HISTORY

OF

FRANCE:

FROM THE

Establishment of that Monarchy under Pharamond, to the Death of Lewis XIII.

INTERSPERS'D WITH

Relations of the most memorable Events which have happened in the several Kingdoms and States of Europe, in the Course of that Period.

Written at the Request and under the Direction of M. HARLAY,
First President of the Parliament of Paris,

By M. CHALONS.

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HISTORY

OF

FRANCE.

CHARLES VIII.

HE History of this reign I have compiled from Philip de Commines, from the continuer of the chronicle of Montrelet, from Paulus Emilius who wrote only the beginning of it, and from Arnold Ferron, who continued Paulus Emilius in Latin, and brought it down to the end of the reign of Francis I.

Charles VIII, fon of Lewis XI, had been long confined by his father to the castle of Amboise; and, being permitted to see no-body but his domesticks, he had scarce learnt any thing besides the puerile sports and

diversions of youth.

The king his father had always debarred him all commerce or correspondence with the princes and grandees of the kingdom, lest he should enter into confederacies with them, which might one day give him as much pain as he had himself formerly given his father. He would not allow him to be taught the knowledge of letters, nor of the Latin tongue, except only these words, which he made him get by heart: Qui nescit simulare, nescit regnare.

Vol. II. B Charles

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.Charles was but fourteen years old, and without the least knowledge of affairs, when Lewis his father died. Lewis duke of Orleans, first prince of the blood, pretended the kingdom required a regent, and that he was the most proper person to be chosen. The duke of Bourbon, who had the same pretension, maintained that the regency could not be given to the duke of Orleans, who, not being more than twenty-four years of age, had himself occasion for a tutor. But the states affembled at Tours, declared that the kingdom had no occafion for any regent, and committed the care of the king's person to madam Anne of France, the king's fifter. and wife of Peter de Bourbon seignor de Beaujeau. Anne chose a number of counsellors, by whose affistance she governed the kingdom. They gave the post of constable of France to the duke of Bourbon, and ordered the pragmatick fanction to be observed throughout the kingdom. The duke of Orleans, offended at the injury which he thought he had received, retired from court to the duke of Bretagne, and perfuaded him to undertake a war against the king.

The king's arms, under the conduct of Lewis de la Tremouille, were very successful in this war. The duke of Orleans and the prince of Orange were taken prisoners at the battle of Saint Aubin, and the duke of Bretagne compelled to sue for Peace, which was granted him upon conditions that were advantageous to France; for a principal article of the treaty was, that the castle of Nantes should be put in the king's possession. The treaty was scarce concluded, when the duke of Bretagne died, leaving only two daughters, Anne and Isa-

bella, in the year 1488.

Anne his eldest daughter, and heiress of the dutchy, had been promised in marriage, in her father's lifetime, to Maximilian archduke of Austria. Allen count A'Albert, who commanded for the late duke in the city and castle of Nantes, imagined, that, if he could gain the affections of the Bretons by some important service, he might obtain their consent and assistance to espouse the princess. With this design he remonstrated to them, that the treaty concluded between the king and

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prince

the late duke, was prejudicial to their liberty, and shameful to them as a nation; that they would from thenceforth be obliged to receive law from the French, who being mafters of the capital city, and of the principal fortress of Bretagne, would with very little difficulty subject the rest of their country; that, if they were capable of taking a resolution worthy of themfelves, they were yet ftrong enough to defend their liberty; that, if the king should enter Bretagne, they were able to repulse him; and that, as for himself, he offered them his person to serve them in any manner they should defire. He moreover promised them to maintain the city and castle of Nantes, the Government of which the late duke had entrusted to him, against all the power of France. These remonstrances were of fuch effect, that they occasioned the Bretons to declare to the king, that they were very defirous of peace, which they earnestly befought him to grant them; but that they could never think of purchasing it at the expence of their capital city, nor would ever confent to give it up.

The king, being offended at this declaration, again entered Bretagne with an army, and after having taken feveral towns, and made himself master of a great part of the country, he demanded the princess Anne in marriage, and fent back to Maximilian Margaret his daughter. In the mean time the Bretons pressed Maximilian to come immediately into Bretagne, and espouse the princess, and to bring forces with him sufficient to prevent the king from depriving him of his wife, and of the territories which she was to bring him in Maximilian nevertheless ruined his pretenfions by his flowness. The king, taking advantage of his delay, by dint of money gained the ladies who were about the person of the princess; and these ladies in return gained him the heart of their mistress; whilst he at the same time became master of the towns and provinces by force of arms. Anne, perfuaded by thefe women, who had the greatest power over her, declared herself in favour of the king; and, this declaration being accompanied by the consent of John of Chalons

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prince of Orange, the uncle of Anne, the marriage was concluded and celebrated in the year 1489. The death of Isabella of Bretagne happened soon after her sister's

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marriage to the king.

The archduke Maximilian, incensed at these two affronts which he had received from the king, took up arms to do himself justice, and leagued with the English; who being in France, and having in vain endeavoured to surprize Boulogne, they repassed the sea without doing

any thing of consequence.

The archduke on his fide took Arras and Saint O-mer; but the death of the emperor his father, whom he fucceeded in the empire, recalling him into Germany, he concluded a peace with France upon advantageous terms; for Artois and the earldom of Burgundy were restored to him; and indeed with great appearance of justice, seeing these two provinces had been given as a dowry with the princess Margaret, from whom the king had separated, and had sent her back to Maximi-

lian, in the year 1490.

Whilst the court was entirely taken up in rejoicings for the king's marriage, Ferdinand king of Arragon, demanded of him the restitution of the county of Rousfillon, which had been mortgaged to the late king for the fum of 300,000 crowns, and offered to pay down that fum in ready money. The power of Ferdinand was fo great, that it began to give umbrage to the court of France: by his marriage with Isabella, he had united the dominions of the crowns of Arragon and Castile; he had conquered the kingdom of Granada, and driven the Moors entirely out of Spain, of which he was the fole mafter (excepting Portugal and Navarre) and he therefore assumed the title of king of Spain; besides which, he was entire master of Sicily. Pope Innocent VIII favoured him upon all occasions, and even, in feveral letters which he wrote to him, gave him the title of Most Christian; which title the pope would have conferred upon him by a bull on purpose, had not the cardinals opposed his design, and represented that this title belonged only to the king of France, and could not, without offending him, be given to another.

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He therefore contented himself with giving him that of Catholick, in recompence for the zeal which he had shewn for the faith by subduing the infidels. The kings of Spain have ever fince borne the title of Most Catholick.

Ferdinand was now grown to powerful, that the king's council did not think proper to augment his dominions by the restitution of Roussillon: they therefore refused the 300,000 crowns, and declared the king would keep Roussillon. Ferdinand was two artful to rest satisfied with this refusal: he ordered his ambassador at Paris, who was a Cordelier, named John de Mauleon, to try if he could gain the queen's confessor, who was also a Cordelier, named Oliver de Maillard. Maulean having founded his brother, and finding him fusceptible of avarice, he offered him a confiderable fum of money, provided, he could perfuade the queen that she was obliged by her duty to God to cause Roussillon to be restored to the king of Spain, and by that incline the king to the restitution. The Cordelier undertook the affair, and succeeded in it. He raised feruples in the queen's mind, who folicited the king fo firongly, that Roussillon was restored, upon condition that the kings Ferdinand and Isabella (so this king and queen were called) should never engage in a war against France, nor should assist those against whom the king might declare war. As the king's design was to engage Ferdinand faithfully to observe this condition, because he meditated the Conquest of the kingdom of Naples, he generously returned him the 300,000 crowns: but this so noble a behaviour did not produce its effect; for the king of Spain did not keep his word, as we shall presently see.

The kingdom of Naples had revolted against don. The cruelties of this prince had fo Alphonfo its king. exasperated his subjects, that they unanimously offered their kingdom to Charles VIII, after having in vain

offered it to Renus of Vaudemont duke of Lorrain.

Pope Alexander VI, Lewis Sforza, who governed the state of Milan, and who hoped soon to become its sovereign, together with most of the other princes of B 3 Italy,

Italy, folicited the king to undertake this conquest; representing to him, that the house of Anjou's right to the kingdom of Naples was in him; and promising, if he would undertake the expedition, to assist him with all their forces.

They did not believe the king was capable of undertaking this conquest himself: they imagined, that, as his health was extremely weak and infirm, he would never expose himself to so many and great fatigues; that he would content himself with sending troops into Italy under the command of his generals; and that they should themselves be able to dispose both of his troops

and of those who commanded them...

The Pope in particular hoped that all things would be conducted by his orders, and that he should reap as great advantages as the king, from the conquest which the French troops would make; but things were ordered in a quite different manner. The king being resolved to undertake the expedition himself, proposed it to his principle ministers, who disapproved it. But Stephen de Vers, seneschal of Beaucaire, the king's great chamberlain, and the general Briconnet, who governed him in all things, approved it; and, as they would not displease him by disapproving a thing he had at heart,

they confirmed him in his resolution.

The king therefore prepared for the expedition, and in a little time entered Italy with his troops. Antiquity can shew nothing similar to this expedition; for, to behold with what readiness and submission all the towns received him, one would have imagined it was a monarch visiting the towns and provinces of his dominions, to receive the homage of his subjects: he nowhere met with the least opposition; he scarce presented himself before a town, but it opened its gates and fubmitted to him; even some did not wait for his prefence to furrender; Rome and Naples cost him not a fingle foldier. Such a prodigious fuccess can be attributed to nothing but this prince's extraordinary good fortune. Had the Italians made the least resistance, they might eafily have stopped him at his entrance into Italy; for he had but few troops, no money to pay affi as fer im for lef

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them, and not a man among all those who managed his affairs of capacity sufficient to conduct such an expedition as this successfully. So that, as Philip de Commines observes, though every thing was managed with great imprudence, and though there was not above half the force necessary for so great an enterprize, it nevertheless succeeded very happily: on which occasion pope Alexander VI was told, that the French arrived with twooden spurs, and chalk in their hands, like harbingers, to mark out their several abodes, without any further trouble.

The king, before his departure from France, fet the duke of Orleans at liberty, who had been kept in prison ever fince the battle of Saint Aubin: this favour he granted to his fifter the dutchess of Orleans, wife to that prince: and he moreover gave him the command of

his naval forces.

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As foon as the king approached the flate of the Florentines, he was met by Peter de Medicis, who came to receive him in the name of the republick, over which he in some degree governed, by a continuation of that power of which his ancestors had been possessed. The king declared to him, that he insisted upon having the city of Pisa delivered up to him, and also three others of the state of Florence, as security for his passage, and, in case of necessity, for his retreat. Peter de Medicis with joy embraced this opportunity of gaining the king's favour, because he might greatly contribute towards strengthening his dominion, which was not very firmly established. He put the king in possession of all the towns which he required, and even granted him his passage through the city of Florence.

The Florentines, who were impatient of the dominion of Medicis, because they hated him as much as they had loved his predecessors, when they were informed of the treaty which he had concluded with the king, proscribed him, and gave permission to the populace to plunder and destroy his palace, which was one of the most magnificent in Europe. Peter, upon his arrival at Florence, finding how his affairs stood, with reason imagined that his life could not there be in the

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greatest.

greatest security; and he therefore disguised himself and fled to Venice.

His uncle Cosmo was a man of prosound wisdom and extensive knowledge: he traded to all parts of Europe, and by that means gained such vast riches as rendered him exceeding powerful. He employed this power in acquiring friends and creatures, by whose assistance he by degrees rendered himself master of the government of the republick. Laurence his son succeeded him in his power, and by his good conduct maintained himself in his father's authority. Peter the son of Laurence had indeed the same desire of governing which his father had had; but he had neither their wisdom nor capacity: he rendered himself odious to the Florentines by his behaviour, in publickly affecting the title of sovereign, which his ancestors had never taken, but had contented themselves with being so, without the name.

The Florentines, incensed at the treaty which Peter of Medicis had concluded with the king, declared him an enemy to the republick, confiscated his vast riches, and banished him for ever: and, that the king might not take offence at their behaviour in this respect, they declared, that they had condemned him, not for having surrendered their towns to the king, but for having given them in his own private name, instead of doing it in the name of the republick, as he had

Lewis Sforza, who had constantly accompanied the king since his entrance into Italy, hoped, that, after the conquest of the kingdom of Naples, he would give him some of the towns of the state of Florence; but, the king having explained himself thereupon, and having given him to understand that his intention was to keep them himself, Lewis in discontent retired to Milan, and assumed the title of duke, usurping the government of that state, in prejudice to the right of the son of duke John Galeas, who was lately dead. To give a clearer idea of this event, it is necessary to take a short review of the history of Milan.

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After the death of duke Philip-Mary Galeas, who left no lawful issue, male nor female, the Milanese reassumed its liberty, and reestablished the ancient form of their republick, notwithstanding that dutchy by right of fuccession belonged to Charles duke of Orleans, fon of Valentine, the fifter and heiress of Philip-Mary the last duke. They did not long preserve this liberty: for Francis Sforza, the greatest commander of his time, having married Blanche Galeas, natural daughter of duke Philip-Mary, he seized upon the dutchy, and was at last acknowledged its sovereign. Francis was succeeded by his fon John, whom he caused to take the name of Galeas, that he might gain that veneration and obedience which the people had always preferved for the princes of that name, the race of whom was extinct in the person of the last duke.

John Galeas having by his oppressions and debaucheries render'd himself odious to his subjects, he was affassinated in the metropolitan church at Milan upon a solemn feast-day. John Galeas his son was under the tuition of Lewis Sforza his great uncle, who kept him constantly confined in the castle of Pavia, under pretence that the weakness of his understanding rendered him incapable of the government. In this castle he lived, and at last died, either a natural death or by poifon, and left one fon; in prejudice of whose right Lewis Sforza got himself acknowledged duke of Milan, and assumed that title. It was soon after he heard of the death of John Galeas, that he quitted the king's

fervice, and went to Milan.

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In the mean time the king traversed Italy rather like a prince triumphing after victory, than like a general who had enemies to engage. He entered Pifa, after his troops had taken possession of it, and placed a garrison therein. The inhabitants had been subjected to the Florentines by force, and were impatient of their dominion: they befought the king to free them from their subjection, and to restore them to liberty. Charles, without reflecting much upon the confequences, granted their request. They immediately pulled down a marble lion elevated upon a high column, which was the

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the ensign of the dominion of Florence over the Pisans, because the Florentines had at this time a lion in their arms; and in its place the Pisans placed an equestrian statue of the king, trampling upon a lion. We shall hereafter see how they served the king as they had done the lion, pulling down his statue, and putting it under

the feet of that of the emperor Maximilian.

The king entered Florence at the head of his troops, armed cap a pee, and his lance couched; and he therefore pretended the city belonged to him by right of conquest: he was for placing a garrison in it, and appointing French magistrates and other officers: but he was at last softened by the prayers and submissions of the Florentines, and concluded a treaty with them, by which he restored them the sovereignty of their city, and promised also to restore their other towns after the conquest of Naples, or at his return to France. The Florentines on their part put their republick under the king's protection, obliged themselves to pay 120,000 ducats, and to restore Peter de Medicis to all his possesfions; the decree of whose banishment was also repeal-After this the king marched towards Rome. pope, alarmed at this, caused Ferdinand king of Naples to enter the city with forces to prevent the king's entrance; but Ferdinand, not daring to wait his arrival, retired in the night, and abandoned both the pope and the city: 'tis faid his flight was occasioned by his aftonishment at an ill-boding accident, which was, that the walls of the city fell down of themselves on that fide by which the king was to enter. The pope, being thus abandoned, retired into the caftle of Saint Angelo, and prayed the king, by some cardinals which he fent to him, to enter Rome as a friend, and not as an enemy. The king entered it in the fame manner he had done all the other towns, armed cap à pee, at the head of his troops. In Rome he exercised several acts of fovereignty; he bestowed favours upon several Romans, and pardoned the crimes of others; and some also, who were guilty of sedition, he caused to be hanged. Twenty of the most considerable cardinals of the facred college went to him, and follicited him

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to attack the castle of Saint Angelo, take the pope prisoner, have him brought to a tryal, and a new pope

elected in his place.

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They accused him of having purchased the pontisicate (which indeed was true); otherwise, a man so vicious and abandoned as Roderick Borgai had never been elected: this was the name of Alexander VI, who, though trained up from his most tender infancy in the ecclefiaftical life, and even raifed to the papal chair, had nevertheless several bastards, the shame of which, as well as of the other irregularities of his life, he did not fo much as endeavour to conceal. They also accused him of feveral other crimes which he had committed fince his elevation to the pontificate. The king could not resolve to come to this extremity with him. pope, fearing he should be forced, in case the castle was attacked, made propofals for an accommodation, which were accepted: he obliged himself to put the king in possession of four cities of the ecclesiastical ftate, viz. Terracina, Civita-Vecchia, Viterbo, and Spoletta. As to Viterbo, the king was already mafter of it. The pope also promised to deliver into his custody Zizima, brother of Bajazet emperor of the Turks: Zizima had retired to Rhodes, flying the persecution of his brother, after the loss of a battle. The grand mafter of Rhodes had fent him into France; from whence he had been transported to Rome, where the Pope kept him prisoner, and had him strictly guarded, in confideration of 60,000 ducats, which the Grand Seignor paid him annually, to engage him not to let his brother escape.

The king was desirous to have Zizima in his power; because, being resolved to turn his arms against the Turks after the expedition of Naples, he hoped that the person of this prince would be of service to him in his design. The Pope delivered him into his custody; but he first gave him a slow poison, of which he some time after died. This wicked action he committed at the sollicitation of the Grand Seignor, with whom he had a particular connection, and who for the death of Zizima had promised him 300,000 ducats. The

feveral letters which Bajazet wrote to him, and which are printed at the end of Philip de Commines's history. In them we have a full view of this pope's falshood and treachery, his confederacy with the Turk, and the care which he took to inform him of the design which the king had of turning his arms against Greece after the conquest of Naples. But at that time there was no

fuspicion of his horrid treachery and deceit.

The pope quitted the castle of Saint Angelo, and went to see the king, who received him by making (these are Philip de Commines's own words) a most profound and filial obedience. Guiaccardine, a cotemporary historian, says, he prostrated himself before the pope, kissed his seet, then rose up, and saluted him face to face. The next day the king affisted at the mass performed by the pope, and served him with water to wash. The pope, that he might transmit to posterity a memorial of these two actions, which shewed the submission of so great a king to the holy see, caused them to be painted in the gallery of the castle of Saint Angelo. He created two cardinals at the king's request; which were general Brissonnet bishop of Saint Malo and Philip of Luxembourg bishop of Mans.

In the mean time the king of Naples, seeing the king's forces ready to fall upon him, imagined, that, to prevent the Neapolitans being unfaithful to him, he could not do better than to cede the crown to Ferdinand his son, who had given them no cause to hate him. He accordingly caused Ferdinand to be crowned king of Naples, and then retired into Sicily. Nevertheless, this change of king did not in the least change the minds of the Neapolitans. They sent deputies to the king of France, to assure him that they were ready to sub-

mit to him.

The king fent Peter de Rohan marshal de Gié, and the constable of Beucaire, with some troops, to Naples, in order to make a proper disposition there for his reception: and he soon after followed them himself, receiving the submissions of the towns in his way, which all without the least hesitation surrendered to him.

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Ferdinand, finding himself universally abandoned, and even that the meanest of the people were suffered to plunder his palace, retired to his father in Sicily, leaving in the new castle the marquis de Pescaire, who after a few cannot shot surrender'd: after which, the other, which was call'd the Egg-castle, and was commanded by the former, was obliged also to surrender. After this the king enter'd the city of Naples in triumph,

and was crowned there, in the year 1494.

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Historians take notice of two great faults in the behaviour of the French when in possession of the kingdom of Naples: the first, that, instead of bestowing the offices and employments upon men of merit and natives of the country, the king's favourites sold them to persons, who, either from their want of merit, or from their ignorance, were unworthy or incapable of them: the second, that, when in possession of Naples, they spent their time in diversions and entertainments, instead of endeavouring to reduce the more distant towns of Calabria, into which the Arragonian troops had retired: and the loss of this kingdom was in the end owing to this neglect.

The king was young; he loved his pleasure; and (as Philip de Commines frequently says) those about him were unable to manage such great affairs. Commines was at that time the king's ambassador at Venice, at which place a league was formed between all the potentates of Italy against France. The pope was the principal author of this league: he so strongly solicited those princes who were able to oppose the progress which the king made in Italy, that at last, the ambassadors of the emperor, the king of Spain, and the duke of Milan, being, together with the pope's legat, assembled at Venice, they concluded a confederacy a-

gainst the king.

Philip de Commines discovered this negotiation before it was finished; but, notwithstanding the remonstrances which he made to the senate and the ambassadors, he was not able to prevent it. He sent advice of it to the king, who had taken a resolution of returning into France, and was even upon the road, having left the govern-

government of the kingdom of Naples to Gilbert de Bourbon seignor de Montspensier, of whom Philip de Commines speaks in the following terms: "He was a cou"rageous prince, and handsome in his person; but he never rose from his bed till noon: and then for his

" wisdom, it was such as did not render him at all ca-" pable of conducting affairs that required prudence

" and judgment."

The king passing through Rome upon his return, the pope, instead of waiting for him there, sled to Orvietta. Philip de Commines having been with the king, and having warned him to be upon his guard, the king in a jesting manner asked him, whether the republick of Venice designed to meet him? Commines replied, that the republick would certainly send 40000 men to meet him, and that he would very soon see them. Nevertheless, so far was what he said from being believed, that he was laughed at for speaking so seriously of a thing that appeared so very improbable; for the court of the king was composed almost entirely of young men, who imagined there was nobody in the world capable of making war but themselves.

The design of the leagued princes was, to prevent the king's return into France, to deseat him, and oblige him to abandon all that he had taken in Italy. This design was easy to be executed; for the king had but 8000 men with him, and the enemy were upwards of 40000. The king's safety was entirely owing to the slowness of the Venetians, who were long deliberating upon the number of men they should arm; for by this delay he got through all the passes, where if the enemy had met him with only half their number, they might have deseated him, particularly in the Appennine mountains. The Switzers got the cannon through, by mere strength of arm, drawing and even carrying it themselves in such places, where the horses were of no

fervice, on account of the stones and rocks.

When the king was arrived at the extremity of the mountains, he was informed that the army of the enemy waited for him in the plain: aftonished at this, he remained five days in the valley of *Pontrenne*, which is

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in the state of Genoa, without knowing what to determine. At last it was resolved, that a passage should be endeavoured to be opened by force: there was nothing else to be done; they must either force their paffage through the enemy, or die with hunger in the mountains. The king therefore detached the marshal de Gié with the van-guard, and followed three days after himself. The marshal having discovered the enemy on the third day, he encamped in the village of Fournove in the Parmesan, and there waited for the king. The enemy might have forced him in his camp, and put his troops to the fword; but they were afraid, left, by attacking him, they should oblige the king to return back: their defign was at once to furround the king and all his army, that fo none of them might escape; fo certain were they of gaining the victory. The king, having joined the marshal, advanced forward, with a refolution to charge the enemy, if they opposed his paffage. Being come within fight of them, and finding they were ranged in order of battle, he charged them fo vigorously, that they were put in disorder and confusion. The battle lasted but a quarter of an hour; nevertheless, the enemy lost 3000 men; and the rest of them were feized with fuch a panick, that the marquis of Mantua, and Francis de Gonzagues, general of the Venetians, were not able to rally them. This battle was fought the 6th or 7th of July 1495.

The day after the battle the king marched towards Ast, a town which belonged to him in Piedmont, and arrived there in nine days; having been followed all the way by the enemy, who had rallied, but dared not to attack him. Not having been able, therefore, to prevent the king's retreat, they besieged Novarre, in which was the duke of Orleans with 7000 men. This prince, to whom the dutchy of Milan by right of succession belonged, had attacked and made himself master of Novarre, while the king was at Naples, having obtained his permission to undertake the conquest of the Milanese. His garrison and military stores were sufficient to maintain a siege for a considerable time;

but he was in great want of provisions.

The king, not being strong enough to attack so great an army, and compel them to raise the siege, gave ear to the proposals which were offered by the duke of Milan for a peace; and it was concluded, upon condition that the duke should have Novarre, and that, whenever the king should please to come into Italy, the duke should permit his passage, and should serve him with his troops against all his enemies. The Venetians were also comprised in this treaty: nevertheless, they remained two months irresolute, whether they should come into it or not. When the peace was concluded, and the Town of Novarre surrendered, a reinforcement

of 20000 Switzers arrived in the king's camp.

All the young nobles of the court, particularly the duke of Orleans, were for attacking the enemy, without paying any regard to the treaty. But the counfels of John of Chalons prince of Orange prevented the king from being determined by their fentiments. The prince of Orange represented to him, that, besides the dishonour of violating a treaty he had solemnly concluded, and the danger of attacking a powerful army, advantageously encamped, and well provided with ammunition and provisions, it was also evident, that the Switzers were double the number of the French, and would confequently, should a battle be gained, attribute the Victory to themselves, and make such advantage of it as they should think proper; and that means should rather be found to separate the enemy, than fuffer them to remain together in fo large a body. For these reasons, therefore, it was resolved, that the treaty should be observed.

The Switzers, being discontent with this proceeding, resolved among themselves to seize upon the king's person, and the chief nobles of his court, in order to gain a considerable ransom for them: but the king, being informed of it, secretly withdrew from the army, and retired to Tren, a town of Montserret, where he remained in safety. From thence he crossed the Alps to Lyons. Two months after his arrival in that city the dauphin died. The city of Lyons being extremely agreeable to the king, he staid there a considerable time.

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While he remained here, and was entirely engaged in his pleasures and Diversions, Ferdinand king of Arragon repassed from Sicily into Italy, and, by the assistance of the Pope and the Venetians, reconquered the whole

kingdom of Naples.

With regard to the towns of the Florentines, the perfons to whom the king had entrusted the government of them sold them to the Pisans and Genoese: and this they did, upon observing, that the management of the affairs of France was neglected, or rather abandoned, in such a manner, that it seemed very improbable they would

take any notice of fo criminal an action.

About two years after the loss of the kingdom of Naples, the king took a resolution to reconquer it, at the solicitation of the Florentines, who promised him great assistance, in hopes that he would restore them their towns. The Switzers offered to surnish him with troops for this expedition, and all the nobility seemed to approve it. The king therefore caused the necessary preparations to be made; but, his health not permitting him to undertake such a journey, he gave the command of the expedition to the duke of Orleans.

The greatest part of the troops were assembled at Ast, which had been appointed for their rendezvous; and nothing was wanting, except the presence of the duke of Orleans, to enter the kingdom of Naples: but this prince, who was the presumptive heir to the crown, because the king had no children, was desirous to stay and see the event of the king's sickness: he therefore deferred his departure under various pretences, till at last the king died of an apoplexy at Amboise, in the year 1497, in the twenty-seventh year of his age. Philip de Commines says, that Jerom Savonarole, a Dominican, had foretold the deaths both of the king and dauphin.

This ecclesiastick was in great reputation for his learning and the fanctity of his life: he preached with great zeal at Florence against the disorderly lives of the dignified clergy, particularly against those constituted by the Pope: he publickly foretold the king's coming into Italy; and, when all were positive in affirming

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that the king would not undertake this expedition himself, but would fend his troops to Naples under the command of his generals, Savonarole constantly maintained in his fermons that he would come himfelf; that he was fent by God to chastise the tyrants of Italy, and reform the church with the fword; and that nothing would be able to withstand him; but that, if he did not execute all the things for which he was fent, he would be severely punished. Philip de Commines, at his return from Venice, faw this monk at Florence, and talked with him concerning the league concluded at Venice against the king, of which this religious seemed to be perfectly well acquainted, as if he had been a party concerned or employed in it. He affured Philip. de Commines, that, notwitstanding this league, the king would return into France without the least obstruction, and that his enemies would not oppose his passage but to their own shame; but that God, incensed at his not having reformed the church, as he had defigned he should, had pronounced a terrible sentence against him, which would very speedily be executed. Commines: having pressed him to speak more openly, he refused to explain himself in a clearer manner: nevertheless, from what he faid, there was reason to think the sentence regarded the person of the king and those of his children. Two months after the king's arrival at Lyons the dauphin his fon died, and his death was followed by those of the king's two other children.

After these afflictions, Savonarole frequently wrote to the king (Philip de Commines affures us he had his letters,) and told him, that if he did not return into Italy and reform the church, God would punish him in his own person. As this religious continued to preach against the tyrants of Italy, by which he more particularly meant the pope and the duke of Milan, these two potentates obtained of the Florentines, by a promise that Pisa and the rest of their towns should be restored to them, that Savonarole should be delivered up to justice. He was tried for sedition, and as an impostor, for pretending to be a prophet; and was condemned and burnt, together with two other religious of his order,

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who stood up in his defence, and maintained that he was a man of the greatest virtue, piety, and sincerity. His death and that of the king happened nearly at the same time. He had foretold the extinction of the house

of Medicis after the seventh generation.

There never was a prince more remarkable for mildness and affability to all persons than Charles VIII.
This elogy is bestowed on him by Philip de Commines,
who moreover says, that he never in his life said a disobliging thing to any one. Commines, nevertheless,
had been ill treated under his reign; for he had
been kept eight months confined in one of Lewis
XIth's iron cages: this he tells us himself; but he excuses the king upon account of his youth, and the malice of his savourites: and Commines is greatly to be
commended for having conceived so little chagrin or
resentment at such unworthy and dishonourable treatment.

LEWIS XII.

Surnamed the Father of his People.

LEWIS of Valois, duke of Orleans, was lineally defeended from Charles V, surnamed the Sage. Lewis of Orleans, his uncle, was Charles Vth's son. Thus, Charles VIII dying without children, the crown belonged to him by right of succession.

He was furnamed the father of bis people, because he had a real love for them, because he freed them from the greatest part of the taxes with which they had been loaded under the reign of Lewis XI, and because he never raised great sums, though he had very considerable

wars to maintain.

He had been ill used under the preceding reign; and it seem'd probable he would take vengeance for the injuries he had received from the ministers and savourites; nevertheless, he answered those who spoke to him upon this head, that it was unworthy of the king to revenge the injuries done to the duke of Orleans. He ordered

ordered a lift to be taken of all who had places under his predecessor, and put a cross against the names of those who had offended him. This filled them with terrible apprehensions; but he dispelled their fears, by saying, that, as the cross was the sign of Christianity, it therefore signified, that, like a good Christian he freely forgave his enemies.

He had been obliged contrary to his inclination, to espouse Jane of France, sister of Charles VIII. Jane was a princess of the most exemplary virtue; but her personal impersections were such as rendered her extremely disagreeable; for which reason Lewis imagined he might demand the dissolution of a marriage, to which he had not consented, but through fear of of-

fending the late king.

He had fought in marriage Anne of Bretagne, before the espoused Charles VIII, and had the happiness to please that princess; it was even said, that he was still not difagreeable to her; and, as this princess brought the dutchy of Bretagne to whoever should espouse her, both inclination and interest prompted him to this new. marriage. He therefore demanded of the pope the diffolution of his marriage with Jane of France; and the pope, defiring to oblige him, for reasons which we shall hereafter see, ordered the affair to be examined and adjudged by the cardinal of Luxembourg bishop of Mans, and Lewis d'Amboise bishop of Alby; who declared, that, the marriage having been forced, it was void, and the parties were free to marry again. The princess Jane retired into the dutchy of Berry, which the king gave her, and was so far from complaining, that she expressed great joy at the advantages which the king would gain by espousing queen Anne of Bretagne; which marriage was folemnized in the year 1499.

As pope Alexander VI and his fon were both greatly concerned in the affairs which happened under this reign, it will be proper to give a short history of them. When Roderick Borgia was raised to the pontificate by the name of Alexander VI, he had three natural children, two sons and one daughter. The eldest of his

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fons was Cæsar Borgia, to whom he gave the cardinal's hat. The second was John Borgia, whom he designed to render master of Italy; but, the cardinal having conceived a mortal hatred and jealousy of his brother, he at last caused him to be affassinated in the night, and his body to be thrown into the Tyber; after which he quitted his cardinalship, and embraced the military life. The pope demanded for him in marriage the daughter of Frederick king of Naples, nephew and successor to Ferdinand, and the principality of Tarente. Frederick not approving of this proposal, the pope was so incensed against him, that he resolved to draw the arms of France into Italy, to be revenged of the king of

Naples.

This was the reason of his entering into so strict a friendship with Lewis XII, of his so readily embracing the opportunity of obliging him by the diffolution of his marriage, and of his fending him a dispensation for a second marriage by his son Casar Borgia. The king received Cæsar Borgia in a very magnificent manner, married him to the daughter of Allen d'Albert, a very rich heiress, and gave him the city of Valence in Dauphiny, to possess it during his life with the title of dutchy; from whence he was called duke of Valentinois. As his defires were unbounded, and his hopes exceeding great, he took this device; aut Cæsar, aut nibil. At his return into Italy the king furnished him with troops, with which he attacked the Urfins, who were enemies of his house, took feveral of their towns in Italy, and freed others of the ecclefiaftical state from the power of the Venetians, Florentines, and the king of Naples. Though the death of this prince, and that of the pope, did not happen till about the middle of the reign of Lewis XII, I shall, nevertheless, relate them here, that their history may not be interrupted.

Alexander VI, not having sufficient to support himself and his son in their extravagancies, resolved to poison the richest prelates of his court (who all hated him) and enrich himself with their spoils; but the Almighty caused the effect of this wicked design to fall upon his

own head.

One day, being to sup, together with several other cardinals, at the house of cardinal Adrian de Cornette, he caused some poisoned wine to be sent to this cardinal's, with design to make him and some others drink of it. The bottles were committed to the care of a

valet, with orders that no one should taste it.

The pope and the duke de Valentinois being come first, and being very thirsty from the intense heat of the season, they asked for something to drink. The valet, who had the care of the poisoned bottles, imagined, that, as fo strict a charge had been given him, this wine must certainly be reserved for the pope; and therefore he filled out some to him and his son. It was not long before they felt the effects of the poison. The pope was taken ill immediately, and died the enfuing night, in the year 1503, to the very great fatisfaction of the Romans. The duke de Valentinois, being young and robust, did not die; but he was so dangerously ill, as to be unable to exert himself for the election of a pope, from whom he might hope for protection. Cardinal Julian, an enemy of his house being elected to the pontificate by the name of Julius II, the Ursins and all the enemies of Borgia united, and compelled him to leave the ecclesiastical state. He retired to Gonsalvo de Cordova at Naples, of which he was governor for the king of Spain. France was now no more an afylum for him, because he had most ungratefully quitted the king's interests, and espoused those of Spain, which occasioned the king to revoke his donation of the Valentinois. Gonsalvo gave him a favourable reception; but he soon after sent him prisoner into Spain, upon a sufpicion of some treachery. He escaped out of prison, and in his passage through Navarre towards France, was killed by fome perfons to whom he was unknown.

About the same time died also Lucretia his sister, upon whom was wrote the following epitaph, either by

Pontanus or Sannazer.

Hoc jacet in tumulo Lucretia nomine, sed re-Thaïs, Alexandri filia, sponsa, nurus.

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Lewis XII was very desirous to recover the dutchy of Milan, which belonged to him by right of succession, he being the grandson of Valentine, sister to the last lawful duke of Milan. He made the necessary preparations for the affertion of this right: but it was first requisite to establish a solid peace with the archduke Philip, son of the emperor Maximilian and Mary of Burgundy. Philip resused to pay the king homage for the earldoms of Flanders and Artois, because the king withheld from him the dutchy of Burgundy; and he moreover resolved to take up arms, and do himself justice.

The king, on his fide, was refolved to compel him by force to pay the homage which he owed him; but as the league, which the Venetians had concluded with the king against the duke of Milan, obliged him to take other measures, he proposed an accommodation to the archduke, by fubmitting their pretentions upon Burgundy to the determination of the parliament, and to abide by its decree. The archduke agreed to this propofal, and confented to pay the king homage for the territories which he held from the crown. Guy de Rochefort, chancellor of France, received this homage at Arras in the king's name. The archduke performed it with the fame respect and the same marks of submission, as though it had been to the king himself. A very particular account of this homage may be feen in the history of Dupleix.

The king soon after went to Lyons, which was the rendezvous for his troops. Having reviewed them, and found that they amounted to 30000 men, he ordered them to march towards the Milanese, under the command of Lewis de Luxembourg count de Ligny, who, for lieutenants general, had under him Stuart seignor d'Aubigny, and John James Trivulce, a Milanese officer of great experience: the count de Ligny, who was extremely young, had orders to do nothing without their

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The French troops on one fide, and the Venetians on the other, made such a great progress, that all the towns of the Milanese were taken in a short time, ex-

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cept Milan; and it was not long before this also was abandoned by Lewis Sforza, who fearing to fall into the hands of his enemies, privately quitted Milan, and retired, with his treasures and children, to the emperor Maximilian. The inhabitants being thus abandoned, opened their gates to the French troops, who took possession of the city. The king, having received advice of these conquests, quitted Lyons, went to Milan, and made his entry into that city with great magnificence. The castle of Milan still held out; and, as it was very ftrong, the king thought it more prudent to gain the governor by money, than make fruitless attacks, which would cost him great numbers of men. Thus was the Milanese in a few days entirely subjected to the king. The Venetians were content, according to the agreement made with them, with those towns which Sforza and the dukes his predecessors had usurped from their republick.

The republick of Genoa, of which the king was lawful fovereign, it having voluntary fubmitted to the crown of France in Charles VI's time, did not wait for the arrival of the French troops, but voluntarily furrendered; and the king fent for the governor of that republick, Philip de Cleves seignor de Ravestein. All our historians, as Commines, Montrelet or his continuator, and others speaking of Philip de Cleves, do constantly call

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him Philip monsieur de Ravestein.

The king forgot nothing which he thought would gain the Milanese, and render them faithful to him: he freed them from one half of the taxes which they had paid to Lewis Sforza, and appointed John-James Trivulce, a Milanese, to be their governor. He was advised to act thus by George d'Amboise, cardinal and archbishop of Roan, a man of great merit, who was the king's favourite and prime minister: but the milbehaviour of the French in garrison at Milan rendered all the king's precautions and the wise councils of his ministers of no effect: the freedom which they took to debauch the wives and daughters of the inhabitants so incensed the Milanese, that Lewis Sforza, being in-

formed of the state of their affairs, returned from Germany with 12000 Switzers, 8000 Italians, and some Milanese and others who joined him upon his march; and, as soon as he had entered the dutchy of Milan, all the towns received him with great joy, and drove the French from their garrisons. The castle of Milan, and two or three other fortisted places whose garrisons were too strong for the inhabitants, were all that remained to

the king.

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Upon receiving this news, the king, without loss of time, ordered a considerable number of his troops to march immediately, under the command of Lewis de la Tremouille, the greatest French general of his time, to reconquer the Milanese. When these troops were arrived, Sforza laid fiege to the castle of Novarre; la Tremouille gave him battle, defeated him, and took him prisoner. This victory again subjected the dutchy to the king, who gave the government of it to Charles of Amboise, the cardinal's brother. Lewis Sforza was sent into France, and there confined in the castle of Loches in Berry, where he died. His brother the cardinal Ascagne, who had been made prisoner with him, was, upon account of his dignity, and at the folicitation of cardinal Amboise, released. All these things happened in the year 1499.

The officers who had ferved the king in this war expected to be as liberally rewarded by him, as they had been by the late king, who was generous to profusion: but Lewis XII was not liberal: neither was he avaricious, for he freed his subjects both in France and Italy from most of the taxes they had paid to his predecesfors; but he did not love to give: his fear of oppressing his people made him retrench all expences that were not absolutely necessary: and this so strongly inspired the people with an opinion that he was avaricious, that the cotemporary historians have made no scruple to call him a Niggard. Even the players took the liberty of ridiculing him upon this account in their interludes. They represented him as a fick man, inceffantly calling out for potable gold, as the only remedy for his difeate. The king, being informed of this, only laughed, and Vol. II.

feem'd highly pleased that his subjects thought him so good as to dare take such liberties with him. However, Anne his wife made ample amends for this fault in him, and very liberally rewarded all those who had deserved it.

The pretentions of Lewis XII to the kingdom of Naples, joined to the folicitations of pope Alexander VI, who was an enemy to Frederick king of Naples, determined him to undertake the conquest of that kingdom: but, as Ferdinand king of Spain might give him disturbance in this enterprize, because he also had pretention to this kingdom, and because it was conveniently situated for him, from its nearness to Sicily, of which he was master; he therefore agreed with him, that they should jointly attack the kingdom of Naples, and, after they had conquered it, should divide it between them: the king to have Apulia, and Ferdinand Calabria.

The king went into Italy, and made his entry into Genoa, where he was received with great magnificence. From thence he fent troops into the kingdom of Naples under the command of Lewis d'Armagnac duke of Nemours, to whom, for lieutenant general, he appointed the feignor d'Aubigny, who was in effect to have the conduct and direction of the war, the duke of Nemours hav-

ing nothing more than the title of general.

Capua was the first place which the French took: it was carried by affault; and the victorious foldiers committed all the excesses usual upon such occasions. After the taking of some other towns, Naples also surrendered in the year 1502. The Spaniards on the other fide. made a great progress in Calabria: so that Frederick, finding himself engag'd by two such puissant enemies. as he was not able to refift, threw himself upon the mercy of him whom he thought most generous: he furrendered himself to the king, who received him with all the marks of confideration he could defire in his fituation; gave him the dutchy of Anjou, and allowed him a pension of 30000 crowns; which liberality he continued even after France had loft the kingdom of Naples. The

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The end of the war against Frederick was the beginning of the discord between the two kings who had divided his dominions: they could not agree upon the limits of their respective divisions, and therefore came to blows about them, the Spaniards were commanded by Gonfalvo de Cordova, one of the greatest generals of his age; he was even furnamed the Great, with a great deal of reason. He was liberal, indefatigable in his enterprizes, and an enemy to all forts of pleasures; but he had one great fault, which tarnished the lustre of his other shining qualities: he was a stranger to all religion, faith, or honour, that were not dictated by the maxims of policy and war. His forces were at first infufficient to relift those of France; he therefore had recourse to artifice. He amused the duke of Nemours by frequent conferences, in which he affected to feem defirous of adjusting the differences amicably; but in the mean time he fecretly gained the inhabitants of many towns, and also received considerable supplies of men, and when things were in fuch a fituation as he defired, he fuddenly made himself master of several of the towns belonging to the French, some by force, and others by the influence he had gain'd in them.

The duke of Nemours, enraged at being deceived by the artifice of Gonfalvo, challenged him to fingle combat: but this old general replied, that a commander of an army ought only to fight at the head of his troops,

and not like a common foldier.

It was a common faying of Gonfalvo's, that the web of bonour should be woven coarsely; by which he intimated, that one should not be nice upon the point of honour, nor scrupulous upon certain things, which might seem to cast a stain upon it, but suffer them to pass unregard-

ed and without reflection.

Whilst Gonsalvo deceived the duke of Nemours in Italy, Philip archduke of Austria deceived the king in France, and prevented him from sending succours to the duke of Nemours against the Spaniards. Philip had married the third daughter of Ferdinand and Isabella, who was surnamed the Fool, from her having lost her understanding. Her two sisters being dead without children, she

at last became heires of the kingdoms of Castile and Arragon. After the death of the archduke her husband, Charles her son kept her constantly confined, that her weakness might not be exposed to the eyes of the people. She lived to an extreme old-age, and did not die till the year in which Charles V resigned his dominions.

The archduke Philip, who had espoused this princess. at his return from Spain into Flanders, passed through France: and, whether the king his father had deceived him, or whether he had entered into a design with him to deceive the king, he upon his arrival at the court of France, proposed an accommodation to the king, as having power from Ferdinand to treat about it. The conditions which he proposed being reasonable, and he appearing to act fincerely (for orders were at the fame time fent to Gonfalvo to forbear all hostilities) the king regarding the peace as a thing which would be very foon concluded, neglected the war in Italy: Gonfalvo's exploits were considered as the actions of a private man. who acted contrary to the orders of his mafter, and for which the king would receive ample fatisfaction, by having all that he had taken restored; so artfully did Philip behave in this negotiation, and so well did he disguise the truth : but, when the forces of Ferdinand were in the defired condition, the treaty which was almost concluded, was fuddenly broken off: Gonfalvo recommenced the war, and did it fo forcibly, having received fupplies both of men and money, that he had conquered the whole kingdom of Naples, before the king could fend any fuccours.

Lewis was extremely incenfed at this treachery. The archduke, fearing he should be seized, as he well deferved, cast all the blame of it upon Ferdinand, and protested that he had himself been deceived by his father-

in-law.

The French fignalized themselves by many actions of extraordinary valour; but, not receiving any assistance, they were constrained to submit to superior numbers. Their last deseat was at the battle of Cerisoles, which was sought contrary to the opinions of all the chief officers in the army. Gabriel d' Alegre, who had the chief command after the duke of Nemours, was the only one that

that was for giving battle; perhaps he was blinded in his judgment upon this occasion, though it was generally very good, or perhaps, foreseeing that they would be deseated, he had a mind to engage the duke of Nemours, whose enemy he was, in an engagement from which he could not come off but with shame. His opinion was rejected by all the officers, who plainly saw that the two armies were greatly unequal: but, he reproaching them with cowardice, and even blamed the duke for his timidity, they resolved to give battle. The French were deseated, and their general the duke of Nemours killed.

Alegre, who upon other occasions had given proofs of an extraordinary courage, and who had boasted that he would himself deseat the enemy, was upon this occasion the first who took to slight. The battle was sought in the year 1503. The remains of the French troops, having rallied after their deseat, and having elected the marquis de Salucio their general till they received orders from the king, resolved to retire to Gaeta.

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Gonfalvo pursued them in their retreat, and drove them before him as far as the river Garillan. Had Gonfalvo been able to pass this river as soon as the French, he would have cut them to pieces, so great was their disorder, and so very disadvantageous their sicuation: but Peter du Terrail, a gentleman of Dauphiny, so well known by the name of the chevalier Bayard, and fo intrepid as to be at that time furnamed the knight without fear, stopped the whole army of the enemy, by firmly standing at the entrance of the bridge with twelve or fifteen of the bravest French gentlemen in the army. By this gallant defence he gave the French troops time to gain a better fituation, in which they had nothing to fear from the enemy, who were not able to attack them nor prevent their retreat. Bayard, having maintained his ground a fufficient time, retreated with his companions, facing the enemy from time to time, and vigoroufly charging those who dared to pursue them.

Peter de Medicis had undertaken to convey the artillery to Gaeta by boats upon the river Garillan; but, 2

great from arifing, the boats that were loaden with it

were loft, and Medicis himself drowned.

Gonfalvo still continued to pursue the French, and at last besieged them in Gaeta. After some days resistance, the want of provisions and ammunition obliged them to surrender; which they accordingly did upon honourable conditions.

Pope Alexander VI acted deceitfully with regard to the king in this war, for he favoured the Spaniards upon all occasions: the duke de Valentinois also quitted the interests of France, and united his forces to those of Ferdinand.

Gonsalvo was not rewarded in a manner suitable to the important services he had done his master. Ferdinand required him to give an account of the great sums of money he had sent him. Gonsalvo replied to those who made him this demand by the order of Ferdinand, That the king had given him soldiers who were poor, naked, and without arms, and that he had restored them compleatly armed, well-clothed, and enriched with the spoils of their enemies; that from the king he had received the government of some towns in Calabria, and that he had subjected to him a kingdom of incomparably greater value than the money with which he had been furnished.

After the conquest of the kingdom of Naples, Ferdinand received a very fignal affront from Spain. Isabella queen of Caffile, his wife, being dead, the kingdom belonged to Fane their daughter; but, as this princes had not her fenses, Ferdinand her Father pretended to the government of the kingdom, as guardian to his daughter, till such time as Charles, eldest son of Jane and the archduke Philip, should be of age to govern it himself: the Castilians, nevertheless, excluded him from the government, and gave it to the archduke. This fo difpleafed him, that he refolved never more to return into Spain, but to remain in Italy, where he was in poffession of the kingdoms of Naples and Sicily. He at the same time sought in marriage Germaine de Foix, daughter of John de Foix viscount de Narbonne, and of Mary of Orleans, the king's fifter; hoping, that, in favour of

this marriage, the king would let him remain in quiet possession of the kingdom of Naples: and in this he was not deceived; for the king, in granting him his neice, concluded a treaty with him, by which he ceded the kingdom of Naples to Ferdinand, in consideration of

the fum of 700000 crowns.

About this time died pope Alexander VI. The cardinals, being affembled, refolved to elect in his place cardinal George d' Amboise: they were inclined to elect him, partly from his merit, and partly through fear of the French troops, who were then in the city. But cardinal Julian, who wanted to get his friend cardinal Picolomini elected, because under him he hoped to have the conduct and government of every thing, undertook to prevent, by his address, the election of George d'Amboise. He went to that cardinal, made him many protestations of friendship, and expressed great joy at the college's being disposed to elect him pope: but, at the end of the compliment, he added, that he was obliged to remonstrate to him, as a friend, that, if his election was made while the French troops were in the city, his enemies might fome time or other reproach him with having him raifed himself to the pontificate by force; that the election had not been free; and, in fine, that they might, perhaps, make this a pretence to proceed to a new election: he therefore advised him to cause all the French foldiers to go out of Rome; and intimated, that so wise and disinterested a behaviour could not fail to augment the publick opinion of his merit and efteem for his person; and that none would then in the least doubt, but that it was his virtue, and that alone, which had raifed him to the pontificate.

Cardinal d'Amboise, whose love for true glory was greater than his ambition, and who also thought there was reason in what Julian said, caused the French troops

to depart from Rome.

Julian, being now freed from this principal fear, gained such a powerful party, and used so many artifices, that he at last carried his point, by the election of Picolomini, who took the name of Pius II. But, Pius dying a few days after his election, Julian sound means

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to get bimself elected pope, and took the name of

Fulio II.

Some time after the king fell dangerously fick, and it was thought he could not possibly recover: even the queen his wife despairing of his life, prepared to retire into Bretagne, as foon as he should have resigned his breath. Before her departure, she sent away all her most precious effects by the river Loire: but the marshal de Gié stopped the vessels which carried them at Saumur, and refused to let them pass, because he had received no orders from the king. This fo enraged the queen against him, that she resolved his ruin. She contrived to get him accused of being concerned in some conspiracies against the state, and obtained leave from the king, that the parliament of Thouloufe, which had the reputation of being extremely severe, should be appointed to try him. He was accordingly feized, and fent to Thouloufe; and, matters being prepared for the trial, the interrogations and responses were sent by the queen to the most celebrated civilians in Italy, to have their opinion upon them. They all declared the marshal guilty of high-treason, and worthy of capital punishment. Nevertheless, whether the parliament was difgusted at being thought capable of serving the passion of an enraged princess, or whether the marshal did not appear to them fo culpable as he had done to the Italian doctors, they declared him not guilty of the most criminal part of his charge, and, for the other articles of it, were content to banish him from court, in the year 1505.

About this time died the archduke Philip. He left his son Charles of Austria, under the guardianship of the king for the earldom of Flanders, and the other territories which he possessed in Flanders; judging, that the most certain way to prevent Lewis from invading Flanders would be, to constitute him the guardian to this young prince. The king accepted this guardianship, and acquitted himself of it honourably. He appointed Anthony de Croicy seignor de Chivres, a gentleman of very great merit, to be governor of the young prince Charles: and from him the prince received an education suitable

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able to his high birth, and the grandeur to which he was defined.

Pope Julio II had, during his legation in France, contracted a particular friendship with the king, who at that time was only duke of Orleans. Julio defired Lewis to continue the same affection which he had formerly shewn him, and to affish him with his forces in a design he had of making himself master of Bologna. The king readily granted his request, not only from a desire to please him, but to punish Bentivoglio, who at that time was lord of this city, for having formerly refused Charles VIII a passage through it at his return from Naples, and for having accompanied this resusal with a very insolent answer.

Bologna was accordingly besieged by the pope's troops, which he commanded himself, and by those of the king commanded by Charles d' Amboise seignor de Chaumont, governor of the Milanese: the pope, having made himself master of the city, united it in 1506 to the ecclesiastical state, from which he pretended that it had been formerly usurped.

There had always been great diffensions between the nobles and people of Genoa under the government of the count de Ravestein: their animosities increased to fuch a degree, that the people, perceiving themselves the strongest, fell upon the nobles, and plundered their houses: and, when they had done this, foreseeing that the king would punish them for their outrages, they revolted, drove the French garrison out of the city, and pretended to re-establish the republick, under the conduct of Paul de Noue, a dyer, whom they chose for This revolt obliged the king to go into Italy with fuch a great army, that it raised the most terrible apprehensions in the inhabitants. Upon the approach of these troops, the Genoese made a fally upon the van-guard: the engagement was obstinate; but the Genoese were at last repulsed, with the loss of 3000

This bad fucces, joined to the presence of the king, foon cooled their courage: they sent deputies to him to ask his pardon: the king refused to see them himself,

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but fent them to cardinal d' Amboise. They told the cardinal, that the Genoese would gladly come to an accommodation with his majesty, and that for this purpose they were deputed to treat about the conditions upon which they would surrender. The cardinal answered, that they must either submit themselves entirely to the mercy of the king, or expect to see their city

abandoned to the violence of the foldiers.

The Genoese, shocked at this answer, marched out to the number of 40000 combatants, and gave battle to the French: but they were deseated, and great numbers of them slain. Tristan de Salazar, archbishop, of Sens, was present in this battle, and fought valiantly near the person of the king, who also shewed many proofs of his courage and intrepidity. This prelate said to those who appeared surprized at beholding him thus equipped, (for he was compleatly armed, cap à pée,) that, when the king exposed himself to danger, none of his subjects, let their stations be what they would, ought to be exempted from it. The Genoese, fearing they should be forced after this deseat, surrounded at discretion to the king, who punished Paul de Noue, and some other chiefs of the sedition, with death.

Ferdinand, who at this time was at Naples, sent to congratulate the king upon his victory, defired he would permit him to pay him a visit, with the queen his wife, and that he would fix the place where he would receive it. The king appointed the city of Savona for this interview. Here the two kings had a long conference together, in which they were affished by Antony Palavicini, the pope's legate, and entered into a resolution to declare war jointly against the Venetians.

From thence the king went to Lyons, and Ferdinand returned into Spain. Soon after they both sent ambassadors to Cambray, to which place repaired also those of the emperor Maximilian, for the conclusion of a league against the Venetians. Cardinal d' Amboise assisted in these conferences, as ambassador from the king, as well as legate from the pope. Here it was agreed, that the pope, the king, the emperor, and the king of Spain, should in conjunction declare war a-

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against the Venetians, and that the conduct of it should

be committed to the king.

Each of these princes had his particular reasons for taking up arms against this republick. The pope and the king of Spain wanted to get possession of those places in the ecclesiastical state and the kingdom of Naples, of which the Venetians had made themselves masters. The king with pleasure embraced this opportunity of being revenged on them for their having constantly thwarted his designs, and behaved treacherously with regard to the treaties they had entered into with him.

The league being thus concluded, the pope, after having fummoned the Venetians to furrender the towns of the ecclefiaftical state, of which they were in posfession, excommunicated them; and the king at the fame time marched against them at the head of a great army. The Venetians opposed him with an army of 50000 men, commanded by Nicholas Urfin count de Petillana, an antient enemy to the French, and Bartholomew Alviana. The two armies met between Caravagio and Giaradadda, two small villages upon the frontiers of the Milanese; and here a battle between them was fought. The van of the king's army was commanded by Charles d' Amboife, commonly called the seignor de Chaumont. The principal officers, who commanded under him, were the dukes de Nemours and de la Tremouille, the prince de Talmont his fon, the count de la Marck, and the seignor de Chatillon.

The voluntiers, who were appointed to sustain the van, were commanded by Charles duke of Bourbon. He reanimated the Switzers, when they were upon the point of being defeated, being ordered by the king, who observed they gave way, to put himself at their head. His presence, his words, but, above all, his valour, inspired them with such courage, that, with a new and most vigorous effort, they broke through those battallions, the first shock of whose at-

tack they had not been able to support.

The king was in the center, having with him Antony duke of Lorrain, the duke of Alencon, the prince

of Geneva, brother to the duke of Savoy, Buffy d' Amboise, brother to the cardinal of that name, Lewis de Fiesque, a noble Genoese, count Borromeo, a Milanese, the marquis de Rothlin, and Stuart, who commanded the Scotch archers of the king's guard.

The duke de Longueville commanded the rear, and had with him the marquis of Mantua and Montferret,

the seignor d' Alegre, and the chevalier Bayard.

The Venetians, after a long and vigorous resistance, were deseated; and Alviana, one of their generals, was taken prisoner. The battle was fought in the year 1509, and was called the battle of Caravagio, Giaradadda, or Aignadel, from the names of the towns or villages in the neighbourhood of the place where it was fought.

Some historians affirm the Venetians lost 20000 men; others say only 15000: Guiccardine computes no more than 8000. After this victory, all the towns, before which the king appeared, surrendered to him; of which he retained those belonging to the ecclesiastical state: but, the air of Italy not being savourable to his health, he returned into France; giving his command to the emperor Maximilian, who continued the war with more animosity than the king, but with less success; for, having besieged Padua, he was obliged to raise the siege; after which he returned into Ger-

many, without having done any thing.

About this time died cardinal d' Amboise, first minister, sole favourite, and companion to the king in his diversions. To his praise, it has been observed, that, though the whole kingdom was in a manner in his power, and that, consequently, he might have possessed many of the most considerable benefices, yet he never had any other than his archbishoprick. Pope Julius II. astonished at the success of the king's arms, was assaid less the should become master of all Italy. He represented to Ferdinand, that, it was their common interest to prevent the French from becoming too powerful in Italy: and he at last prevailed with this prince to league with him and the Venetians against France. The pope, now wanting a pretence for a rupture, demanded of the king certain

towns

towns, upon which the holy see had pretensions; and, upon Lewis's refusal to deliver them, he excommunicated him, interdicted his kingdom, and gave it to the first who could force it from him: a like excommunication, he also thundered forth against all the princes who should espouse the king's interests, and gave their lands and territories to whoever might be able to seize on them; and, not to be confined to his spiritual force only, he marched at the head of temporal troops against the duke of Ferrera, who had engaged in the interests of France.

Though the king had all the veneration possible for the dignity of the pope, he, nevertheless; paid little regard to his excommunication, as having been pronounced without sufficient reason, and from unjustifiable motives. From hence he took occasion to rally a gentleman with some pleasantry, who complaining to him of the infidelity of his wife; the king, to comfort him, said, that a man ought not to be sensible of this kind of injury; and that the sidelity of a woman might be compared to the pope's excommunication; it is a terrible thing, if one is afraid of it; but if one disregards it, it is nothing at all.

The king, however, to oppose spiritual power with spiritual sorce, convoked a general assembly of the clergy of France at Tours, and proposed to them some questions, upon which he demanded their opinion: of these the following were the principal.

t. The pope having excommunicated a prince, with whom he has temporal diffensions, whether this prince is obliged to acquiesce, and hold himself to be excommunicated?

The affembly, wherein Frances de Rohan, archbishop of Lyons, was president, replied, that such an excommunication was void, and that no regard ought to be paid to it.

2. The pope having declared himself an enemy to this prince, and having taken up arms against him, whether it was lawful for the prince also to take up arms to defend himself, and to make himself master of the pope'e territories, not with a defign to keep them, but only to restrain his power?

To this the affembly answered in the affirmative.

3. Whether it might not be lawful for this prince to withdraw himself from the jurisdiction of and obedience to the pope, who endeavoured to raise enemies against him among the other Christian princes?

They answered in the affirmative.

4. In case this prince might lawfully withdraw himfelf from all obedience to the pope, and from his jurisdiction, what rules must be observe in his kingdom with regard to ecclesiastical affairs, in which, before, recourse had been had to the pope's authority?

The affembly replied, that he must observe the antient common right, and the pragmatick sanction made for the discipline of the church of France, agreeable to

the decrees of the council of Bale.

The affembly, moreover, gave it as their opinion, that it would be proper to fend deputies to the pope, in the name of the church of France, to remonstrate to him the injustice of his procedure, to desire him to relinquish it, and to declare to him, that, if he resused to grant this request, he would be summoned to convoke a general council, according to the decree of that of Bale; and that the resolutions of the assembly would be according to the answer which he should make to this summons. All this passed in the year 1511. It must be observed, that this general assembly of the clergy of France at Tours is placed in the number of national councils.

The pope instead of observing a more moderate conduct, persisted in his violent proceedings: whereupon the clergy of France and Germany, being joined by several cardinals, united together, and, with consent of the emperor and the king, held a general council at Pisa, which was afterwards transferred to Milan and at last to Lyons. The pope was divested of his pontificate in this council. Julius on his side, held a council at Saint John de Lateran at Rome, wherein he deposed the cardinals and bishops who were in the council

council of Lyons. These affairs remained in this situ-

ation till Julius's death.

Charles d' Amboise dying about this time, the king gave the government of the Milanese, and the command of his armies, to his nephew Gaston de Foix, duke of Nemours. This young prince defeated the Switzers who, (at the pope's folicitations) had entered the Milanese, and forced them to take refuge in their mountains. He likewise gained many victories over the Spaniards and Italians, both separately and united, and obliged them to retire from before all the places which they had belieged. He took several towns from the Venetians, and from the pope, and at last laid siege to Ravenna, where he was opposed by an army composed of Venetians, Spaniards Neapolitans, and the pope's forces: all under the command of Raymond de Cardonne, viceroy of Naples, who undertook to make the duke of Nemours raise the siege. But Gaston marched against

him, gave him battle, and defeated him.

The confusion and slaughter which ensued among the enemy was very great. Gaston pursued them a considerable time, and killed many of them in their flight. Being upon his return, with but a small number of his forces, the whole not having been able to accompany him in the pursuit, he observed a battalion of Spaniards, under the command of Peter de Navarre, which had not been broken, and which appeared to retire in very good order. Gafton could not bear to fee fo inconfiderable a body make fuch an honourable retreat, when the great army to which it belonged had been fo entirely defeated. Those who were with him advised him not to attack this battalion, but rather fuffer it to pass unmolested, as the force he had with him was not sufficient to enable him to do otherwife; or, if he was refolved to charge them, that he had better fend for more troops, and wait till they came. But Gafton, not being able to prevail with himself to let them pass, nor to wait the arrival of more troops, attacked the battalion fword in hand, and was flain by the first discharge which it made upon him, in the twenty-third year of his age.

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After this victory, which was obtained on Easters day 1512, Ravenna was taken and sacked. A great many other places surrendered voluntarily, and the greatest part of the ecclesiastical state was subjected to the king, whose joy for so many and such great successes was not sufficient to assuage his grief for the loss of the duke of Nemours; insomuch that he was heard to say, he wished such victories might be gained by his enemies.

The pope, who employed all the means in his Power to stir up enemies against France, at last engaged the emperor in the league, into which the king of Spain and the Switzers had already entered. These last, who had been driven out of Italy by the duke of Nemours, returned into it in greater numbers, brought with them Maximilian Sforza, the son of Lewis, took Milan, made themselves masters of the rest of that dutchy, and established,

themselves, therein, in the year 1513.

The king would have sent against them Charles duke of Bourbon; but this prince resused the employ, because the king could not surnish him with sorces sufficient for so great an enterprize. Lewis de la Tremouille was therefore charged with it; but he did not succeed, being deseated by the Switzers, and sorced to return into France. About this time the Genoese revolted, and restored their antient form of republican government, under which they had lived, before they were subjected by the dukes of Milan. They elected for their duke Octavio Fregossa.

The pope did not enjoy the pleasure of beholding all these disgraces, which he had been so very instrumental in bringing upon France; for he died, to the very great satisfaction of the Romans, leaving his memory in the utmost detestation throughout Christendom, the slames of war having by his means been kindled in almost all parts of Europe. He called himself, not the successor of Saint Peter, but of Julius Cesar, whose name he therefore took. Cardinal John de Medicis, who succeeded him,

took the name of Leo X.

The princes and republicks which Julius had leagued against France still continued to form new enterprizes.

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The Switzers, who were in possession of the dutchy of Milan, passed from thence into that of Burgundy, where they laid siege to Dijon. The place was defended by Lewis de la Tremouille, who, at last, entered into treaty with them, and, in consideration of a sum of money, prevailed on them to raise the siege, and renew their alliance with France.

Henry VIII, king of England, being defirous to take advantage of the present situation of the king's affairs, croffed the fea, and, in conjunction with the emperor, laid siege to Terouenne. The place being in want of provisions, the king ordered de Piennes, governor of Picardy, to fend in a fupply, and to have it escorted by all the cavalry and foot, in the feveral garrifons of his government. De Piennes executed his commission very fuccessfully; but, upon his return, being followed by fome of the enemy's troops, his foldiers imagining the whole of their army was going to fall upon them, were feized with fuch a dreadful panick, that, without having ever feen their enemies, they were by their own fears thrown into the greatest confusion, and fled with such precipitation, that the enemy was not able to come up with them. A small number of the officers, and others of rank and more courage (of which the principal were, the duke of Longueville, the chevalier Bayard, and Buffy d'Amboise) resolved not to fly, but wait their enemy, whom they fought valiantly, and were all taken prisoners, except some few that were killed. This was called The battle of spurs, because the French made use only of them.

Terouenne was taken, and the fortifications demolished. Tournay likewise surrendered to the king of England, who, being satisfied with the success of his expedition, returned into England, bringing with him his prisoners, the duke of Longueville, Bayard, and Bussy. Ferdinand, who had promised the emperor and the king of England that he would enter Guienne, judged it more advantageous for his interests to make himself master of the kingdom of Navarre, under pretence, that (John d' Albert, king of Navarre, having been excommunicated by pope Julius II, on account of his not being of the king's party, and his dominions having been

given to the first who should seize on them) he might lawfully invade them, though that prince had not declared himself his enemy. All these affairs happened

in the year 1513.

Whilst the king was making preparations for the war against the English, his queen Anne of Bretagne died, leaving only two daughters, Claudia and Rena, in the year 1514. The eldest had been betrothed to Francis de Valois, duke of Angouleme, first prince of the blood, and prefumptive heir to the crown. But, this marriage not being approved of by the queen, the king would not confent to have it accomplished. Moreover, the queen defiring it, he even promised to give this princess to Charles, archduke of Austria, king of Castile, and lord of the Low Countries: but he had no intention to keep his promise, because by such a marriage Bretagne would have come under the dominion of a prince, whose house was an enemy to France. But, the queen dying, the duke of Angouleme was at last married to madame Claudia of France, dutchess of Bretagne. About this time the duke of Longueville, being a prisoner in England, entered into a treaty for the conclusion of a peace, which he at last effected, upon conditions which were advantageous to France: He likewise concluded the king's marriage with Mary, the king of England's fifter, a young princess of great beauty. The king went to receive her, espoused her at Abbeville, and then caused her to be crowned at Saint Dennis. After this the king's attention was wholly engaged in preparations for the recovery of the dutchy of Milan; and all things were in readiness for the execution of this expedition, when he was furprized by death, three months after his marriage, in the year 1515, and in the fiftyfifth year of his age. No king ever had a greater love for his people, nor was better beloved by them.

A few months after his death, queen Mary, his widow, was, by the king of England, given in marriage to the duke of Suffolk, for whom she long had a strong inclination. He was one of the handsomest men of his time, and was a great favourite with king Henry VIII,

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who, after having raifed him to the most distinguished fortune, permitted him at last to espouse his sister.

FRANCIS I.

THE history of this reign I have compiled from the memoirs of Martin and William du Bellay, brothers of cardinal John du Bellay, bishop of Paris. They lived under the reign of Francis I, and were considerably engaged in the affairs of that time. William was lieutenant-general of the king's armies in Piedmont. Martin was governor of Turin. They both did great services to the king in his wars in Piedmont. I am likewise obliged for many things to the Italian historian Guiccardine, who was a native of Florence, and wrote the history of his own times. He lived under the reigns of Lewis XII and Francis I, and died only six years before this last. I have also made use of de Thou, Belleforet, and some manuscripts.

As foon as it was certain that the widow of Lewis XII was not with child, Francis earl of Angouleme and duke of Valois, first prince of the blood, and presumptive heir to the crown, took upon him the title of king. His father Charles of Orleans, earl of Angouleme, was first cousin to Lewis XII, and the grandson of Lewis duke of Orleans, who was affassinated by the duke of Burgundy.

Lewis duke of Orleans, Father of

Charles duke of Orleans,—and—John earl of Angouleme, father of father of

Lewis duke of Orleans, Charles earl of Angouleme, King of France. father of

FRANCIS I.

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Though Francis I was of the house of Orleans, yet, the dukedom of Valois having been given to him by Lewis XII, he had taken upon him that title and dignity; and the princes his successors have also borne the same.

He was twenty-one years of age when he came to the crown, and was endued with almost all those good qualities,

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qualities, both of body and mind, which might render him, as a man and a great prince, completely accomplished. His countenance was very agreeable, yet suitably majestick: his genius was lively and penetrating, his memory great, courage invincible, and his eloquence extremely persuasive. He had, moreover, a great love for learning and learned men, and was generous, sincere, just, polite, humane, and of easy access

to all persons.

These great qualifications would have rendered him the most accomplished prince of his time, had they not been balanced by some faults, which historians have not been very free in mentioning. He wanted application to his affairs, and was too much addicted to his pleasures. He was more eager to undertake great enterprizes, than conftant and fleady in the conduct and conclusion of them. The money destined to carry on his wars he frequently fquandered in idle divertions, and thus diffipated his revenues when he had most occasion for them: and this laid him under a necessity of raising fresh supplies by such means as were extremely odious to his people, and rendered his reign, in comparison with that of Lewis XII, insupportable. He did not communicate the important affairs of the state to his ministers, making the sovereign authority to confist in this; and was usually advised only by his favourites, who were young and unexperienced. We shall, in the progress of his reign, perceive that all his misfortunes were occasioned solely by his want of application to his affairs, misconduct, and the want of money to pay his troops. Yet, notwithstanding these faults, no prince ever better supported, during the first ten years of his reign, the high opinion which had been conceived of

At his coming to the crown, the post of chancellor of France was vacant; Stephen Poncher, bishop of Paris, being keeper of the seals. This high office the king conferred on Antony Duprat, first president of the parliament of Paris, and afterwards archbishop of Sens and cardinal. The post of constable he gave to Charles of Bourbon; the government of Guienne to Odet de Foix, lord

of Lautrec, cousin-german to the late duke of Nemours, killed at the battle of Ravenna; and appointed Artus Gouffier, lord de Boiffy, who had been his governor, grand matter of France; entrusted him also with the chief management of affairs, and appointed Robertet, the principal fecretary, to be his affiftant. Robertet is thus called by the cotemporary historians, the title of fecretary

of state not being as yet in use.

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The recovery of the dutchy of Milan was what the king most ardently desired. Duke Sforza had been put in possession of it by the Switzers, who had likewise declared themselves the protectors of this dutchy. The emperor Maximilian, the antient enemy of France leagued with Ferdinand, king of Arragon and Naples, and with Leo X, to oppose the king's designs. Charles of Austria, king of Caftile, and lord of the Low Countries, though he was grandson of the emperor and of the king of

Arragon, did not engage in their confederacy.

He was but fifteen years of age. His minister was Antony Croucy, lord de Chievres, whom Lewis XII had appointed to be his governor. This gentleman, by his wisdom and prudent conduct, succeeded so happily in forming the mind of this young prince, that he rendered him the most accomplished of his time in the art of government. At the age of fourteen years he had obliged him to receive and read the dispatches which were fent to him from his feveral provinces, to disclose their contents himself to his council, and speak his own fentiments upon them first: and many being surprized that he should thus fatigue the mind of this young prince, I am desirous, said he, that, if I should die, be may be at liberty, and bave ability to manage bis affairs himself, and not be the slave of his ministers, nor be obliged to depend on their management.

De Chievres, judging that it would be advantageous for Charles to be at peace with France, because of the proximity between that kingdom and the Low Countries, made him contract a closer alliance with the king, and conclude a treaty with him; whereby the king obliged himself to give him in marriage madame Rena of France, second daughter of the late king, by Anne of Bretagne;

and to the count de Nassau, Charles's favourite, Claudia of Chalons, sifter of Philibert of Chalons, prince of Orange.

None of the articles of this treaty were executed, except the marriage of the count of Nassau; and by this alliance it was, that the possessions of the house of Chalons passed into that of Nassau: and thus Charles at this time laboured for the aggrandizing of a house, by which his own was afterwards deprived of a considerable part of its grandeur.

The peace with the Low Countries being strengthened, and that with England renewed, the king concluded a treaty with the Venetians, by which they obliged themfelves to assist him in the conquest of the dutchy of Milan; in consideration of which, the king likewise engaged to assist them in the recovery of those towns, which had been taken from them by the emperor.

These were Bresse, Verona, and some others.

Money was the only thing which the king wanted, and what was most necessary to carry his enterprize into execution. The chancellor du Prat proposed to him an expedient for this by the sale of divers places and employments in the state. Indeed, Lewis XII, being destitute of money at his coming to the crown, and being unwilling to raise it by taxes upon his people, had disposed of some places in this manner; but these were such as had no power in the disposal either of the lives or properties of his subjects: and even of this he repented, reimbursed those who had been purchasers, and rather chose to risk the alienating his dominions, than sell any of the employments under him.

The chancellor having fixed upon this method of making all offices become venal, and observing no diffinction between officers of the revenue and those who had a power over the lives and properties of the subjects, he persuaded the king to dispose of both indifferently. But that the money proposed to be raised by this expedient might come in the quicker, it was thought necessary to add to each parliament a new chamber.

The experiment was tried first on the parliament of Paris. A new chamber was created, composed of ten old counsellors taken out of the other chambers, and

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their places supplied by ten new counsellors, to whom they were sold. The parliament used its utmost efforts to prevent a proceeding which at that time was looked upon as highly dangerous, and frequently remonstrated to the king, that those who had bought the power of administering justice would, to reimburse themselves, most certainly fell it.

But all their remonstrances were in vain. The king would be obeyed: and the same alterations were made in the other parliaments. Great sums were produced by the sale of these new employs, not to reckon what was brought in by the old ones, whenever they became vacant.

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nd eir About this time the king by his generosity attached to his service one of the best of the Spanish officers. This was Peter of Navarre, esteemed the best engineer of his time. He contrived the art of blowing up ramparts by mines. At the battle of Ravenna he commanded the battalion which remained unbroken, though it had been deeply engaged in the battle, and at the attack of which the duke of Nemours was killed. The whole army, being incensed by the loss of their general, surrounded these Spaniards, and put them all to the sword. Navarre, after having fought valiantly, was taken prifoner by the duke of Alencon.

His absence gave the Spanish generals an opportunity to cast the blame of their deseat upon him: they accused him to Ferdinand of having sted the first; and this was the reason why that prince refused to pay his ransom. The king made him the proposal of entering into his service, and accompanied it by some very advantageous offers. Navarre desired leave to attempt his freedom once more from Spain; which having done, and Ferdinand remaining inflexible, he gave up the possessions which he held of him in the kingdom of Naples, and accepted the offers of the king, who made him general of the Gascon infantry.

The king was likewise desirous to gain the pope in his interests; for which purpose he sent to him as ambassador William Budeus, master of requests, and the most learned man of his time. But this important affair

was thought upon too late; for the pope was already leagued with the emperor and Spain. But these confederate princes were not strong enough to oppose the king's defigns, and would probably have made but weak efforts against him, had they not been joined by The cardinal bishop of Sion, a man of the Switzers. a warlike temper, and fitter for a foldier than a divine. being in the pope's interests, employed the credit which he had among the Switzers to raise a powerful army, which entered the Milanese, to the number of 50000. This cardinal had ferved pope Julius II against Lewis XII, and had always shewn an inveterate hatred against the French nation: and, though he was but a private man, he was, nevertheless, the most dangerous enemy France had during the reign of Francis I.

The confederate princes, contenting themselves with having 50000 Switzers armed against France, no longer thought of surnishing any troops, as they had promised cardinal Sion, but remained spectators, as it were, of the approaching war: the pope alone, finding the Switzers were in want of cavalry, sent them 1500 men, under the command of Prosper Colonna, a general of

great reputation.

The king, after having committed the regency of his kingdom to his mother madame Louisa of Savoy, who at that time was styled counters of Angoulome, departed for

the Milanese.

All the passes through the Alps were possessed and fortissed by the Switzers. It was resolved to attempt to force them, though the danger of it was evident, and the success uncertain: preparations were made for it nevertheless; and they were on the point of making the attempt, when a peasant discovered a passage to the king, through which he affirmed the whole army might pass; and they accordingly did, through a passage which had hitherto been unknown.

This passage was regarded by the enemy as so utterly impracticable, that *Prosper Colonna* had posted himself with his cavalry at the foot of the mountain in a

village of Piedmont without any advanced guard.

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The king dispatched the marshal de Chabanes, who surprized Colonna at dinner, and took him and all his

cavalry prisoners.

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Vol. II.

The Switzers, being thus deprived of their cavalry, and observing that the principal towns of the Milanese began to surrender to the king, hearkened to proposals for an accommodation, and at last concluded a treaty with the king; the conditions of which were, that they should give up to him the dutchy of Milan, in consideration of which, he should immediately pay down the sum of 300000 crowns, and 600000 crowns three years afterwards, and should also settle a pension of 60000 crowns upon Maximilian Sforza, then duke of Milan.

These conditions were finally concluded, though opposed by the cardinal of Sion, and without the participation of colonel Rost, who had been elected commander in chief by the thirteen cantons, but was not yet arrived.

Upon his arrival, the cardinal persuaded him to pay no regard to a treaty which had been made in his absence: and he used so many arguments with the other officers, that he at last brought them all to be of his sentiment. His authority in the army was indeed very great, he being there in quality of legate from the pope,

and plenipotentiary from the emperor.

He represented to the Switzers, that their getting possession of the money which had been promised them by the king only depended upon themselves; for, Lautree being upon the road to the French camp with it, it would be easy for them to seize upon it, and then march directly to Marignano, where the king was; that they would probably find the French desenceless, because they were wholly employed in preparations to enter the city of Milan in triumph; and, that being thus unprepared to receive them, they would easily deseat them, might take the king prisoner, and enrich themselves for ever by his ransom and the plunder of his camp; and that after this they would have it in their own power either to make themselves masters of France, or to render it tributary.

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The Switzers being seduced by such flattering chimæra's, marched and posted themselves near where Lautree was to pass: but he, being informed of their motions by a spy, instead of advancing, retired with the

money into a place of fafety.

The Switzers, being thus disappointed in this part of their design, marched to Marignano. The French army, having received information of their persidy, was immediately got in readiness, and waited for them in good order. They were received by the constable of

Bourbon, who commanded the van.

Their general Roft had persuaded them to march, as much conceel'd as they could, towards the king's artillery, to receive its first discharge, and then to seize upon it and turn it against him. This they accordingly attempted; and, passing by the cavalry which appeared to oppose them, they marched towards the Lansquenets, who had the care of the cannon, in order to at-The Lanfquenets were German foot, against whom the Switzers had an inveterate and irreconcileable hatred. And these men, observing the Switzers pass by the squadrons of French cavalry to get at them, without shewing any apprehension of being charged behind, immediately imagined they were betrayed; and that the French, in conjunction with the Switzers. had abandoned them to the fury of their enemies. They therefore quitted their posts, and retired, though without breaking their ranks: but, when they beheld the constable of Bourbon charge the Switzers with the Genfdurmes, and perceived the black bands advancing to defend the cannon, they immediately regained their posts, and fought with great valour.

The black bands were a corps of 6000 Germans, who had been engaged in wars upwards of 20 years. They were looked upon as the choicest of the German troops, and had been in the service of divers princes in different countries: the duke of Guelders had introduced them into the service of France. I have not been able to discover the reason why they were called the black bands. The name might, perhaps, have been taken

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from their enligns or cloathing; black is indeed a co-

lour much affected by the Germans.

The king being come up with the rest of the army, both sides sought with such sury, from two o'clock in the afternoon till night, that, a very great obscurity, which suddenly arose, and entirely deprived them of the light of the moon, having obliged both armies to remit the combat, they were unable to separate, and remained among each other as they then happened to be, reposing themselves till the approach of day.

The king with but a small number of his troops was furrounded by a battalion of Switzers, in such a manner, that, had they known his situation, they might very easily have taken him prisoner; but the obscurity of the night deprived both him and them of the knowledge of his situation; his repose was undisturbed, and he slept some hours, without putting off his armour, on the carriage of a cannon. As soon as the dawn of day enabled the two armies to distinguish each other, the combat was renewed.

The battalion of Switzers, in the midst of which the king had passed the night, attacked the corps where he was with such vigour, that his person was in very great danger: his horse was wounded in two places, and he received several musket-shot himself, which, but for his armour, might have proved satal. The black bands hastened to this part, repulsed the battalion, though the strongest of the enemy, and forced them to retreat into

the midft of their troops.

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The Switzers, nevertheless, every where fought with incredible valour and obstinacy: but the artillery made most dreadful havock among the battalions. The grand master Galliot de Gonovillac had disposed it so properly, that not a shot was fired without doing execution: it cut down whole ranks of their battalions at once: and, the Gensdarmes charging them immediately after the fire from the artillery, they were easily broke and put into consusion. Nevertheless, they maintained the combat even till noon.

But now Rost, perceiving that terror and confusion began to be generally spread throughout his troops, and

that it would be impossible to inspire them with fresh courage, ordered a retreat to be sounded, retired in some order, and took the road to Milan, leaving 15000 slan upon the field of battle. The king did not pursue them in their retreat, the cavalry being too much fatigued by being twenty sour hours without dismounting, and the road they had taken being also dangerous.

The king lost 3000 men, slain upon the field; but the number of the wounded was much greater. In the number of those killed, the most considerable were, the prince of Talmont, only son of the duke de la Tremouille,

Buffy d' Amboife, and the count de Roie. Id Danson

The count de Guise, brother to the duke of Lorrain, and only twenty-one years of age, was forced, halfdead, out of the hands of a body of Switzers, who, after having wounded him in twenty-two places, and brought him to the ground, would certainly have killed him, notwithstanding the efforts of a German gentleman his equerry, named Adam, who covered him with his own body, and received feveral of the wounds intended to be given the count: but a Scotch gentleman of the king's houshold came very feafonably with some troops to his affiftance, attacked the Switzers, and put them to flight. Though there were but little hopes of the count's recovery, after having received fo many wounds, yet his youth, and the pure habit of his body, faved his life. This battle was fought the thirteenth of September 1515. Sollo bas a myan and to flamous

The king remained three days upon the field, and refolved there to reward the valour of the young nobility who had diffinguished themselves, by conferring on them the order of knighthood, an honour which was the greatest they could receive from him. But, it being one of the first laws of chivalry, that no perfon can confer this honour who has not himself received it, and this being the king's case, he chose to receive it from the chevalier Bayard. This was a very great honour done to that officer; and the king thereby shewed that he had the same esteem for him, which all who knew him had, he being regarded as the bravest and most able commander in the whole army.

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Within four days after the battle of Marignano all the Milanese was subjected to the king, the towns having all voluntarily surrendered; and the castles of Milan and Cremona were the only places which did not follow their example. The duke Maximilian Sforza had retired into the former; but, Peter of Navarre having blown up part of the fortification by a mine, Sforza surrendered the place upon terms; which were, that he should renounce all pretensions to the dutchy of Milan, and should retire and live privately in France; in consideration of which, the king engaged to pay him annually 60000 ducats.

Sforza upon this occasion manifested a want both of courage and greatness of soul: he quitted the castle of Milan with joy, and shewed he thought himself happy in being delivered from his dependence on the pope and the Switzers, who in France could not persecute him. He was not regretted by any; so unworthy did he appear to all of the dignity from which he fell! The king sent him into France, and then made his entry into Milan with great magnificence. These great successes rendered Francis I capable to undertake almost any

thing.

It was thought he would march to Rome, and, having taken that city, and obliged the pope to accept of fuch conditions as he should impose, that he would then turn his arms against the kingdom of Naples, which was entirely destitute of forces for its desence: but, to the astonishment of all Europe, he took none of these resolutions. His impatience to return into France was so great, that he would scarce wait the taking of the castle of Milan: and, upon the first overtures which were made to him by the pope's nuncio for an accommodation, he concluded a treaty in two days, the terms of which were indeed very honourable for him; but the pope's intention was not to execute them.

Upon this occasion the king (it is not said from what motive) expressed a desire to have an interview with the pope: which desire was most gladly complied with; for the pope more passionately desired it than he, well knowing his own superiority in the arts of negotiation,

and that, by his address, he should probably obtain of him whatever he defired. The place appointed for the interview was Bologna, to which they both repaired

at the beginning of December.

In the first interview, which was purely ceremonial, the king paid the pope all those respects which the pope's master of the ceremonies prescribed: he prostrated himself at his feet, kissed them, was seated upon a lower seat than the pope's, sate bare-headed, the pope being covered, brought him the water to wash at mass, and rendered him many other submissions of this nature, which were regarded by many as beneath the dignity of a king of France. But the king upon this occasion had no regard to points of honour: he considered what he did purely in a religious light, and at first told the master of the ceremonies, that he needed only to tell him what he should do, for he would hesitate at nothing, because he did not consider the pope as a temporal prince, but as the vicar of Jesus Christ.

The pope, who knew the king was naturally fincere, generous, and very complying when a fuitable behaviour was observed towards him, began the negotiations by some matters of but little importance; in which, after some seeming contention, he affected to relinquish his demands, and shew so much deference for the king's desires, that this prince, being overcome by the apparently generous and complying temper of the pope, could not remain firm to his interests in more important affairs, but complied with almost every thing the court of Rome wished, particularly in the article of

Natles.

The pope, whose intention was absolutely to prevent the king's making a conquest of that kingdom, and who foresaw the conquest of it would be inevitable, if the French army marched towards Naples upon their quitting Bologna, made use of an artistice, which succeeded to his wish. He encouraged the king to undertake that expedition, and expressed a great desire to see that part of Italy under the dominion of France: but he at the same time desired him to defer the enterprize till the approaching spring, because by that time

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an engagement, which by treaty he had entered into with Spain, and which he had fworn to observe, would be expired; and that, being at liberty to declare himfelf openly for the king, he could then give the French army an easy passage through his territories, and surnish them with all kinds of necessaries; which he could not do now, because it would be an open violation of this treaty. The king, being deceived by this artifice, deferred the expedition, and by that means lost the opportunity of conquering the kingdom of Naples.

The last affair which came under their consideration in this interview was the abolition of the Pragmatick Sanction. The king and the pope were equally desirous of this. The king was desirous to regain those privileges which his predecessors had possessed, with respect to the nomination to bishopricks and abbies within their dominions. The kings of the first race had enjoyed this privilege: and, though it had been decreed by the fifth council of Paris that elections should be reestablished, and though this decree in the year 615 had been confirmed by Clotaire II, his successors nevertheless, had shewn but little regard to it, for they almost always nominated successors to the vacant bishopricks and abbies.

Pepin and Charlemagne both acted thus. The last, being elected emperor, re-established the election of bishops by a decree, which is in the first book of his ordinances, ch. 84. He, nevertheless, afterwards nominated himself to several bishopricks. His son Lewis le. Debonnair published a chapter in the year 816, by the second article of which elections were restored; but it contained nothing more than what the emperor his father had decreed upon the same subject.

In the fourth article he declared that he granted all monks the liberty of election to their own abbies, which Charlemagne had not done. Nevertheless the emperor continued the custom of nominating bithops and abbots; infomuch that the fixth council of Paris, held in the year 829, prayed him to appoint good bishops in the church; and the second council of Aix-la-Chapelle warned him of the danger to which he exposed himself,

by nominating the abbots and abbeffes to fo many monafteries.

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We have undoubted proofs that Charles the bald nominated to several bishopricks, among others, to that of Antun. The council of Thionville, held in the year 844, prayed him to bestow the abbies, upon ecclesialticks and not upon laymen. His son Lewis II, surnamed the Stammerer, bestowed all the vacant abbies upon such as he was desirous of attaching to his person.

Among the fuccessors of these kings there were several who gave the cathedral churches and abbies the liberty of electing their prelates; but they still preserved fo great an authority in these elections, that they were almost entirely governed by their will or confent. In proportion as the troubles of the kingdom weakened the authority of the kings, the clergy gained a greater freedom, and were almost entirely free under the kings of the third race; of which but a few nominated to bishopricks, and that but seldom: most of them thought it sufficient, if, as they were obliged, they thewed to much respect for them, as not to proceed to elections without their permission, nor elect fuch as were difagreeable to them: and, upon the election of any one, he was presented to them, to obtain their approbation and replevy of the regales, or right of prefentation; from whence arise the revenues of of these prelacies in most parts of the kingdom, and which they obtained by taking the oath of Fidelity, according to ancient cuftom.

But the popes taking cognizance of all differences which arose in these elections, frequently found means to bestow the vacant bishopricks upon their creatures, without appearing openly to violate the freedom of

them, though they in reality destroyed it.

These affairs were thus situated, when the ordinance of Charles VII, called the Pragmatick Sanction, composed of the degrees and canons of the council of Bale, restored the antient freedom of elections, and suppressed the abuses introduced by the court of Rome.

For these reasons the pope and the king were equally desirous to abolish the *Pragmatick Sanction*. The only difficulty

difficulty was, upon what terms it should be done; the king and the pope both wanting to be gainers by it. At last, however, they came to an agreement; by which the king abolished the Pragmatick Sanction, and the pope confented that the king should nominate to the bishopricks and abbies of his own dominions. The terms more particularly were, that, when a bishoprick or an abbey became vacant, the king, within fix months should nominate a person having the requisite qualifications, to fucceed: these qualifications were, that he should not be under the age of twenty-seven, having the degree of doctor or licentiate in divinity or laws, and being of good morals: in all which points the pope referved to himself the power of examining and judging; obliging himself also, in case the person nominated by the king should be found by him to have the necessary qualifications, to grant him his bulls and other the usual rights upon admission to a benefice. If the king did not nominate in fix months, he was to have three other months; after which the right of nomination was in the pope: and those who were nominated by the king were obliged to pay the pope, before they obtained his bulls, the Annats, or one year's revenues of the benefices to which they were prefented.

The other principal articles were, that the pope, for himself and his successors, should renounce all right of refervation, and of granting mandates for benefices, before they became vacant: but, in regard to the ecclefiaftical patrons of benefices, he should have a right of nomination before them, except to those benefices, the nomination of which was granted to the king. None were to appeal directly to the pope from the fentence of the chief judge; nor should appeals be made to the holy fee, till after fentence had been pronounced by the other Judges, under whose jurisdiction the affair would naturally fall. Benefices became vacant in the months of January, April, July, and October, should be conferred only on graduates, in case they requested

them.

When this agreement was prefented to the parliament of Paris to be published and registered, it met with great difficulties. The parliament strongly remonstrated to the king on so important an affair. But at last, the king having declared that he would be absolutely obeyed, the parliament did register the agreement: but they added this clause; That it had been done

only at the king's express and repeated command.

The conference of Bologna ended by the promotion of the bishop of Coutanes, brother of the grand master de Boiffy, to the dignity of cardinal. The king returned into France, leaving the constable of Bourbon governor of the Milanese. Immediately after the king's departure the pope began to fail in the observance of his promises. He privately affifted the enemies of France, and excited infurrections in the Milanese by means of Moron the chancellor of that dutchy. The constable informed the king of this, fent him undeniable proofs of the truth of it, and defired his permission to treat the pope as an enemy; but to this the king would not consent. The constable was so disgusted by this behaviour of the king, that he refigned to him the government of the Milanese, and desired him to bestow it on another. The constable was replaced by the seignor de Lautrec, brother of the countess of Chateaubriant, who then possessed the king's affections.

The post of admiral being vacant, the king conferred it on William Gouffier de Bonivet, brother of the grand master de Boissy. He was of the same age with the king, had been brought up with him, was greatly be-

loved by him, and poffeffed all his favour.

The death of Ferdinand king of Spain, grandfather of Charles archduke of Austria, which happened in 1560, caused a great change in the general state of assairs. Charles sound himself obliged to go into Spain to take possession of the dominions which his grandfather had lest him. It was also of consequence for him to be at peace with the king, and by a treaty to put an end to the differences, which had subsisted between France and the late king of Spain, touching the kingdoms of Naples, and Navarre. He therefore pursued all the measures which were proper and necessary to effect this: the deputies from the two kings repaired to Noien; the

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grand master de Boissy from the king of France, and the

feignor de Chievres from the archduke.

They concluded a treaty; the articles of which were, that the king of France should affist Charles archduke of Austria, lord of the Low Countries and king of Spain, to take possession of the territories depending on the crowns of Castille and Arragon: that an offensive and defensive alliance should subsist between France and Spain: that Charles should relinquish the pretensions of the emperor his grandfather, and should espouse Louisa of France the king's daughter, then only one year old, whose dowry should be that part of the kingdom of Naples, which France was to have by the partition which had been made of it in 1502 between Lewis XII and Ferdinand; and, in case the marriage should not be consummated, this part of the kingdom of Naples should be restored to France. Finally, Navarre within fix months should be restored to Henry d' Albert,

These according to our historians, are the principal articles of the treaty of Noion. But some years after the Spaniards disclaimed them, and produced another instrument of the same treaty, wherein no mention was made of restoring the kingdoms of Naples and Navarre; but only that the most eminent civilians of Europe should examine whether the king of Spain had a right to these kingdoms; and, in case these civilians should declare he possessed them unjustly, then they should be restorted. The two kings, as a testimony of their mutual friendship, sent each other their orders; Francis, that of

Michael, and Charles, that of the Golden Fleece.

The pope laboured indefatigably to ruin the French in Italy; and, though the king was well informed of it, he had, nevertheless, so much veneration for the holy see, that he at this very time affisted the pope with forces to regain the dutchy of Urbino, which had been reconquered by its duke, in prejudice of whose right the pope usurped it.

Thomas de Fix de Lescun, brother of seignor de Lantrec, was charged with this expedition. He retook all the towns of this dutchy, and put them in possession of Laurence de Medicis, the pope's nephew. In recompence of this action, Lescun was made a marshal of France, and ever after was called the marshal de Foix.

The emperor Maximilian of Austria dying in 1518. his grandson Charles king of Spain, and Francis I, both pretended to the empire, and folicited the electors for their fuffrages. This competition did not at first deftroy the peace and friendship subsisting between them they even complimented each other upon it. The most christian king acquainted his chatholick majesty. that upon this occasion they ought to consider themfelves as two lovers making their addresses to the same lady; that their pretentions ought not to deftroy their friendship; that, whichever of them should not have the good fortune to fucceed, he ought neither to envy his rival, nor have recourse to arms to be revenged: and, in regard to himself, he protested that this should be his behaviour. The catholick king made the same protestations: but the conclusion was not conformable to these beginnings.

The king fent the admiral de Bonivet with great sums of money to gain the electors; but, whether the ministers of Charles were more able, or whether the good fortune of this prince prevailed over the liberalities of Francis, and against all the other measures which he had taken, Charles was, however, elected emperor, at the age of twenty-one years, and was the fifth of this name, from whence he has always been called by our historians Charlequint. Their competition was the cause of a war between them, which lasted longer than their lives. Princes usually take arms against each other not from any personal hatred, but the ensmity which from hence arose between Francis and Charles, was reciprocal, constant, and inveterate.

The emperor's exterior advantages were not equal to those of the king; his person was little, and his aspect mean: but he had an admirable genius and capacity for the government of an empire, a very singular penetration and foresight, and an indefatigable application to his assairs. He was also artful, dissembling,

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and treacherous, pretended to justice and religion whenever either of them might promote his designs, and despised both when they were useless, or contrary to his ambition. With these good and bad qualities, it was easy for him to obtain great advantages over such a prince as *Francis* I, who was generous, sincere, faithful, courageous and ambitious, but wanted knowledge in

and application to his affairs.

As the intention of Charleguint was not to execute the treaty of Noion in regard to the kingdoms of Naples and Navarre, and Francis being resolved to do himself justice by force of arms, the two princes prepared for war. An alliance with England was of importance to both: and Francis fought it with the greatest diligence and affiduity. He had an interview with Henry VIII between Ardres and Guines; but, the two kings being young, and loving their pleasures, they foon neglected discoursing on affairs, left them to be negotiated by their ministers, and thought only of rejoicing and taking their pleasure together. Fifteen days were spent in feafts, tournaments, and other diversions; after which the two kings separated; the chancellor Du Prat, the king's minister, having been able to obtain nothing more of Wolfey, cardinal of York, and prime minister of England, than that king Henry would remain neuter in regard to France and the emperor.

The king of England was at Calais, when he received advice that the emperor was arrived in England to have an interview with him. Henry, therefore, immediately quitted Calais; and the consequence of their interview was an agreement, whereby Henry was to be arbitrator of the differences between Francis and Charles, and should take arms against France, in case it should refuse to submit to his arbitration. The emperor had even the address so to engage Henry in his interests, that he promised to savour him upon all occasions, even in prejudice to the king of France, in the

year 1520.

The same year pope Leo X excommunicated Luther, a religious of the order of Hermits of Saint Augustin. The occasion of this excommunication, and the origin

of the schism which Lather has caused in the church, was as follows:

The pope caused the Croisade to be preached in Germany, and granted great indulgences to those who would give money to defray the expences of the war against the Turks. On this pretence great fums were raised throughout Christendom. The Dominicans paid the pope certain fums, at certain times, for his commission to publish and preach these indulgences, and receive the money of the faithful; and herein they had made great progress, and gained vast riches. The Augustins being disappointed of their share in these profits, to which they pretended a right, were disgusted, and complained that the pope had granted folely to the Dominicans, what the Augustins had customarily shared with them : but their complaints were vain and of no effect. Their jealoufy then animated them to traverse and disappoint the proceedings of their adversaries, and, by all the means in their power, prevent their enjoying the benefits of their preference. As great abuses were practised in the manner of preaching these indulgences, as well as by the traffick made of them by granting them for money (for the Dominicans extended them to fuch things as the church had no power to grant, fuch as affurances of not being damned, whatever life one might lead, and other things of this nature) the Augufins, therefore, preached against these abuses. The most celebrated of their preachers was Luther. He began to preach in 1517 at Wirtemberg in Saxony. At first he only preached against the abuse of indulgences; and maintained disputations against these abuses. The Dominicans disputed with him; but he maintained his doctrine and supported it on the authority of the holy scriptures and the fathers. The heat of disputation having carried him great lengths, he at last preached openly against indulgences themselves. The pope, being incensed at this conduct, resolved to have him punished by his superiors, and then infifted that the fecular magistrate should punish him also. But this only animated Luther, who, finding himself supported by the German princes,

who were at variance with the pope, preached against the court of Rome, and against the personal irregularities of Leo X. He then attacked his authority; maintained he had none out of his own diocese, and that what he exercised over the universal church was an usurpation and tyranny, which all Christians ought to oppose. The pope, thinking it would be easy to suppress this religious only by using his authority, excommunicated him, and declared him an heretick. But Luther was supported by Frederick elector of Saxony, by Philip landgrave of Hesse, and some other princes: and, this protection inspiring him with considence, he publickly burnt the pope's bull at Wirtemberg, and appealed for his sentence to a future council. This happened

in 1520.

And now, no longer observing any measures, he preached and wrote against the custom of saying low masses, as an abuse; against vows of a religious life; against the whole discipline of the church; and at last against its doctrine touching the sacrament of the eucharift, maintaining that the substance of the bread and wine was not changed into the body and blood of Felus Christ, but that it remained the same after its confecration as before. He likewife attacked the other facraments, and laid the foundations of the Lutheran religion, which reigns at this day in a confiderable part of Germany, and in all the Northern kingdoms. It was in a very short time spread and established in many different places; and the religious of both fexes were every-where feen to renounce their profession, and embrace a doctrine which permitted them to marry and enjoy all other liberties. Luther was himself solemnly married some authors say, to a secular lady of quality: but others affirm, it was to a canoness named Catharine

In the year 1521 the war openly commenced between the king and emperor, in Navarre, on the confines of Champagne, and in Italy. The feignor d' Afparaut, brother to Lautrec, received orders from the king to throw himself into Navarre; which he effected so successfully, that in the space of fifteen days he reconquered reconquered the whole of that kingdom: and, from thence pursuing his successes, he penetrated deeply into Castile. The Spaniards were then divided by domestick troubles; but the progress of their common enemy, having compelled them to a pursuit of their common interests, they united against the French, and forced them to retire, not only out a Castile, where they had made themselves masters of some towns, but even out of Navarre and they took Asparaut himself prisoner. Thus this kingdom was again lost as sudden-

ly as it had been gained.

In the mean time, Robert de la Mark lord or prince of Sedan, and possessor of Bouillon, commenced war against the emperor on the frontiers of Champagne. His ancestors had been attached to the service of the dukes of Burgundy, as being beholden to them for their fortune; for Philip the Good had caused Oliver de la Mark, his steward of the houshold, to espouse the heiress of Sedan. The acquisition or usurpation of the dutchy of Bouillon from the bishoprick of Liege, which had been facilitated by a bishop of that city, who was allied to their house, was a farther augmentation of their fortune. After the death of the last duke of Burgundy, the feignors de la Mark attached themselves to the service of France; till Robert, having received some difgust from Francis I, espoused the interests of Charles of Austria, and ferved him very usefully; for by his endeavours, and those of his brother the cardinal of Liege, he excluded Francis from the imperial dignity, and procured it for the king of Spain. But, Robert being naturally inclined to change, and incapable of brooking the least offence, he soon after changed sides again, through a cause of discontent given him by the emperor. He pretended to be fovereign prince of Bouillon, and was extremely jealous of his fovereignty. Now, an appeal had been made from the court of juftice of Bouillon to the imperial chamber; and the emperor, by his letters patent, had authorized and declared this appeal to be just and right.

The duke of Bouillon, who pretended that his court of justice had a right to judge fovereignly and in dernier

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the trea dem refort, was so incensed by this infringement of his privileges, that he embraced the interests of France, on conditions very advantageous to himself. The empefor tried all means to appeale him, and even offered to revoke the letters patent which had given him fuch offence; but he rejected this fatisfaction, and replied with disdain, that he was able to gain a greater by force of arms.

Some days after, the emperor holding the diet of the empire at Worms, a herald fent by the feignor de la Mark declared war against him in the presence of the whole diet. This action was considered as extremely insolent by all the princes of the empire, who could not bear that fuch a petty prince, because he pretended to the rights of fovereignty, should therefore so far fail in his respect to the emperor, as to fend him a defiance: for this was the term in use even at this time. The cardinal of Liege was so incensed by it, that he abandoned his brother's interests, and raised forces for the emperor. bert de la Mark, after the declaration of war, entered Luxemburg with the French troops, and befieged Virton.

The admiral de Bonivet in the mean time attacked Navarre; but, though the war was vigorously pursued in these two different places, the peace between the two crowns was not absolutely broken; because on one side, it was carried on in the name of the king of Navarre, and on the other in that of seignor de la Mark. The expedition to Navarre was not very successful; it ended by the taking of Fontarabia, which was afterwards re-

taken by the enemy.

The emperor fent the count de Nassau to oppose the seignor de la Mark. Nassau, after having defeated him and deprived him of part of his territories, concluded a truce with him, and then entered with his forces into France, where he took Andres, Mouzon, and laid fiege to Mezieres.

In the mean time the deputies from the emperor and the king of France were met at Calais to determine the differences sublifting between these two princes by a treaty; but, the Spaniards persisting in unreasonable demands, the negotiation was broke off, and they retired without doing any thing. They demanded the restitution of the dutchy of Burgundy, and that the homage due from the emperor to the king of France for the earldom of Flanders should be abolished; because, said they, it was not right that an emperor should ren-

der homage to a king of France.

The count de Nassau pressed the siege of Mezieres with vigour; but the place was desended by too brave a commander to be easily taken. It was desended by the chevalier Bayard, who had several officers of merit under his command; among others, Charles Boucard de Refuge, who had the command of a thousand foot: Ann de Montmorency, a young nobleman of high birth and great merit, threw himself into the place, to embrace the opportunity of signalizing his courage, and of learning under Bayard the art of desending a fortress.

Though the efforts of the besiegers were very vigorous, the resistance made by the besieged was equal to them; and the count de Nassau, after having been two months before the place, was forced to retire. The king, to recompence, the gallant behaviour of Bayard, conferred on him the order of Saint Michael, and gave

him a company of an hundred men.

Though the king had commenced the war, and had reason to expect being attacked by his enemies, he had, nevertheless, provided so little against it, that, when the count de Nassau attacked his frontiers, he was destitute of an army to oppose him. But, having at last railed some forces, he took Bouchain and Heldin, and then marched against the emperor, who was near Valenciennes. In this march he gave the command of the van to the duke of Alengon, first prince of the blood; which extremely difgusted the constable, because it had always been customary, when the king commanded the army in person, for the constable to command the The emperor, not daring to wait the king's arrival, retired with great precipitation, leaving his army under the command of his lieutenants. His retreat terrihed and discouraged his forces.

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The king followed them, and came up with them in a place where they were fituated fo disadvantageously, that he might have attacked and defeated them with eafe: but historians fay he did not know how to take advantage of the opportunity: he deliberated in his council what he should do; and it was not therein judged proper to attack the enemy, on account of a thick fog, which prevented their exact fituation from being discovered. After the loss of so fair an opportunity, the king was obliged to dismiss his troops; for, as there was no regulation in the finances, by which to hinder those who had the management of them from appropriating part of them to their own use, nor to prevent the king's diffipating the remainder in his pleasures, he was therefore usually without money; and upon this occasion was forced to disband his troops upon the approach of winter, because he had not wherewithal to furnish their fubfiftence. This always gave his enemies great advantages over him; for, as they had their forces always in readiness, they took the field as foon as ever the feafon would permit, and frequently made themfelves mafters of feveral places, before any army appeared to oppose them. This was the case the ensuing fpring, when the imperial army belieged and took Tournay, and some other places, before the king was able to fend any forces to oppose their progress.

The affairs of France did not succeed better in Italy.

Leo X had leagued with the emperor, the Florentines, and most of the princes in Italy. By the terms of their confederacy, they were to use their joint efforts to force the French out of Italy: the pope was to have the dutchy of Parma and Placentia; and Francisco Sforza, brother of Maximilian, who had relinquished his right to the dutchy of Milan to the king of France, was to be put in possession of the Milanese, and maintained

in it.

Prosper Colonna, a Roman baron, and the same whom marshal de Chabanes had taken prisoner at the passage of the Alps, was chosen captain-general of the confederate forces: the marquisses of Mantua and Pescairi com-

- nos seu os cobro siani ponta.

manded under him; the first the popes forces, and the

fecond those of the emperor.

Before this confederacy, the marquis of Mantua had been in the service of the king of France. But a cause of distaisfaction given him by Francis had made him change sides. He had the command of a company of an hundred men; Boucard de Resuge was his lieutenant, and pretended to command the company, and fill up the vacancies in it, independently of his captain; saying, the king of France had only intended to give the marquis the title, the rank, and the honour of captain, but not the command of the company. The king having determined the difference in savour of Boucard, the marquis of Mantua quitted his service.

Jerome Moron, chancellor of Milan, was principally concerned in forming the league against France. The treatment he had received from the French had obliged him to abandon Milan: from whence he had retired to Trent; and, though absent, he contributed greatly by his secret practices to make the Milanese shake off their obedience and sidelity to the king. The first conquests of the confederate forces were Parma, Placentia, and Cremona: they afterwards subjected all the Milanese, and

even forced the city of Milan to furrender.

Historians greatly blame the imprudent conduct of Lautrec, governor of this dutchy, particularly for his acting from the suggestions of his own fancy without consulting the officers of his army. They nevertheless attribute the loss of the Milanese to the want of money, which was the cause of most of the ill successes, and of the desertion of the Switzers, who by degrees quitted the army of Francis, and entered into that of his enemies, excepting only a very small number, which continued in the service of France.

The Swifs cantons, being informed that their subjects were divided between the two armies, determined not to suffer them to fight against one another; and, in consequence of this resolution, they sent orders to all of them, without distinction, to return home. Two couriers were dispatched to the two armies with these orders. But the cardinal of Sion, being informed of it, caused the courier who carried these orders to the con-

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federate army to be stopped upon the road; so that the Switzers who were therein, receiving no orders to the contrary from their superiors, still continued in it; while those who were in the king's army obeyed the summons they received to return into Switzerland.

Leo X did not long enjoy the pleasure of having ruined the French affairs in Italy. He died suddenly, aged only forty-four years, in 1521. It was believed by some, that Barnaby Malespino, the pope's steward of the houshold, poisoned him, by putting a poisoned pill among those which he constantly carried about him in a box to take whenever he found purging necessary.

The cardinals being affembled to appoint him a successor, the emperor had such instruction over the conclave, that he got cardinal Adrian, who had been his preceptor, elected pope. Adrian was a Flemming of mean birth, had been cardinal but a short time, and was unknown to almost all the cardinals, having never been in Italy: they elected him nevertheless; not daring to oppose the will of the emperor. He did not change his name upon his election to the pontificate, but retained the same he had borne before, and was the fixth so called.

While these affairs passed in Italy, the emperor assembled the diet at Worms: Luther was cited before them; and, having obtained the emperor's safe conduct, he appeared, and maintained his doctrine with a boldness which bordered upon insolence; which so incensed the emperor, that he commanded, him to retire: perhaps, Luther was not sorry to see a division formed, the consequences of which were very advantageous to himself.

About this time Henry VIII. king of England, published a very learned book, which he had wrote in defence of religion, against the heresies of Luther: for which the pope conferred upon him the title of Defender of the Fatth.

Lautrec, not being able longer to resist the confederates, sent his brother the marshal de Foix to the king, to represent to him the situation of affairs, and

press him to send succours both of men and money. Francis immediately sent into Switzerland the bastard of Savoy grand master of France, the marshal de Chabanes, Galeas de Saint Severin, and the seignor de Montmorency, there to raise 16000 men, with orders afterwards to march them into the dutchy of Milan. The 16000 Switzers were raised, and brought into the Milanese to Lautrec, under whom the marshals de Foix and Chabanes served as lieutenant-generals, though Lautrec himself was not a marshal of France.

These Switzers were of no service: for, Montmorency having been ordered by Lautrec to beliege Novarra, he formed the fiege with some French and part of the Switzers; and, his artillery having made a fufficient breach, he commanded the Switzers to begin the affault; but they replied, they were ready to fight in the open field, but that they would not begin the affault. Montmorency, not being able to prevail with them, posted them upon an eminence, where they might be feen by the besieged; and then dismounting his house (for he had no foot) he led them to the affault, and made himfelf mafter of the place. The inhabitants were all put to the fword, except a fmall number, who, having efcaped the first fury of the foldiers, were afterwards hanged, in punishment of the cruelties which they had exercised upon the French who had before fallen into their hands.

The French were now as much hated in the Milanese, as they had been loved in the time of Lewis XII. This aversion was caused by the disorders they committed from a want of money; for the soldiers, not being paid, could not be kept in so strict a discipline as in the preceding reign. Their outrages were tolerated; and, this toleration augmenting their insolence, they used all kinds of violences to extort money, and whatever else they wanted; which behaviour rendered them so odious, that they were no longer regarded but as the most cruel enemies.

Boucard de Refuge, who had the care of the artillery at the siege of Novarra, by the bursting of a cannon had one of his legs broke; of which wound he died.

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The taking of this place, and some reinforcements of troops which arrived in Italy, began to restore the king's affairs; and his forces were in so good a condition, that the enemy's troops dared no longer to keep the field against them. Lautrec took such effectual measures to cut off all supplies of provision, both from the confederate forces and the revolted towns, that Milan, Pavia, and many other places were forced by samine to surrender: but the refractoriness of the Switzers ruined these promising appearances; for, as they were not paid, because no money could be got to pay them with, they mutinied, and sent their colonels to require Lautrec either to pay them immediately, difmiss them, or lead them the next day to attack the enemy.

Lautrec remonstrated to them, that the enemy was intrenched in an advantageous situation, and was too strongly fortissed to be forced; but, as they were in want of provisions, and as all means of procuring them were cut off, they would in eight days be compelled to quit their situation: he begged them, therefore, to have patience till that time, and promised that then they should have money: but they persisted in their obstinacy, and prayers and intreaties were in vain.

The marshals de Foix and de Chabanes were for suffering the Switzers to depart, because the army of the enemy was not in a condition to keep the field, even against the French forces only; besides that, they would infallibly be forced in a few days to disband of themfelves, through an absolute failure of provisions. The confederate forces were chiefly composed of Germans, who had frequently mutinied before, and were now unable longer to support the miseries of famine; for which reason it was judged more adviseable to suffer them to disperse of their own accord, than to attack them in a fituation wherein there was no probability of forcing them, and out of which they could not retire without being entirely defeated. They were encamped about a league from Milan, at a villa named Bicoque, whose gardens were surrounded by broad and deep trenches,

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trenches, and were fufficiently large and spacious to

contain the whole confederate army.

Lautrec, who never followed any advice of which he was not himself the author, acted upon this occasion in his usual manner. Instead of dismissing the Switzers, he refolved to attack the confederates with all his forces. The Switzers, began the attack; but, finding the trenches broader and deeper than the length of their pikes, they were suddenly stopped short. Their approach cost them a thousand men; but, being animated by shame and vexation at their disappointment, they threw themselves into the trenches, and endeavoured to gain the parapet; but their attempt was impossible. The enemy in the mean time fired upon them so effectually, that they killed two thousand of them presently. Terror succeeding to their temerity, they thought of nothing but getting out of the trenches: those who did get out escaped; but most of those who entered the trenches were slain in them; among others, colonel Albert de la Pierre, who was the author of their mutiny. During this, the marshal de Foix forced the trenches on the side where he had attacked them, and had penetrated into the midst of their camp; but, not finding himself supported, he was forced to retire. Such was the battle of Bicoque, wherein the enemy defeated 16000 Switzers, and repulsed the French troops without quitting their intrenchments.

The duke of *Urbino*, general of the *Venetian* troops, greatly contributed to this bad fuccess. The *Venetians*, having entered into a league with *France* against the pope and the emperor, had sent some forces to join the *French*; but *Urbino*, who had the command of them, was not favourably disposed to the *French*; on the contrary, he sought to do them a differvice; and he considered *Lautrec's* imprudent enterprize as a favourable opportunity. Accordingly, he resused to join the attack, and posted himself with his forces in a place of security, where he remained a quiet spectator of the combat. To say the truth, a different behaviour could

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not reasonably be expected from him, after having been

deprived of his territories in favour of the pope.

The loss of the battle of Bicoque, and the retreat of the Switzers, disabled Lautrec from keeping the field any longer; so that the enemy got provisions, and the French army for want of pay dispersed: the Venetians also retired: and Lautrec, finding himself of no farther service, returned into France, passing through Switzerland, unnoticed, and being accompanied only by two of his domesticks.

About the same time that the king lost the dutchy of Milan, the knights of Saint John of Jerusalem lost the island of Rhodes, from whence they were forced to retire, after a long and vigorous resistance, by Solyman

emperor of the Turks.

Viterbo served them for a retreat, till the emperor gave them the isle of Malta, as a bulwark to Sicily. These knights must at this time have been very rich; for their grand master L' Ile-Adam, offered the Grand Seignior to reimburse ail his expences in the war provided he would raise the siege of Rhodes. Its situation rendered it very convenient for cruizing upon the coasts of Turkey and Syria, and its port was frequented by all the merchants of Europe who traded in the Levant. It was at that time thought strange, that the emperor and Leo X should suffer a place of such importance to be taken: but their animosity against Francis I, prevailed over the general interest of Christendom.

Lautrec being arrived at court, the king at first refused to see him; but, this favour, at the request of the duke of Montmorency, being at last granted him, the king reproached him with the loss of the dutchy of Milan, and imputed it wholly to him. Lautrec, with a boldness which a consciousness of guilt could not have inspired, replied, that his Majesty himself, by a neglect of his affairs, had been the cause of the loss of this dutchy; for, though he had frequently informed his majesty, that the forces, being unable longer to substitute for want of money, would inevitably separate,

yet none had ever been fent to him.

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The king replied, that he had fent him confiderable fums two different times; and Lautrec affirming he had never received them, the king sent for James de Baune, feignor de Saint Blancy, superintendant of the finances. and asked him, whether he had not given him orders to fend these sums into Italy? The seignor de Saint Blancy replied, that his majesty had indeed given these orders, but that the money had never been fent; because, at the very instant when it was ready, his majefty's mother the dutchess of Augouleme had seized upon it, notwithstanding he had represented to her, that it was defined for the army in Italy, and that there was no more in the treasury. The king, being incensed at this, reproached the dutchess in very strong terms. She replied, that she had indeed caused the pensions due to her to be paid at the time Saint Blancy mentioned, but not with the money destined for the army in Italy; and that Saint Blancy must certainly have converted it to his own use: and she at the same time demanded justice for the injurious aspersion this officer cast upon her by an imputation of fo dishonourable an action.

Saint Blancy was old, and was beloved by the king, who usually called him his father: he nevertheless caused him to be imprisoned, and appointed commissioners to try him; the chief of which was the chancellor du Prat, a man absolutely devoted to the dutchess, and the declared enemy of Saint Blancy. It was long before the tryal was determined; but at last Saint Blancy was adjudged guilty of embezzeling the publick revenues, was condemned to be hanged, and was execut-

ed accordingly.

Prosper Colonna, general of the confederate forces, taking advantage of the absence of the French, approached the city of Genoa with design to make himself master of it. He caused the marquis de Pescairo, who commanded the Spanish infantry, to march before him; and, upon his appearance before the city, the Genoese sent deputies to treat with him: but, while they were in conference in his tent, the Spaniards, having discovered a breach in the walls, attacked the city without orders from their general, deseated those who defend-

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ed the breach, made themselves masters of the city,

and plundered it.

Count Peter de Navarre, who had entered Genoa with two hundred French soldiers, had but just time to fortify himself in the exchange or bank; where he defended himself for some time with great vigour; but at last surrendered, upon condition that he should be treated as a prisoner of war. Had he not taken this precaution, the Spaniards would have treated him as a traitor and rebel to his king; for they had resolved to

hang him.

The king of England, instead of observing the neutrality which he had promised, had leagued with the empetor against France; and, their forces being united (those of the emperor under the command of the count de Bure, and those of England under the earl of Suffolk) they laid fiege to Hesdin: but the place was so vigorously defended by its governor the seignor de Biez: and the duke de Vendome, governor of Picardy, who kept the field with an army to obstruct their proceedings, so frequently cut off their convoys, defeated their parties, and forced their quarters, either in perfon, or by his lieutenants the counts de Saint Paul and de Guise, and the seignor de Pontdormy de Crequy, that after they had spent two months before the place, they were forced to retire. The English repassed the sea, and the imperialists returned into Flanders.

The king, imputing his bad success in Italy to the negligence or incapacity of his officers, resolved to go thither in person, to regain what he had lost. After the necessary preparations, he set forwards in the month of April 1523. But the information which he received, that Charles constable of Bourbon was treating with the emperor, obliged him to defer his departure. The constable of Bourbon had long been distaissted; and the king's mother the dutchess of Angouleme had been the occasion of his discontent. Some have believed, that she secretly loved this prince, and that she persecuted him in revenge for his having slighted

her.

She it was who had caused him to be deprived of the command of the van at Valenciennes: and she at last found means to dispute his right to the succession of Susanna, daughter of the duke Peter de Bourbon Beaujeu, whose possessions according to the articles of the marriage contract, whereby they were to descend to the survivor, he had inherited. The dutchess of Angouleme was a daughter of Peter of Bourbon's sister, and first cousin to Susanna. The constable, well knowing the influence of the dutchess, could not hope to preserve his possessions; so that he beheld his whole fortune in a manner upon the brink of destruction.

The emperor, being informed of the fituation of his affairs, made him an offer of his protection, which the constable accepted. They agreed, by a treaty which they both figned, that, as foon as the king of France should have passed the Alps, the emperor should cause a powerful army to march through Languedoc into France: that the conftable should declare himself openly against Francis, and should cause the provinces which depended upon himself to declare against him likewise; that the 14000 Germans in Franche-Comté should join him in Auvergne, to undertake whatever he should think proper; that he should espouse Eleanor of Austria, the emperor's fifter, and widow of the king of Portugal, whose dowry should be the Two Burgundies; and that on the day of their marriage the emperor should create and declare him king of Burgundy.

The king received general informations of this negotiation, but no politive proofs, nor circumstantial particulars. He therefore went to the constable at Moulins, where he pretended sickness to avoid accom-

panying Francis into Italy.

The king told him, he had received information of his union with the emperor; that he was come to advise him to break it, and continue faithful to his country and king; and that he would engage to restore him his possessions, in case he should lose his cause with the queen his mother. The constable, with the most artful dissimulation, replied, that the emperor had indeed made him some advantageous offers to gain him

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in his interests; but that he had rejected them, and had resolved to acquaint his majesty with it, though not till his health would have permitted him to do it in person, because he thought so important a secret

ought not be imparted to any one.

The king, believing he spoke with sincerity, exhorted him to continue always faithful to him, and ordered him to follow him into *Italy* as soon as his health would permit. The king was advised to secure the person of the constable; but, besides that he was naturally averse to all violence, he thought he could not behave thus to a person of his rank barely upon suspicion.

Immediately after the king had quitted Moulins, the conflable quitted it also, taking the road to Franche-Compté. The king, being informed of this behaviour, which fo manifestly discovered his rebellious designs, fent persons after him to stop and seize upon his per-The prince, though he had quitted the common roads, found himself pressed by his pursuers; but he escaped nevertheless, by walking cross the country, and ordering his horfes to go through ways contrary to those which he took. He arrived safely in Burgundy, and from thence went into Italy. His retreat prevented the king's going out of France: for he judged his presence might be necessary to deseat the intrigues, which the constable might carry on in the kingdom. He contented himself with sending his forces into Italy under the command of the admiral de Bonivet, who was indeed very unfit for it, being both hated and defpifed by the officers and foldiers. The feignor de Montmorency, whom the king had made a marshal of France, and the chevalier Bayard, commanded under him.

All Italy was leagued against France. The pope, the Venetians, the Florentines, and all the other princes were in confederacy with the emperor. Nevertheless, they were not strong enough, when united, to resist the French forces: They abandoned all the places in the Milanese, except Milan, Cremona, and Pavia: and in all these places the admiral placed garrisons, which greatly diminished his forces. He besieged Milan; wherein Prosper Colonna, general of the confederated,

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had retreated, and Colonna, though fick, defended the place with such vigour, conduct; and resolution, and succeeded so well in supporting the Spaniards and Italians under the rigours of a scarcity of provisions, that the severity of winter, already far advanced, seconding their patience, and destroying the French army, forced them at last to raise the siege. The French were but just decamped from before Milan, when Prosper Colonna died. He was replaced by Charles de Lamy, viceroy of Naples, who brought with him a reinsorcement of troops, so considerable as to enable the confederates to face the French, who were greatly weakened by the siege of Milan: and, to complete their missortunes, the plague broke out among them; in confequence of which, the enemy regained most of the

places they had abandoned.

Affairs were in this fituation when the constable arrived in Italy. Offers were made him from the emperor, either to go immediately into Spain, and espouse queen Eleanor, or to ftay in Italy, and command the forces: but, as the emperor's intention was not that he should embrace the former of these offers, those by whom they were made at the fame time represented to him, with great address, that it would be more glorious for him to command the army, than to shew himfelf in Spain, a fugitive, and deprived of his possessions; that it would be foon enough to go thither when he had driven the French out of the Milanese, and had made himself master of Burgundy; and that then he would appear with a better grace before the princess deftined to be his fpouse. This advice being agreeable to the constable's inclination, he very readily followed it: but the emperor would not confide in him fo far as to give him the fole command of his troops: Lanoy had an equal power; and even a third was joined to them, which was the marquis de Pescairo. The constable was highly disgusted at this but he dissembled his resentment. In the mean time he was tried in France, was condemned as a rebel, and his possessions adjudged to Louisa of Savoy.

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The king having fent to him to demand the fword of constable, and the order of Saint Michael, he replied, that the fword had been taken from him at Valenciennes, by taking from him the command of the van; and, as for the collar of the order, he had left it in his house at Chatelle, under the pillow of his bed.

About this time died pope Adrian VI. The emperor's faction proving most powerful in the conclave, the cardinal de Medicis, cousin-german of Leo X, was elected to succeed him, and took the name of Cle-

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The admiral de Bonivet, instead of prudently preferving the remainder of his troops, resolved to expose them to the event of a battle. With this defign he marched against the enemy, who were fituated between Novarra and Romagnano, believing that he should be joined in the way by the 5000 Switzers, which the king was to fend him. Lanoy was for avoiding a battle; but the duke of Burgundy's opinion was followed; which was, to fight the French, before the arrival of the Nevertheless, the Switzers did arrive a day before the imperialists attacked Bonivet, but they were incenfed against this general for having neglected his promife to fend cavalry to the foot of the mountains to escort and protect them against the cavalry of the enemy; and, as they had been frequently attacked and harraffed in their march for want of this escort, they were so offended at Bonivet, that they refused to join him, and encamped separately, having the river Serre between him and them; faying, they would remain in this post to serve as a retreat to such of their nation as should be willing to retire to them.

Bonivet, being disappointed, and not being strong enough to engage alone, thought only of retreating from the danger into which his imprudence had drawn him. For this purpose, he ordered his army to face about, and placed himself, with his best officers, in the

rear, to fecure their retreat.

The imperialists, who had advanced with design to give battle, perceiving their intention, immediately attacked them. Bonivet from their first discharge re-

ceived a shot in the arm, which disabled him, and obliged him to retire, and leave the command to the chevalier Bayard, who acquitted himself with such courage and good conduct, that he repulsed the imperiabilits, and saved the French army: he received a shot through his body, of which he died sour hours after. He nevertheless supported the engagement, after he had received this wound, till the army had got into a place of safety. He then caused himself to be placed on the ground under an oak, with his sace towards the enemy, and, for want of a priest, with great humility confessed his sins to his valet de chambre. This circumstance has been related by all our historians.

The duke of Bourbon, coming to the place where he was, and finding him in this condition, expressed great grief for his missfortune: There is no occasion to grieve for me, said Bayard, for I die honourably, in the service of my king and country, and with a good name; but I grieve for you, for fighting against your lawful sovereign, whom both your birth and your oath should oblige you to serve. He also told this prince, that, as he followed the examples of Themistocles, Coriolanus, and Cæsar, he had reason to

apprehend their fate.

The marquifs de Piscairo, one of the lieutenant-generals of the imperial army, offered to give him all necessary assistance, and ordered his wound to be examined and dressed; but, Bayard being sensible it was mortal, and that this could not be done without making him suffer exquisite pain, he desired them to let it alone. The marquis therefore only ordered a tent to be provided for him, and that he should be attended with great care, and his life preserved, if possible. After he was dead, the marquis caused his body to be embalmed, and sent it to his friends in an honourable manner. Indeed, the wisdom, courage, and probity of this great man were universally known and respected even by his enemies.

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The French forces, being no longer able to face the enemy, abandoned the Milanese, and retired into France: and the admiral de Boniver appeared at court, where

he was as well received by the king, as if he had re-

turned crowned with victory.

At the same time that the duke of Bourbon and Lanoy drove Bonivet out of the Milanese, the emperor caused an army of 30000 men to enter Guyenne. Their irruption was so sudden, that Lautrec, governor of this province, into which he had retired since his return from Italy, had only time to throw himself into Bayonne; which the enemy besieged; battered it suriously with their artillery, and, after having made a sufficient breach, made the assault, which continued three days and nights without intermission; during all which time Lautrec never once abandoned the breach, but sustained the efforts of the assault with incredible valour, and at last repulsed them with such considerable loss, that they quitted the breach, and immediately raised the siege.

They did not meet with such a resistance at Fontarabia. This place was strong, well provided with every thing, and the garrison numerous; but Franget its governor, wanting spirit and resolution, surrendered without making such resistance as he might. In punishment of his cowardice he was at Lyons degraded of his nobility. Those whom the king appointed to perform this, erected a scassfold in the midst of the city, on which Franget was brought, and in presence of all the people, and the soldiers, who were drawn out upon this occasion, was degraded of his nobility for cowardice and neglect

of his duty at the fiege of Fontarabia.

In Picardy the enemy gained some advantage: 15000 English under the command of the duke of Norfolk, and the same number of imperialists commanded by the count de Bure, ravaged and plundered the whole province, took Roie and Mondidier, and burnt them. Some Lansquenets, raised by the duke of Bourbon's order, and commanded by the count de Furstemberg, entered Campagne, and began to ravage and plunder it; but the duke of Guise, and Anthony de Crequy seignor de Pontdormy, soon forced them to retire.

In the year following, which was 1524, the duke of Bourbon, having the fole command of the imperial ar-

my, entered Provence, and besieged Marseilles: his defign had been to penetrate into the heart of the kingdom, and there to besiege some considerable place of less strength than Marseilles; but, an entire considence not being reposed in him, he was not permitted to do this; and the emperor fixed on Marseilles alone for him to besiege. The duke of Bourbon stattered himself, that, as soon as ever he should enter France at the head of his army, all the inhabitants would declare in his favour: but he found his hopes were vain, all continuing quiet in their duty.

The siege of Marseilles, from the vigorous resistance made by the besieged, was long; which gave the king time to come to its assistance. He marched towards it in person, at the head of 50000 men, with a resolution to give the enemy battle; but the duke of Bourbon did not wait his coming, raising the siege with great precipitation. The king sollowed him into the Milanese, with a resolution to undertake the conquest of that dutchy, though it was in the month of

October.

The city of Milan furrendered upon his approach; after which the king deliberated in his council, whether he should pursue the slying enemy, or besiege Pavia: the most knowing were for the former; saying, that, after they had either deseated the enemy, or forced them to retire out of the country, they might then with ease make themselves masters of all the fortisted places. Nevertheless, it was resolved to besiege Pavia: in consequence of which, the king divided his army into three parts: the first he commanded himself; marshal de Chabanes commanded the second, and marshal de Montmorency the third.

The artillery having in two days made a fufficient breach, the king ordered marshal de Foix to give the assault; but they found the breach so well intrenched and fortisted within, that it was not judged possible to force it: whereupon they retired, and the king ordered

batteries to be erected in other places.

The city was defended by Anthony Leva a Spaniard, who, from a private foldier, had, by his merit, raifed himfelf

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himself to the rank of a colonel of horse. He did his duty perfectly well during the whole of this siege. The vigorous resistance made by this garrison cost the lives of many brave soldiers, and several gallant officers of distinction; among others, the young duke of Longue-

ville, who was killed by a musket-shot.

The duke of Bourbon, finding Francis engaged in the fiege of Pavia, immediately repaired to the duke of Savoy, detached him from the interests of the king, and found means to engage him in those of the emperor: he even got all his jewels from him, with leave to borrow money upon them: whereby he easily raised vast sums, and returned with great expedition into Germany, where he employed the money in raising 16000 Germans, which he caused to march towards the Milanese, under the command of Fronsperg, a German general, who had embraced the doctrine of Luther, and was a great enemy to the pope.

In the mean time Clement, being folicited by the French ambassador, and believing the emperor's affairs were entirely ruined in Italy, entered into a league with Francis, and pressed him to undertake, not only the conquest of the Milanese, but of the kingdom of Naples; promising to give him all the affistance in his power. In compliance with the pope's solicitations, the king detached part of his army, under the command of the duke of Albania, to attempt the conquest of Naples. The duke of Albania was very successful, and made a great progress in a short time; the chief cause of which proceeded from the whole kingdom's being destitute of forces, and the garrisons every where extremely weak.

Lanoy was so astonished at the success of the king's arms, that he accepted the conditions of peace offered to him by the pope, which were extremely advantageous to France: and the emperor, despairing of the preservation of Naples and the Milanese, consented to them. But the advices which Lanoy received from the duke of Bonrbon gave a sudden change to the sace of affairs: Lanoy had no expectation of athstance from this prince, who was even regarded as a useless man, when the account was received that he was at the head of 16000 Germans, all veteran troops, and ready to march.

This news revived the courage of the imperialists. The king was at the same time weakened by the retreat of 6000 Switzers, who abandoned him and returned home, by orders from their superiors, who recalled them for the defence of their own country. This was effected by a contrivance of the emperor, who caused Chiavenes, a town in the territory of the Grisons, to be surprized by Medequin, an officer of an enterprizing genius, and a domestick of the Sforza's, whom the emperor promised to maintain in the possession of whatever they should be able to conquer; not doubting but the Switzers, alarmed by this attempt, would not fail to recal their troops; which they accordingly did.

The duke of Bourbon, having joined Lanoy, advanced with him towards Pavia with defign to throw some forces into that place, and even give battle to the king, in case a favourable opportunity offered. Francis called a council of war to deliberate what might be proper to be done. The old officers, fuch as the feignor de la Tremouille, who was feventy-five years of age, the marshals de Chabanes and de Foix, Galliot de Genouillac grand mafter of the artillery, and feveral others, were for raifing the fiege, and posting the army in the army in the Chartreuse, an advantageous situation, and very strong, and to suffer the enemy to enter Pavia; because, as they were in want both of provisions and money, they must in a few days have been necessarily obliged to abandon it, and would then have dispersed of themselves.

The truth of this was undoubted; for a letter had been intercepted from the marquis de Pescairo, acquainting the pope, that a general want of all necessaries was so great in the army, that they had no hopes of being able to prevent its disbanding before fifteen days were expired; of which eight were elapsed since the writing of this letter. The admiral de Bonivet alone opposed this general opinion: he said it would be shameful and dishonourable for the king to fly from his enemies, and that it would be more worthy of his glory and power to march against them and give them bat-

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tle. His advice was followed: they marched towards: the enemy; and a battle was fought between them on

the 24th of February 1525.

The king's artillery at first made most dreadful havock among the squadrons and battalions of the enemy; but the king himself, by his impatience, prevented its completing their destruction: he marched in between them and the artillery, whose firing was thereby, interrupted, and the imperialists saved; for they would certainly have been destroyed by the cannon alone, had the king given time to the grand master, who conjured him, in the strongest terms, not to interrupt what he had so successfully begun. Prodigies of valour were shewn on both sides, and the combat continued with great obstinacy: but at last the French were deseated; principally by the good conduct of the duke of Bourbon, and the courage of the troops under his command.

All those who were about the king's person were flain: and this prince, having his horse killed under him, found himself surrounded on all sides, and ardently pressed by the soldiers, who burnt with a defire to take him: yet, the king, not feeing any officer of diftinction to whom he might with fafety furrender, continued to defend himself: there was, indeed, reason to be apprehensive, many being eager to take him, left the chagrin of disappointment should incite some of them, as it were in revenge, to kill him. He was in this fituation, when a French gentleman, named Pomperan, who had followed the fortunes of the duke of Bourbon, placed himself by his side, and assisted him with his fword to keep off the press of the soldiers, who crowded to take him; till at last, Lanay being come up, the king furrendered to him.

In this battle all the officers of distinction in the army were either killed or taken prisoners; comprehending almost the whole nobility of France. The chief among the slain were, Francis of Lorrain father of the duke of Lorrain, Lewis de la Tremouille aged seventy-five years, Galeas de Saint Severin grand Ecuyer of France the marshal de Chabanes, and the admiral de Bonivet.

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Among the prisoners were, Henry d'Albert king of Navarre, the count de Saint Paul prince of the house of Bourbon, the marshal de Montmorency the grand master of the artillery, Martin du Bellay seignor de Langey (who has written the history of his own time) the bastard of Savoy grand master of France, and the marshal de Foix; the two last died a sew days after of their wounds. The duke of Alençon, who had sled upon the first appearance of the deseat, conceived so much shame and remorse for having been guilty of an action so unworthy of

himself, that he died of it.

The king was conducted into the enemy's camp; where three flight wounds, which he had received, one in the face, another in his left arm, and a third in his right hand, were dreffed. At supper the viceroy of Naples gave him water to wash, and the duke of Bourbon on the knee presented him the napkin: some historians say, he resused it; others, that he received it, and even caused the duke of Bourbon to sit down with him at table. The next day the viceroy conducted him into the castle of Pissibitone, a place of great strength; where he remained for some time under the care of Alarçon, a Spanish gentleman, who upon all occasions treated him

with the highest respect.

It was upon this occasion that the fortune of Montpezat a gentleman of Quercy, first commenced: he was a private man in the company of marshal de Foix, and was taken prisoner in the battle; the evening after which, by permission of the person whose prisoner he was, he was prefent with the king, when he was going to repose, and offered to undress him, there being none of his officers to render him this fervice. king accepted his offer, was pleased with his manners, conceived an affection for him, and demanded him of the Spanish officer who had taken him; promising him an hundred crowns over and above his ranfom. afterwards employed him in negotiating his liberty, and in many other affairs; in all which Montpezat acquitted himself perfectly well, and, by his merit and his mafter's affection at last gained the dignity of a marshal of France.

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The king of Navarre was a prisoner of consequence to the Spaniards: the least thing he had to fear was a perpetual imprisonment. The marquis de Pescairo, whose prisoner he was, refused a hundred thousand crowns, which this king offered him for his ransom, and confined him in the castle of Pavia, till he received the emperor's orders: but the king of Navarre sound means to corrupt two of his guards, by whose assistance he made his escape, while the rest of them very carefully guarded his page, who, having placed himself in his master's bed, pretended sickness the whole day, to pre-

vent his flight from being discovered.

The news of the defeat and taking of the king caused a universal consternation throughout France: nevertheless, his mother, the dutchess of Angouleme, and queen regent of the kingdom, was not discouraged by it: the ordered Andrew Doria, general of the gallies of France, to go with them to the kingdom of Naples, receive on board the French forces who were there under the command of the duke of Albania, and bring them into France. She fent ambassadors into England, who negotiated fo fuccessfully with Henry VIII, that he offered the queen regent all the affiftance in his power. and promifed her to employ those forces in the deliverance of the king and defence of his kingdom, which he had raifed with a defign to attack him: and he even confirmed these promises by a treaty which he concluded with her: though this was kept a fecret; because Henry VIII, being leagued with the emperor, and bound to his interests, by another treaty, did not think it prudent to break with him without some pretence: and he therefore caused publick rejoicings to be shewn at London for the taking of Francis, though he was at the same time fecretly concerting the necessary measures to fet him at liberty.

When the emperor in Spain received the account of fo great a victory, which put into his power the person of so powerful and formidable an enemy, he shewed the greatest and most unparallelled moderation: he ordered a solemn thanksgiving to be returned for it by publick prayers; but he absolutely forbad all publick re-

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Joicings. He declared to all the ambaffadors in his court, that he would make use of the advantage he had gained only to establish a firm and durable peace between him and France, whereby he might be at liberty to turn his arms against the Turks, the common enemies of Christendom: and, to fatisfy the Italians that his defign was not to reduce all Italy into a fingle monarchy, and then render himself master of it, he gave the investiture of the dutchy of Milan to Francisco Sforza, and put him in actual possession of the city and castle, and some other places. In the mean time, he paffed whole days in deliberating in his council what he should do with his prisoner: and his trouble and perplexity on this account were inexpressible. Some advised him generously to restore him his liberty; others, to keep him in perpetual imprisonment, and, by means of the duke of Bourbon, and the force of arms, to attempt the conquest of all France; finally, others were for restoring the king his liberty, only upon his complying with fuch conditions as should be proposed to him.

This last advice was followed. The count de Reux, grand master of the emperor's houshold, was immediately sent into Italy to assure the king that the emperor would restore him his liberty, upon condition that he should renounce his rights and pretensions to the kingdom of Naples and the dutchy of Milan, should restore the kingdom of Burgundy, abandon the sovereignty of Flanders and Artois, and should separate from his crown Provence, Dauphiné, Bourbonnois, and Auvergne, to be formed into a kingdom, and given to the duke of Bourbon.

The king rejected these conditions, and declared he would sooner die in prison than alienate a single province of his kingdom, and that, had he been inclined to this, he could not do it without the consent of the three states.

The duke of *Bourbon* began to perceive the emperor had no defign to execute the articles of their agreement: and, on the other fide, the marquis *de Pescairo* complained the emperor did not keep his word with him.

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These two generals, communicating to each other their mutual causes of diffatisfaction, jointly agreed to do themselves justice, and in concert labour the re-establishment of their affairs: they refolved to make themselves mafters of the king's person, and to restore him his liberty, after having first obliged him to relinquish his rights to the kingdom of Naples in favour of Pescairo, who considered it as a conquest which he could complete with ease, and to restore the duke of Bourbon to all his possessions, honours, and employments, and give him in marriage the dutchess his fifter, widow of the late duke of Alencon. It was easy for them to execute what they proposed in regard to the person of the king, because they were then masters of the army; Lanoy; having no more authority than what they pleafed to give him.

They therefore declared to Lanoy, that the king must be transported to Naples; and they made him so perfectly sensible, that his opposing this would be in vain, that, not being able to do otherwise, he consented to it. Lanoy, having great penetration, immediately perceived their intention, and considered his prisoner as lost to the emperor, which chagrined him extremely; for he had great sidelity and attachment to his master's interests: he however dissembled his sentiments, in hopes some favourable opportunity might occur, whereby he might by his address prevent what he had not

Thus the king was so situated, that the emperor was no longer master of his person; and Francis was on the point of regaining his liberty, though contrary to the intention of him whose prisoner he was: yet, had Bourbon and Pescaira been both unconcerned in this, the princes of Italy, being mindful of their own safety; had begun to unite, with design to procure the king his liberty, and thereby prevent the emperor from becoming master of all Italy. Charles was unable to prevent the execution of their design; because these princes, when united, were superior in strength to him; and it was impossible for him to transport the king out of Italy, the gallies of France being masters of the sea.

Affairs were in this fituation, when the king himfelf by his impatience prevented his obtaining his liberty. Weary of his captivity, as much as a man the most incapable of continuing for any time in a state of inaction could possibly be, he flattered himself, that, by going into Spain, and negotiating his liberty with the emperor in person, she should readily obtain it, and on easy conditions: this thought he communicated to Lanoy; who, confidering it as an infallible means to fecure his person, confirmed him in it, magnified the generofity and good-nature of the emperor, and promised to conduct him into Spain, provided he would himself contribute to it by an observance of two things; the first, to keep it a profound secret, and not discover the least part of the design, either to Bourbon or Pescairo, whose interest it was to prevent the execution of it; the second, to furnish his own gallies, having first disarmed them, to convoy him on his voyage. king promised all that Lanoy required, and kept his word with him. His gallies came by his order without any foldiers; which Lanoy filled with Spaniards, and embarked in them with the king, in fight and with the confent of Bourbon and Pefcairo, who believed they were going to Naples; the king and Lanoy acting in concert to deceive them.

The king arrived fafely in Spain; but at Madrid he presently discovered the error he had committed by coming into a place from which no human force could set him free, and where he found himself at the absolute mercy of an enemy, who might keep him in perpetual imprisonment, and dispose of his person in whatever manner he should think proper: in whom also he found not the generosity, nor even the kindness, with

which he had flattered himfelf.

He was not permitted to see the emperor; and was given to understand that he could not hope for this, till after he had agreed to the conditions on which his liberty was to be restored. He was lodged in the castle of *Madrid*, and had leave to come out of it as often as he pleased, provided he was mounted only upon a mule, and always surrounded by his guards.

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The king was so extremely chagrined at being used in this manner, that he fell fick, and was even in great danger of his life. The emperor, being apprehensive left he should die, and he be thereby deprived of the fruits of his victory, vifited him, and promifed to reftore him his liberty upon easy conditions. This promise diminished his chagrin, and his sickness also; but what contributed most to the recovery of his health, was the arrival of his fifter Margaret dutchess of Alencon, who, having obtained a fafe-conduct of the emperor, came to see him. Margaret began immediately to treat about the king's liberty; but, finding at last that the emperor would relinquish none of his demands, she returned immediately into France, leaving Francis de-Tournon, archbishop of Ambrun, who was afterwards archbishop of Bourges and cardinal, to continue the negotiation with the emperor. The king, on the departure of this princess, charged her with a power, by which he gave the government of the kingdom to the dauphin his fon, with leave for him to be crowned; shewing hereby, that he was resolved to die in prison, rather than purchase his liberty on the injurious and distinguished distinguished to him.

The emperor caused the dutchess of Alençon to be purfued, with orders to seize her immediately on the expiration of the safe-conduct; but she was so expeditious, that on the last day of the safe-conduct she gained the frontiers of France; where she found the seignor da Clermont waiting for her with so good an escort, that her pursuers dared not attempt the execution of their

commission.

The king's imprisonment proved fatal to the counters of *Chateaubriant*. Her husband took this opportunity to make her feel the effects of his jealousy and revenge, by causing her veins to be opened, and most inhumanly suffering her to bleed to death.

The king being no longer able to support his impriforment, and the emperor abating somewhat of his demands, the treaty for his deliverance was at last signed

at Madrid Feb. 14, 1526.

The conditions were, that there should be a perpetual peace between the two crowns; that the king should be restored to his liberty upon the 10th of March next ensuing upon the frontiers of Fontarabia, and on the 20th of April should restore the dutchy of Burgundy and its dependencies to the emperor, and should put him in poffession of them; that he should cede to him the fovereignty of this dutchy and of the earldoms of Flanders and Artois; that, at the fame time when the king should be set at liberty, he should give the dauphin and his fecond fon as hoftages, till the complete execution of the treaty; that he should espouse queen Eleanor, the emperor's fifter, and widow of the king of Portugal; that he should, during three months; at his own expence, maintain a fleet of fifteen gallies and eight ships, to accompany the emperor when he should go to be crowned in Italy; that, as foon as he should be at liberty, he should restore the duke of Bourbon to all his possessions and honours, without obliging him to return into France; and finally, in case of failure in the performance of any of these articles, he should return to his imprisonment.

All Europe was aftonished to behold that the emperor, with all his prudence, and his strong desire to gain solid advantages by his possession of the king's person, had nevertheless taken his measures so inestectually: for, as, according to the treaty, the first article to be executed was to restore the king his liberty, could the execution of the others be expected, after he should have obtained this? On the contrary, could there be any doubt that the first thing he would do would be to disown a treaty, into a compliance with which he

had been forced?

Gatinara, the emperor's chancellor, not only disapproved, but even absolutely resused to seal it; saying, it was neither honourable nor serviceable to the emperor: not honourable, because the emperor therein treated his prisoner ungenerously and injuriously: not serviceable, because there was no security for the execution of it, it depending intirely on the will of the king; and, that chiefly for this last reason he disapproved it.

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The emperor being at last incensed by his resusal, Gatinara presented him the seals, saying he might seal it, if he pleased. The emperor took the seals, sealed the treaty, and then commanded Gatinara to take them again; which after a long and obstinate resusal, he at last complied with.

When the king arrived on the frontiers of his own kingdom, he found there the two princes his fons, who were put into the hands of the Spaniards in exchange

for their father.

A few days after, the ambassadors of the emperor, who accompanied the king, pressing him to ratify the treaty, he declared to them, that, if the emperor would have money for the ransom of his children, he was ready to give it him; but, as for the ratification of the treaty, it was what he must not expect, it being void; because, when he signed it, he was not free, but a prisoner, guarded very closely, and not upon his parole, as a prince of his rank ought to have been; and that he had often warned the emperor, that, if it was expected he should execute what he promised, nothing should be required of him that was not just and equitable.

What most surprized these ambassadors was to hear a declaration, in all the towns through which they passed with the king, of an offensive and defensive alliance between Clement VII, France, England, the Venetians, the Savitzers, and the Florentines, called The Holy League; which was to restore Italy its liberty, drive all foreigners out of it, and put the whole dutchy of Milan in possession of Sforza, who had then only a part of it.

The emperor had been informed by Pescairo, that this league was designed, and that Sforza was concerned in it: the emperor had therefore declared Sforza guilty of high-treason, as a rebel against his sovereign, and had deprived him of the dutchy of Milan, at the same time giving the government of it to Pescairo, with orders to subject it by force of arms. So that, at the publication of the league, the marquis of Pescairo had already taken Milan, and was besieging the castle, into which

which Sforza had retired: but a fudden death stopped the progress of his arms; he fell sick and died at the slege of this place in the thirty-fifth year of his age.

The emperor replaced him by the duke of Bourbon, to whom the castle of Milan surrendered upon articles. Francisco Sforza retired into the camp of the confederates, whose respective forces were already assembled in the Milanese: those of France, which were joined by the Switzers, were commanded by Michael-Antony marquis of Saluces, the pope's by John de Medicis, and the

Venetians by the duke of Urbino.

The king, upon his arrival at Paris, found the chancellor of France at variance with the parliament. Antony du Prat having been raised from the dignity of first president of the parliament of Paris to that of chancellor of France, instead of preserving some deserence for this body, of which he had been chief, he endeavoured by all the means he could devise to diminish its authority, which had so incensed them, that they took all opportunities of shewing him their resentment.

The abby of Saint Bennet upon the Loire being vacant, the queen regent nominated the chancellor, who took possession of it. The religious of this abby, who pretended to a right of election, complained to the parliament, who maintained them in possession of their right to elect their abbot, and declared the nomination of the queen regent void. Many violent measures were pursued on both sides; and the parliament at last proceeded so far as to order the chancellor to appear before them in person, which this minister considered as injurious to his dignity.

He therefore complained of it to the king, who condemned the procedure of the parliament, and published an edict, whereby he declared that the parliament had no jurisdiction over the chancellor: and by the same edict, he ordered whatever was in the parliament registers against the chancellor to be cancelled. Two months after he published another edict, wherein he declared the great council to have a right of trying all causes touching the possession of bishopricks, abbies,

and priories.

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There were at this time two great posts vacant: that of grand master of the king's houshold, by the death of the bastard of Savoy; and that of admiral, by the death of Bonivet. The king conferred the first on the marshal de Montmorency, and the second on the seignor de Biron.

He recompensed *Pomperant* for the service he had done him at the battle of *Pavia* by giving him a company of fifty men at arms, which was at that time ve-

ry honourable.

After this the king quitted the conduct of affairs, leaving them entirely to the care of the grand mafter and the admiral, who were his favourites, and no longer thought of any thing but his pleasures which cost him so dear, that in a short time there was no money left in his coffers to defray the necessary expences; for which reason the troops could not be raised, nor the sums surnished, which had been promised, for the league. And, besides this, the troops in Italy, not being paid, almost all disbanded; and the small remains of them were so weak, that they were of no service.

While the duke of Bourbon carried on the war very fuccessfully in the Milanese; Lanoy entered the eccle-fiastical state, and there took several places. The pope, intimidated by his success, and incensed at the negligence which the king of France shewed of the affairs of Italy, entered into a treaty with Lanoy, who made him pay dearly for his peace with the em-

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In the mean time the duke of Bourbon had his particular defigns. He was incensed at the emperor's having slighted him, and resused to execute any of the articles of their treaty. He saw himself at the head of a great and victorious army, and composed of troops which were entirely at his dovotion: he therefore took a resolution to make himself master of the kingdom of Naples: the enterprize was easy to execute, the kingdom being destitute of troops, and the people disaffected to the Spaniards, because of the ill

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usage they received from them: but the duke of Bourbon was in want of money, and could not hope to keep

his troops together long without pay.

To supply this desiciency, he resolved to give his soldiers the plunder of Rome, hoping thereby to gain sufficient to desiral the expenses of the expedition he meditated against Naples. He declared to them his design; and they were so highly delighted with it, that they promised afterwards to follow him wherever he had a mind. He therefore marched towards Rome, notwithstanding the remonstrances of Lanoy, who in vain represented to him, that, the pope and emperor being at peace, he had no pretence to commit any act of hostility in the ecclesiastical state. Lanoy was even in danger of being massacred by the soldiers for opposing an enterprize so greatly for their advantage.

The army arrived before Rome May 5, 1527, and made the affault immediately: the duke of Bourbon, who first mounted the wall, was beat down by a musket-shot which he received in the thigh, and died presently after. It was believed by many, that he did not receive this shot from the enemy, but from one of his own soldiers, gained for this purpose by Lanoy, who considered his death as the most certain means to preserve the kingdom of Naples to the em-

peror.

Philibert of Chalons, prince of Orange, who commanded under the duke of Bourbon, caused his body to be immediately covered, to conceal the knowledge of his death from the soldiers. The city was taken by affault and plundered; and the soldiers were now guilty of greater cruelties and excesses in Rome, than had been committed there by the Goths a thousand years before.

The pope fled into the castle of Saint Angelo, with the cardinals, the ambassadors, and ministers of the king of France, and some French soldiers. The prince of Orange, whom the troops had elected for their general, besieged the castle, and pressed it so vigorously,

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that the pope, fearing it would be carried by affault. capitulated on the 6th of June, and surrendered the castle, after having agreed to a new treaty of peace

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That he should pay the emperor 400000 crowns in gold; should put him in possession of the cities of Oftia, Civita-Vecchia, Parma, Placentia and Modena, to keep them, together with the castle of Saint Angelo, as long as he should think proper; and that, till the execution of these conditions, the pope, with his cardinals, should remain in prison. The French foldiers who were in the castle made a separate capitulation, by which they were permitted to retire with their arms

and baggage wherever they had a mind.

The cities of Parma and Modena refused to surrender to the emperor, which caused the pope to be kept prisoner a long time; during which the emperor, who was resolved not to release him till the conditions of the treaty were executed, protested to the ambassadors at his court, that the prince of Orange had acted, and continued to act, contrary to his orders; and, to deceive the people, and skreen himself from the hatred which the pope's imprisonment would draw upon him, he at Madrid caused processions to be made, and publick prayers to be put up, for his deliverance, though at the same time he could himself have procured it by only fending orders to fet him at liberty.

The same year, which was so successful to the emperor, was equally so to his brother Frederick, archduke of Austria, who received two crowns almost at the same time: that of Bohemia, to the possession of which he met with no obstacles, being elected by the states of that kingdom; and that of Hungary, which he received by causing himself to be crowned at Buda, after having defeated John Vaivode of Transilvania, who had attempted to get possession of it. He was before archduke of Austria, and possessed all the hereditary estates of his house in Germany by the will of his grandfather the emperor Maximilian, who had made him his heir, because Charles, the eldest, was suf-

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ficiently powerful, by the possession of Burgundy, Castile,

and Arragon.

The pope's misfortune determined the king of England to enter into a new league with the king of France and the princes of Italy to fet him at liberty, and reestablish Francisco Sforza in the dutchy of Milan. The respective proportions of men and money to be furnished by each party were determined; and, at the request of the English and the Milanese, the command of the confederate forces was given to Lautrec, upon condition that he should act independently of the king of France, according to the best of his judgment, advising always with his council.

Lautrec long refused the employ; and it was not till after the king's repeated commands that he accepted it, saying openly, that he foresaw the king's negligence would prevent success, and that the great expence which he continued to be at in his buildings and diversions would consume the money destined to destray the expences of the war. The event justified his conjectures: and this alone prevented the conquest of the

kingdom of Naples, as we shall hereafter fee.

War being declared against the emperor by the heralds of Guienne and Clarence (the former from the king of France, and the latter from the king of England) for his resusing to release the children of Francis for the sum of two millions in gold, the emperor caused the ambassadors of France and England to be confined; but he soon after released them, and ordered them to quit his dominions, having first publickly reproached the ambassador of France for his master's having broke the promise he had made him to execute the articles of the treaty of Madrid.

The king, being piqued by this reproach, fent for Nicholas Perronet de Granvelle, ambassador from the emperor, who having been recalled by his master, was on the point of his departure, and told him (in presence of most of the great lords of the kingdon whom he had sent for to be witnesses of what he day) that he would charge him with a letter for the emperor; and he at the same time presented it to him.

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Granvelle, suspecting the contents of the letter, resused to receive it, excusing himself, in that, his ambassly being finished, he could not take upon himself the execution of any farther commission. The contents of the letter were no other than a challenge to single combat, from Francis to the emperor, for having accused him of a breach of promise. Granvelle resusing to receive it, the king caused it to be read in his presence, that he might not be ignorant of it. Martin du Bellay relates it in the following terms:

"We, Francis, by the grace of god, king of France, " lord of Genoa, &c. To You, Charles, by the same " grace, elected emperor of Rome and king of the " Spaniards. Know ye, that we, being informed that " in your answer to our ambassadors, sent to you for " the fake of peace, you have accused us, by faying " that we were engaged to you upon our faith and by " promife, and that, in order to get out of your " hands, we have falsified both: We therefore, to de-" fend our honour, which is hereby too much and " very unjustly impeached, have resolved to send you " this challenge, by which (though no man is obliged " to keep a promise extorted from him when deprived " of his liberty, yet left this should not be thought a " fufficient excuse) we declare to you, that, if you " accuse us of any breach of faith in the recovery of " our freedom, or if you fay we have ever done any " thing, which a gentleman, who regards his honour, " might not do, we fay you lye in your throat, and you " lye as often as you fay it. And, as you have unjust-" ly aspersed us, write no more to us from this time; " only fignify to us the place, and we will be ready " to meet you; protesting, that, if, after this decla-" ration, you fpeak or write a word against our ho-" nour, the shame of delaying the combat shall be up-" on you, feeing an acceptation of the combat puts " an end to all writing.

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Granvelle having refused to carry it, the challenge was sent by an herald of France, accompanied by another herald from England, who carried another challenge of the same kind from the king of England. The emperor answered these heralds in ambiguous terms,

neither refusing nor accepting the combat.

In the mean time Lautrec carried on the war successfully in the Milanese: he in a short time took Alexandria, Pavia, and many other considerable places, and might have taken Milan itself, had he besieged it; so much were affairs disposed to favour him: but the pope pressed him so strongly to come to Rome and attempt his deliverance, that he entered the ecclesiastical state, where the prince of Orange dared not give him battle. Being informed in his march towards Rome, that the pope had escaped from his guards, and was out of the hands of his enemies, he judged it more proper to throw himself into the kingdom of Naples, than to continue the war in the ecclesiastical state.

During this Andrew Doria, who commanded the gallies of France, belieged and took Genoa, and sub-

jected it to France, in the year 1528.

It was about this time also that the canton of Bern, being desirous to determine its choice in religion, caused two doctors, a catholick and a protestant, to dispute before them, each in desence of his religion; and, having heard the arguments of both, they determined in favour of the new doctrine, proscribed the antient religion, and commanded that of protestants to be embraced. The example of Bern was sollowed by several of the other cantons.

Immediately upon Lautrec's entering the kingdom of Naples all the towns furrendered to him without waiting till he befieged them: Naples was the only place where he met with any refistance: he arrived before this great city the 1st of May, and immediately began the fiege. Count Philippin Doria, nephew of Andrew Doria, blocked up the port with eight gallies, to prevent any succours or provisions from entering the city that way. Hugh de Moncade, viceroy of Naples, in place of Lancy, who was lately dead, went on board his gallies,

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gallies, and attacked *Philippin*; but after a bloody engagement which lasted six hours, he was defeated and killed.

Alphonso of Avalos marquis of Guast, lieutenant-general, the constable Colonna, and all the other officers who escaped death in the engagement, were taken prisoners, together with such of the gallies as had not been funk.

Lautree ordered Philippin Doria to carry the prisoners into France; but Andrew his uncle kept them at Genoa, by virtue of a treaty he had concluded with the king, wherein it had been agreed, that he should have all the prisoners he should take himself, and should enjoy the profits of their ransoms. Yet the king was displeased by his resusal; and Doria's disgust hereupon, joined to other causes of discontent which had before been given him, and the certain information which he received that Francis intended to send him a succession, who would have orders to seize upon his period and his gallies, at last determined this great commander to quit the interests of France, and accept the advantageous offers made him from the emperor by the marquis of Guast.

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The city of Naples was reduced to extremity: their provisions were quite spent, and the prince of Orange, who commanded in the place, sent to acquaint the emperor by a letter, which Lautrec intercepted, that he must in eight days be obliged to surrender. But Doria's change changed the face of affairs; for his gallies brought plenty of provisions into the place.

At the same time also the plague broke out in Lautrec's camp, and presently swept away two thirds of his army. He pressed the king to send him succours, and, above all, money to pay what remained of his troops, and enable him to raise fresh recruits in Italy. Lautrec had scarce received any part of what the king, by his treaty with the consederates, was obliged to surnish: yet he knew the king was at great expences in his buildings and diversions; and this provoked him to such a degree, that he took the liberty to expostulate very freely with the king thereupon, and remonstrated

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to him, that he would himself by his negligence be the cause of the loss of the kingdom of Naples, as he

had before been of the dutchy of Milan.

The king, wearied by his repeated complaints and remonstrances, at last sent him some troops and a small sum of money; but it was nothing in comparison to what was necessary, nor to what he might have sent. Scarce was the prince of Navarre, who commanded these succours, arrived with them in the camp, when he and all he brought with him were seized with and died of the plague. The sury and mortality of the distemper increased daily; and it had carried off three sourchs of the army, when at last Lautrec himself was attacked by it, and died of it in six weeks after.

Thus perished the king's army, together with its general, says Martin du Bellay, from the king's not having supplied them with men and money so well as he might have done. He calls it the king's army, because it was in effect almost wholly composed of French

troops.

The marquis of Saluces, having been elected general, in place of Lautrec, raised the siege, with the advice of his council. The belieged made a fally upon the rear, and defeated it. Count Peter of Navarre was taken by them, and was strangled by the Spaniards in his prison. The marquis of Saluces retired with the remains of his forces to Averso, to which place he was followed and besieged by the prince of Orange. A few days after, having received a wound in his knee by a cannon-shot, he surrendered the place upon shameful conditions; which were, that he and his principal officers should remain prisoners, and that the rest should quit the place without their arms, and should immediately retire out of the emperor's dominions; but the greatest part of them perished before they could get out of the kingdom of Naples. The marquis was carried to the city of Naples, and there died of his wound.

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The length of the siege of Naples gave the Spaniards an opportunity to recover the dutchy of Milan, and enabled Andrew Doria to make himself master of Genoa, from whence he forced the French to retire, and restored its antient

antient form of republican government. The senate would not elect a duke, because Doria resused to accept that dignity himself: but, though he did not bear the title, he enjoyed the authority as long as he lived, and exercised it upon all occasions with the greatest moderation. The Genoese erected a statue to his honour, and conferred upon him the title of Father of his country,

and the restorer of liberty.

While these affairs passed in Italy, Louisa of Savoy, dutchess of Angouleme, the king's mother, and Margaret of Austria, the emperor's aunt, and governess of the Low Countries, repaired to Cambray to treat about a peace. This city was chosen because at that time it was independent of both these crowns. After many various contests and disputes, a peace was at last concluded upon the following conditions: The king of France should pay the emperor two millions in gold for his ranfom, in confideration of which his two children should be released: he should relinquish the sovereignty of the earldoms of Flanders and Artois, and should renounce his pretentions to the dutchy of Milan and the kingdom of Naples: he should espouse Eleanor the emperor's fifter, widow of the king of Portugal; and, in case a male child should be born of this marriage, it should have the dutchy of Burgundy: the decrees pronounced against the duke of Bourbon should be void, his honours restored, and his possessions secured to him and his heirs; and Philibert de Chalons should be reflored to the possession of the principality of Orange, with the title of fovereign. This treaty was concluded and figned at Cambray in the month of August 1529.

Some events of confiderable consequence happened this year in Germany. The emperor having affembled the diet of the empire at Spire, it was therein ordered, that the catholick religion should be re-established in all those parts where it had been abolished, and that those who should still adhere to the new errors should be punished as criminals. Several princes of the empire protested against this ordinance; and from hence those who embraced the doctrine of Luther called them-

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Soliman II, emperor of the Turks, declaring himself protector of John Vaivode of Transilvania, entered Hungary with a formidable army, took Buda capital of that kingdom, and several other places; and, after having ravaged the whole country, he entered Austria, and laid slege to Vienna: the slege lasted a month; at the end of which Soliman, by the valour and good conduct of that great city's numerous garrison, was forced to retire, after having lost 80000 men before its walls.

The treaty of Cambray having been ratified by the king and the emperor, queen Eleanor quitted Spain with the children of France, to accomplish her marriage with the king, who sent the marshal de Montmorency and the archbishop of Bourges to meet and receive them at

Bayonne.

The king about this time first began to employ Francis de Tournon archbishop of Bourges; and, the marshal de Montmorency afterwards losing his favour, he reposed an entire confidence in this prelate, committed the management of affairs wholly to him, raised him to the dignity of a cardinal, and at last gave him the archbishoprick of Lyons. The king went and received queen Eleanor at Bourdeaux, where he caused her to be crowned: after which she made her publick entry into Paris with great magnificence in the year 1530.

The emperor being desirous to receive the imperial diadem from the pope's hands, his holiness offered to crown him upon condition that he should afterwards employ his forces to reduce the state of Florence under the dominion of the house of Medicis, against which house the Florentines had revolted, and, during the

pope's captivity, had regained their liberty.

The emperor was crowned with all the folemnities usual on such an occasion: after which he sent *Philibert* of *Chalons*, prince of *Orange* and general of his army,

into Tuscany, to subject the state of Florence.

The prince of Orange had under him two celebrated lieutenant-generals, which were, Ferdinand de Gonzago, general of the cavalry, and the marquis du Guast, general of the infantry. After taking the more inconsiderable places, the city of Florence was invested; but

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by the vigorous defence of the befieged, and the good conduct of *Malatesta Baillon* and *Stephen Colonna*, who were the commanders in the city, it held out during

eleven months fiege.

The prince of Orange having left his camp to march against some troops who were coming to relieve the place, he defeated them, but was himself mortally wounded; and, dying without children, the principality of Orange descended by right of succession, together with the other possessions of the house of Chalons, to René of Nassau, son of Claudia of Chalons, sister of the deceased prince of Orange. The city of Florence was at last taken, and put in possession of the house of Medicis, who, in revenge of its revolt, exercised great cruelties upon the inhabitants. The emperor, being desirous that the Italians might have no pretence to favour the return of the French into Italy, gave the dutchy of Milan to Francisco Sforza, the brother of Maximilian, who

was lately dead at Paris.

When he was upon his return into Germany he affembled the diet of the empire at Auglbourg; where the protestants presented a confession of faith, containing all the articles of the christian doctrine, according to their profession of it; and they demanded liberty to profess and teach it unmolested. It was signed by all the protestant princes, and was long considered by the Lutherans as their creed, or rule of faith: though they afterwards took the liberty to make fome alterations in it. This confession, which was called the confession of Aughourg, was rejected and condemned by the affembly, who ordered, that, if the Lutherans would not voluntarily return to the antient form of worship, they should be compelled to it by force of arms. Accordingly the emperor made preparations to put this decree in execution; but the progress made by the Turks obliged him to employ his forces elsewhere. By the treaty of Passau, concluded towards the end of the year 1551, he granted peace to the protestants, and commanded that none should be molested on the subject of religion till after a future council.

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He at the same time found means to get his brother Ferdinand of Austria declared king of the Romans; whereby the succession to the empire was secured to Ferdinand: but the emperor repented this afterwards, and used his utmost efforts to make him relinquish his title to his son Philip prince of Spain; but Ferdinand constantly refused to comply with his solicitations.

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The same year the king went into Britany, and affembled the states of that dutchy, who, to give him a proof of their affection and zeal for his service, by a solemn decree declared Britany united to the crown, upon condition that the eldest sons of France should bear the title of duke of Britany, together with that of dauphin of Viennois: but this was never exe-

cuted.

This year also died Louisa of Savoy, the king's mother. Cardinal du Prat, archbishop of Sans and chancellor of France, who owed his whole fortune to this princess, immediately upon her death resigned his post of chancellor, and delivered the seals to his majesty, by whom they were given to Anthony de Bourg, who sour years after, being in the king's retinue, sell from his mule, and was trampled to death. He was succeeded by William Poiet, third president of the parliament of Paris.

At the the beginning of the year 1552 the kings of France and England had an interview at Boulogne in Picardy; wherein they contracted a strict friendship, and concluded a treaty of defensive alliance on terms very

advantageous to France.

Henry VIII, king of England, was at that time using his utmost efforts to succeed in a design, the execution of which was extremely difficult, and its consequences of great moment: and, herein he foresaw that the friendship of the king of France might be of great service to him.

He was passionately in love with Ann Boleyn, maid of honour to his queen Catharine of Arragon, the emperor's aunt. His passion was so violent, that to obtain, the liberty to espouse this lady, he resolved to use his utmost endeavours to get his marriage with Catharine declared

declared yoid; though he had been married to her upwards of twenty years, and had a daughter by her.

Catharine had before been married to Arthur, king Henry's elder brother; and, Arthur dying, he had efpoused her with the pope's dispensation. His allegation, therefore now, to prove the nullity of his marriage, was, that the pope had no power to grant such a dispensation; which being void, his marriage was void also. And he caused the most pressing solicitations to be made to Clement VII, that, in consideration of this, he would declare his marriage with Catharine null and void.

Besides the violence of his love for Ann Boleyn, Henry's desire to have a son was also a motive which excited him to obtain the liberty to contract another marriage; for he could no longer hope to have children by Catharine, who was grown old. But the emperor strongly opposed Henry's design, and the pope being unwilling to disoblige him, protracted the affair, and avoid-

ed doing any thing decisive in it.

Henry perceiving the court of Rome trifled with him, by requiring him to come to Rome in person, to be there heard and questioned touching what he proposed, and by other pretences and, objections which were occasionally made, at last resolved to have the affair determined by an assembly of the English bishops, wherein Thomas Cranmer, archbishop of Canterbury, presided, pretending to be hereditary legate of the holy see; and, with the usual and requisite formalities for the occasion, pronounced the marriage of Henry null and void.

Immediately after this fentence Henry was privately married to Ann Boleyn; but he thought it adviseable to keep it a fecret through fear of incensing the pope; hoping, that, by means of an interview which the king of France was shortly to have with his holiness at Marfeilles, he might be prevailed on to give a sanction to what he had done. But notwithstanding Henry's defire to keep his marriage secret, an account of it soon reached Rome, and the pope immediately menaced him with excommunication, unless in a certain time he made reparation for the crime he had committed. Henry

was so highly offended at this, that he resolved to separate both himself and his kingdom from the commu-

nion of the holy fee.

While Henry was taking his measures in England in consequence of this resolution, the pope came to Marseilles, and concluded the marriage of his neice Catharine of Medicis, dutchess of Urbino, with Henry duke of Orleans, the king's fecond fon; and the ceremony was performed at Marseilles before the pope's departure. The king, in his interviews with the pope, by his intreaties prevailed on him to suspend the sentence of excommunication against the king of England, till John du Bellay bishop of Paris, whom he had sent into England, was returned from thence.

This prelate, by his wisdom, the prudence of his conduct, and the force of his arguments, prevailed so far upon Henry, that he obtained his promise not to separate himself from the church of Rome, provided only that the pope would give audience to the ambaffadors which he should fend to him, and would defer ptonouncing the excommunication against him, till he had heard what they might have to alledge in their mafter's

defence.

The bishop of Paris, after this agreement with Henry, immediately repaired to Rome, and in a full confiftory informed the pope of his negotiation: whereupon it was resolved, that, if Henry would send ambassadors within a certain limited time, having power to make fatisfaction to the holy fee, the excommunication should

be deferred, and his ambaffadors heard.

The time being expired, and no one appearing from the king of England, the bishop of Paris demanded a farther time of fix days; which the wifeft among the cardinals were for granting; but, the greater number being of a contrary opinion, The fentence of excommunication against the king of England was pronounced; two days after which, a courier from England arrived at Rome, who brought the bishop of Paris all the necessary powers to satisfy the holy see in the name of the king of England, and to fet forth the reasons of his behaviour. The pope now repented his having

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acted with fuch precipitation, and fought to make atonement; but it was too late; for *Henry*, being immediately informed of what was done, was thereby fo highly offended, that he separated himself and kingdom from the church of *Rome*, and declared himself head of

the church of England, in the year 1534.

This was attended with some satal consequences in England; for, many persons of probity and of considerable rank having opposed it, they were persecuted, and it cost several of them their lives; among others, Thomas More chancellor of England, a man of great virtues, and most prosound learning; who, after sourteen months imprisonment, was beheaded, because he constantly refused to give his approbation to the divorce. Such was the origin of the schism, which, having separated England from the church of Rome, occasioned the absolute subversion of the catholick religion in that kingdom.

Henry made scarce any alterations in religion himfelf, he even persecuted the hereticks: nevertheless great numbers came over from all parts into England, where they sound the minds of the people in general so strongly prejudiced against the pope and the clergy, that they met with but very little opposition to the propagation of their doctrines. After the death of Henry, the guardians of Edward his son, and of Jane Seymour his wife (Ann Boleyn having been beheaded upon conviction of adultery) abolished the catholick religion, and established a new one in its stead, composed of the doctrines of Luther and Calvin. But we are not yet come to the time when it will be proper to speak of

thefe affairs.

Francis was making preparations to do himself justice for the injury he had received from the duke of Milan, in the person of his ambassador, Merveilles, a gentleman of Milan: with this design he had, out of each province of his kingdom, levied a legion of 6000 men, upon the model of the roman legions, and was just upon the point of beginning the execution of what he proposed, when duke Sforza died without children,

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leaving the dutchy of Milan to the emperor, who took

possession of it in quality of sovereign lord.

The king now resolved to turn his arms against the duke of Savoy, who had shewn himself unwilling to grant him a passage through his territories into the Milanese, and had refused to give up to him certain towns and territories, which of right belonged to his mother the dutchess of Angouleme.

The emperor was very apprehensive lest from Piedmont the king should enter the Milanese, because, in this case, he was unable to resist him, having lost all his forces in his expedition into Africa, where he had taken Tunis and the Gouletta, and had re-established Muleassem in the kingdom of Tunis, of which he had been deprived by Barbarossa: but upon his return a surious tempest had destroyed part of his sleet, and the remainder

was defeated by Barbaroffa.

The emperor therefore not finding himself in a condition to oppose the king's designs with open force, resolved to do it by secret artifice. With this design he fent Granvelle, a man of the greatest abilities in negotiation, into France. Granvelle proposed marriages to Francis between his children and those of the emperor, and affured him that his mafter, in order to conclude a folid and durable peace between France and Spain, and to engage the king in conjunction with him, to turn his arms against the Turks, would willingly give the dutchy of Milan to the duke of Orleans, fecond fon of France, and would compel the duke of Savor to make the king all the fatisfaction he should require. The emperor did not defign to execute these promifes, but only to amuse the king by making him fuch advantageous offers, and thereby gain time to raife and prepare fresh forces.

Here the memoirs of Martin du Bellay end, and those of his brother William begin. These memoirs are in ten books, of which the first four are written by Martin, and the other six by William, though the ninth and tenth pass under the name of Martin: but at the conclusion of the sourch book Martin himself assures us

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they were written by his brother William, and that he

only revised and corrected them.

It was about this time that John Calvin, an ecclefiaftick of the diocese of Noion, having embraced the doctrine of Oecolampadus, began publickly to teach it. But. being apprehensive that he should be seized and punished, he retired to Geneva, where he founded a new fect upon the principles of this doctrine, different from that of Luther, in that it abolished the hierarchical order of prelates, priefts, and other ministers, and all the ceremonies of the church, both which Luther had preserved. He explained himself in so obscure a manner in regard to the real presence of the body of our Saviour in the Eucharift, that his followers have entirely abandoned it, and have embraced the opinion of Zuinglius, who absolutely denied the corporal presence of the body of Jesus Christ, and admitted it only in a figurative fense; whereas Luther did acknowledge the corporal presence, though he denied its being by a transubstantiation of the bread and wine into the body and blood of our faviour, which is the doctrine of the catholick church.

Towards the end of this year (1534) pope Clement VII died, and was succeeded by Alexander Farnese, who took the name of Paul III, and possessed the holy see for fifteen years. The society of Jesuits was established the year following by Ignatius de Loyola, a gentleman of

Spain.

After eighteen months negotiation, the king at last perceived the emperor did not deal sincerely, and that the design of all his promises had only been to prevent his carrying his arms into Italy: he therefore sent the count de Saint Paul into Savoy with sorces sufficient to render himself master of that dutchy; which this general effected, before the duke of Savoy, who consided in the emperor's negotiations, had even began to put himself upon the desensive, in the year 1536.

From Savoy the king caused his troops to enter Piedmont, under the command of the seignor d' Annabaut, who was afterwards marshal of France. He immediately made himself master of the city of Turin and

some other places of importance.

In the mean time the emperor continued to amuse the king's ambassadors with hopes that he would give the dutchy of Milan to one of the children of France: but he took care to raise various difficulties and objections, sometimes in regard to his choice of the person on whom he should bestow this gift, and sometimes as to the conditions on which he should bestow it: yet he acted with such address, that he appeared really to intend the execution of what he promised: and the ambassadors, being deceived by these appearances, gave the king hopes of an happy success of their negotiation.

At last the emperor declared he had taken a resolution to go to Rome, and there determine the affair with He accordingly executed this resolution; and, being arrived there, he, in a full confiftory, and in presence of the ambassadors of France and Venice, made a long harangue (du Bellay fays he made it bareheaded, having his bonnet in his hand); wherein, after having spoke of the king of France as a common disturber of the publick repose, and as a prince without faith, who had violated all his promises, and broke through all his treaties, he continued, that indeed, for the fake of peace, he had promifed to give the dutchy of Milan to one of the king of France's children; but that he had always faid this should be upon condition that the king gave reasonable security for the repose and tranquillity of the rest of Italy; and that the king, by demanding this dutchy for the duke of Orleans, plainly shewed his defign was to make himself master of the greatest part of Italy, under colour of the pretenfions of Catharine of Medicis, wife to the duke of Orleans, to the dutchy of Urbino and the state of Florence: for these reasons, therefore, he, the emperor, offered the king of France his choice of the three following proposals.

First, The duke of Angouleme, his third son, should have the dutchy of Milan, upon condition that the king should first withdraw his forces out of Piedmont,

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should restore to the duke of Savoy all he had taken from him, and should enter into solid engagements for

the future fecurity and repose of Italy.

Secondly, That, to spare the blood of their subjects, they should decide their differences, person to person, with fword and poinard, and should deposite the dutchies of Burgundy and Milan, both to be ceded to the

conqueror.

The Third was war: whereto, if he was compelled by the king's continual enterprizes, he, the emperor, would never lay down his arms, till one or other of them should be reduced to the condition of the poorest gentleman in Europe; which misfortune would infallibly fall upon the king, as his forces were in fo bad a condition, that were his, the emperor's, in fo poor a plight, he would tie up his hands, with a rope about his neck, and go cast himself at the king's feet to beg for mercy and compassion.

The next day the ambassadors of France, in prefence of the pope, the cardinals, and feveral princes, defired the emperor to explain himself in regard to what he had faid the preceding day, touching a decision of their differences, person to person, with sword and poinard, and to declare whether hereby this meaning was to challenge the king to fingle combat; because, in this case, they would be answerable that their mafter would accept it, and should defire his imperial

majesty to name the time and place.

The emperor replied, "That he had proposed this " only as his advice and opinion, and not with any " intention of challenging the king, who, he very " well knew, was a prince of great courage and sta-" ture, and had often shewn his power and magnani-" mity; for which reason he should not be hasty to " enter into fingle combat with him, especially as he " did not know that he had any cause or occasion so " to do."

Then the feignor de Veley, one of the king's ambaffadors, defired to know what was required for the repose and security of Italy, in case the king accepted the dutchy of Milan for the duke of Angouleme.

The emperor replied, there were certain things expected; but that, having well confidered them, he was persuaded it was impossible for such to be granted; and therefore it was to no purpose to talk any longer about them. After this he went into the Milanese, from whence he sent forces into Piedmont to succour

the duke of Savoy, in the year 1537.

The emperor's forces were numerous, and composed of good and well-chosen troops. When he was reviewing them near the town of Aft, he fent for Rochedu-Maine, a French gentleman, who was in great reputation for his courage, and was then a hostage for the capitulation of a town which the Imperialists were befieging. The emperor's defign in fending for him was, that he might be a witness of the goodness of his troops. He declared to him, that his intention was with this army to penetrate into France, and that he hoped he should be able to make a complete conquest. of that kingdom. He even asked, how many days it was from thence to Paris? to which Roche-du-Maine, with a pleafantry and humour that were natural and appeared very pleasing in him, replied, If by the word Days your majesty means Days of Battle, there may be at least twelve, unless you are heartily beaten in the first of them. This reply the emperor took in good part. thought himself so certain of being able to conquer France, that, in conversation with the principal lords of the court, and the officers of his army, speaking of the king, he faid, The only means to give peace to Europe is for the king of France to be the emperor and king of Spain; and this I have chosen to be. After this he prepared to enter France by way of Provence.

The king having left at Paris the cardinal du Bellay, bishop of that city, as his lieutenant-general, with or ders and power to send succours into Picardy, in case the enemy should attempt any thing there, he went himself to Valentia, and here assembled his forces. From thence he sent the marshal de Montmorency into Provence with forces for its defence. Montmorency judged it could not be defended but by laying it entirely waste. Having therefore got all the provisions which were in the open

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de l dea king country into the cities of Marfeilles and Arles, which he had strongly fortified, he commanded the inhabitants to abandon all the other towns. He then returned to Valentia, where the king required his presence, to deliberate whether it would be adviseable to give battle to the emperor. It was resolved to act only on the desensive; after which resolution, the king gave the general command of his army to Montmorency, who encamped near Avignon between the Rhone and the Durance, in a very strong situation, from whence he could on all sides annoy the enemy.

The emperor, having left forces before Turin to continue the fiege of that city, entered Provence at the head of 50000 men, having under him three lieutenant-generals, Ferdinand de Gonzago marquis de Mantua,

Antony de Leva, and the marshal du Guast.

Affairs were in this fituation, when Francis dauphin of Viennois, the king's eldest son, died at Tournon, where he had been seized with his indisposition. As his sickness was but of three days continuance, it was suspected he had been poisoned: Sebastian de Montecuculo, an Italian gentleman, was accused of this crime; and, being put to the rack, he confessed he had put poison into a glass of water which the dauphin had drank, and that he had been sollicited to do this by Ferdinand de Gonzago and Antony de Leva, who had promised him a great reward from the emperor. This is the relation which all our historians give of this affair: but they also add, they have no intention to accuse the emperor of so detestable an action.

We are told by Belleforet, that he had read an Italian comedy, intitled Charon, wherein Mercury, speaking to Charon, says, People were in the wrong to attribute the poisoning of the dauphin to the emperor, which could be of no kind of service to him; but that the house of Florence might with more reason and probability be accused of it, as by his death that house might succeed to the crown. It was designed hereby to hint at Catharine de Medicis, wife to the duke of Orleans, who by the death of the dauphin became heir and successor to the king.

The emperor, having considered the state of Pro-

vence, and being informed that the fiege of Turin did not advance with success, began to perceive he should not be able to obtain what he had proposed so easily as he had imagined. He attempted to gain the pope in his favour, and make him enter into an offensive and defensive league against France, well knowing that all the princes of Italy would follow his example. With this design he offered to give the investiture of the dutchy of Milan to one of his holiness's nephews: but the pope constantly replied to all his solicitations, That he was the common father of all Christians; that he desired to establish peace between the Christian princes, rather than be at war with any of them; and that he could not better begin to effect it than by remaining neuter.

The emperor, dividing his troops, befieged Marfeilles himself, and ordered the marguis du Guast to besiege Arles. These two sieges were equally unsuccessful. The marquis was obliged to retire from before Arles at the end of a month; and by the bravery of those who defended Marseilles, and the good conduct of the marshal de Montmorency, who constantly kept the field, and never failed to attack the parties which the enemy fent out to get provisions, the emperor was reduced to the fame necessity: for his troops by this means were in want of provisions; famine was soon followed by diftempers; and this complication of misfortunes compelled the emperor to raise the siege, and retake the road to Italy, greatly chagrined to behold himself, after having fucceeded in all his enterprizes by his lieutenants, shamefully defeated in the very first which he made in person against the king. Upon his arrival at Aix he reviewed his forces, and found they were reduced to 25000 men; of which he lost 2000 in his retreat, which were massacred by the peasants of the country. The fieges of Turin and Peronne, which had been at the fame time formed by the emperor's lieutenants, were also raised.

As Provence was entirely ruined by being laid waste before the emperor's arrival, the king, from a principle of justice and beneficence, resolved to visit it himself, a la la fe

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gre kin ces himself, to see and consider what remedy might be applied to relieve the misery of the inhabitants. Having seen the condition of the principal places, and having caused an exact account to be given him of those where he had not been himself, he ordered great sums of money to be distributed among them, and appointed sunds for the gradual reparation of those ruins which could

not be repaired immediately.

The king, after his tour in *Provence*, being arrived at *Lyons*, affembled the lords of his court, the legate and the nuncio of the pope, the ambassadors of *England*, *Portugal*, *Scotland*, *Venice*, and the ministers of several *German* princes who were then with him; and in their presence he caused the process to be read against the count *de Montecuculo*, who had poisoned the dauphin, together with the interrogations and responses of this wretch, wherein he accused the principal ministers of the emperor with having caused him to commit this crime. He was condemned to be torn in pieces by four horses.

As foon as the king arrived at Paris, he affembled the court of parliament, the princes of the blood, the peers of France, and the prelates of the kingdom: and in presence of this assembly, in which the king presided, Capel his advocate notified the rebellion of the emperor Charles, earl of Flanders, Artois, and Charolois, against the king his sovereign lord, and demanded these earldoms to be therefore declared confiscated, and reunited to the crown of which they were held.

Hereupon the parliament directed an herald to be fent to the frontiers, to require the emperor, by found of trumpet, to fend persons to reply to the accusations and demands of the king's advocate. This being executed accordingly, and no one appearing, the emperor was declared guilty, and convicted of rebellion and selony, and the earldoms of Flanders, Artois, and Charolois conficated, and reunited to the crown, by decree of parliament: after which a war broke out with great violence on the side of Artois and Picardy. The king besieged and took Hesdin, and several other places; and the emperor's lieutenants, on their side also,

among other places, took Montreuel. It was in this war that Henry dauphin of France made his first campaign, under the marshal de Montmorency, grand master of France.

The king was not so successful in Piedmont as in the Low Countries. The marquis du Guast had retaken several places; at the siege of one of which Francis marquis de Saluces, who had revolted from the king, was

killed by a musket-shot.

The king resolved to go into Piedmont, that by his presence he might recover what he had lost there. He fent the dauphin before him, to whom he gave the command of his army under the conduct of the grand master Anne de Montmorency. The marquis du Guast was mafter of the narrow passage called the pass of Suza, through which the descent is made from the Alps into Piedmont: but he was obliged to abandon it by the French army, which afterwards entered Piedmont without any difficulty. The king repaired thither immediately, and regained all the places which the enemy had taken. And, having reconquered the marquisate of Saluces, he gave it to Gabriel bishop of Aire, brother to the late marquis, who foon after dying without children, the marquifite was reunited to the crown. This expedition was made in the year 1538.

In the midst of these successes the king granted the emperor a truce for some months; after the publication of which the marquis du Guast came to Carmagnola to pay his respects to the king. The cardinal de Lorrain and the grand master de Montmorency entered into a negotiation with the emperor's ministers for the conclusion of a peace; but nothing more was agreed on than that the truce should be prolonged for six months. The king to recompence the services of Anne de Montmorency grand master of France, honoured him with the post of constable, which had been vacant ever since the duke of Bourbon for his rebellion had been deprived

of it.

Paul III, who used his utmost efforts with the king and the emperor to make them agree upon terms of peace, prevailed on them both so far as to get them to meet to gen fer: with the tion order

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meet him at Nice, where he hoped he should be able to conclude a peace between them. But the interview had not the success which the pope had promised himself: he found it impossible to make these two princes agree upon terms of peace, and could only prevail on them to conclude a truce for ten years.

Some days after, the king and the emperor had another interview at Aigues-Mortes. The emperor dined with the king, and the king afterwards went with the emperor on board his galley, where they had a long conference, the subject of which is not known. From

hence the emperor went into Spain.

The inhabitants of Ghent, being incensed at some taxes which had been imposed on them, took the opportunity of the emperor's absence to shew their refentment of it, by killing some of his officers, plundering their houses, and obliging the rest to retire: after which they sent deputies to the king, to offer their obedience and submission to him, as their sovereign lord, and to engage the other towns of Flanders to submit to him also. The king, from a principle of generosity which was natural to him, resuled their offers, as being contrary to the truce he had concluded with the emperor, whom he immediately informed of

these proceedings.

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The emperor was greatly chagrined by this information: his presence alone would have quelled the diforder; but the difficulty was how to get into Flanders: for, if he embarked upon the ocean, and trufted to the uncertainty of winds, a tempest might drive him upon the coast of England; and, if he embarked in the Mediterranean, he would be obliged to traverse a great part of Germany to get into the Low Countries; and he could not repose any great confidence in the protestant princes, because they were all his enemies: he therefore determined to confide in the good faith of the king, by demanding of him a passage through France. With this defign he fent an ambaffador to make an offer of the dutchy of Milan for one of the children of France, provided the king would grant his request of a passage through his dominions.

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The king, who too often judged of the dispositions of others by his own, again reposed confidence in the emperor's promises, and sent his children to Bayonne to receive and accompany him upon his route. The emperor from the first insisted upon not being pressed to sign the promise he had made to relinquish the dutchy of Milan, that, said he, it might not appear as though he had been compelled to it: but he protested, that, upon his arrival at the very first town subject to himself, he would give the king entire satisfaction in this

respect.

At the beginning of Fanuary, in the year 1540, the king met the emperor at Chatelleraut, and went with him from thence to Fontainbleau, a royal palace which he had built. After some days spent here in diversions, the emperor came to Paris, where he publickly made his entrance with great magnificence; and, finally, from thence he went to Valenciennes, a city subject to himself. There the king's ambassadors reminded him of the confirmation of his promife touching the dutchy The emperor replied, he must reduce the rebel inhabitants of Ghent to their obedience, and have fome conference with his council of the Low Countries ; after which the king should be fully satisfied. He gave this answer, because he was as yet uncertain what might be the fuccess of his enterprize against the rebels, wherein he might have need of the king's affiflance. But, having afterwards entirely subjected them, he then declared to the French ambassadors, that he promised nothing at all touching the dutchy of Milan.

The king was extremely shocked by this breach of faith: his rage fell upon the constable de Montmorency, who, having received orders to conser with the emperor touching the dutchy of Milan, and endeavour to make him sign the promise, had declared to the king, after his conserence with him, that he certainly meant to keep his word, and even farther said, he would be answerable for the emperor's execution of his promise, without requiring any other security from him: upon these assurances the king suffered the emperor to pass through France unmolested: but the constable was pu-

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nished for his credulity, and the emperor's breach of faith, by being difgraced and removed from the government.

It is faid the emperor, when he was at Paris, was apprehensive of a design to seize and detain him, till he had given good security for the investiture of the dutchy of Milan; but that, by a diamond of extraordinary value, he gained a certain lady to his interest, who, having great power over the king, prevailed on him to change his design: that afterwards the dauphin desired the constable to seize the emperor in Picardy, which this lord resused to do, as having no order from the king; and that this was the true cause of his difgrace: but all this is uncertain, and is sounded only

on the reports current at that time.

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The year following (1541) the king fent two ambaffadors, one to the republick of Venice, and the other They departed together, and, to the Grand Seignior. on their arrival at Turin, embarked upon the Po. marquis du Guast, being desirous to know the subject of these ambassies, and to gain a knowledge of the instructions of the ambassadors, by making himself mafter of their papers, caused them to be attacked by certain persons, by whom they were killed, and all their equipage carried off; but their instructions were not to be found in it: they had left them in the hands of William du Bellay Langey, governor of Piedmont, and lieutenant-general of the king's armies in that country, by whom they were to be fent by the post. Langey caused such strict inquiry to be made, that he not only discovered the marquis du Guast to be the author of this affaffination, but had even convincing proofs of it, by the informations which he caused to be juridically taken upon the fpot, and by the confession of some of the affaffins who were taken. The king demanded fatisfaction of the emperor; but, the marquis du Guast having absolutely denied the fact, the emperor answered the king's demand only by faying the marquis was innocent; and this was all the fatisfaction he could get.

The emperor was at this time holding the diet at Ratisbon; where the necessity of his attairs compelled Vol. II.

him to grant the Protestants the Interim, that is to say, a set form of faith, which might be agreeable to both parties, till a general council should regulate the points wherein the Protestants had abandoned the sentiments of the church. What obliged Charles to comply with the Protestants upon this occasion, was the great progress made by Soliman emperor of the Turks, who at Buda had deseated Roquendolf his lieutenant-general, with the loss of 20000 Germans: though, indeed, he was under no great concern in regard to this division in religion, hoping to prosit by it.

Soliman after this victory marched at the head of a powerful army to enter Germany: it was therefore necessary, instead of dividing them, to unite all the prin-

ces of the empire against the common enemy.

The emperor would neither march in person against the Grand Seignior, nor wait in Germany the event of a war which was to be conducted by his lieutenants: the one would be dishonourable to him, and the other appeared perilous: he therefore refolved to carry the war into the countries subject to the Turk in Africa. This enterprize being less dangerous than to oppose a great conqueror flushed with victory, he therefore entered the kingdom of Algiers, where Haradin Barbaroffa, a famous corfair, reigned under the protection of Soliman, having feized upon this state in prejudice of the right of its lawful prince. But the expedition proved unfortunate; for the emperor was defeated by Barbarossa, and his brother Ferdinand was at the same time beaten in Germany by Soliman. The emperor, by his defeat, and by a tempest, lost one half of his army. When he was upon his return into Germany, he fecretly attempted to gain some of the king's officers who commanded upon the frontiers, that he might profit by the truce, which was religiously observed by France. The king, who was before incenfed by the injury he had received in the persons of his ambassadors, openly broke the truce, which the emperor fo ill observed. He fent an army into Rouffillon commanded by the dauphin, and another into Luxembourg, under the command of his fecond fon the duke of Orleans, who was fo fuccessful

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cessful as to take Luxembourg, Montmedy, and several other places. But the dauphin, though he was at the head of a powerful army, and though the king's presence, who was at Montpellier, might have inspired his troops with greater courage, was nevertheless obliged to raise the siege of Perpignan, after having lost a great number of men before it.

In the mean time the war was profecuted with great vigour in Piedmont, under the conduct of Martin du Bellay, who affumed the title of king of Ivetot: Martin was governor of Turin, and commanded the king's army, in the place of his brother, the feignor de Langey, who was lately dead, after having gained great glory in the service of the king in this province: but the greatest efforts were made in the Low Countries, where the emperor, after having loft a great number of places in the years 1541, 1542, and 1543, at last laid fiege to Landrecis in person, with an army of 53000 men; but the king, being come to its relief, obliged him to raise the siege, though a great breach was made, and the emperor had boafted that in this campaign, he would extend his conquests to the gates of Paris. He retired to Cambray, an imperial city at that time, which was governed in form of a republick, of which the bishop was chief.

N—de Crow was then bishop of this city; and, being gained by the emperor, he persuaded the inhabitants of Cambray, that the king designed to make himself master of their city, and that, it they were desirous to preserve their liberty, it would be necessary for them to build a citadel, of which they should themselves have the command. The citadel being built at their expence, the emperor with their consent placed a garrison in it, assuring them, that, as it was only for their desence, the garrison should retire out of it whenever they had a mind: but it was not long before they became sensible they had made the emperor master of

their city, and had loft their liberty.

The government of Piedmont being vacant by the death of the feignor de Langey, the king gave it to the duke d'Anguien, a young prince of the house of Bourbon, and

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fent him thither to command his army. At the same time Barbarossa landed in Provence, with orders from the Grand Seignior to employ his forces wherever the king should please. Barbarossa having debarked his troops, the duke d' Anguien joined him, and besieged Nice, which surrendered upon articles: but the castle continued to make an obstinate desence; and, it being impossible to force it to surrender, Barbarossa, after having plundered the city, and committed all those disorders and excesses in the open country of which

barbarians are capable, retired.

It was about this time that the king caused the admiral de Chabot, seignor de Brian, to be brought to his trial. The behaviour of this lord, even towards the king, manifested such pride and haughtiness, as at last became insupportable to his majesty. Some insolent expression had escaped him, which had so incensed the king, that he caused him to be seized, and named commissioners, at the head of which he placed the chancellor Poyet, an inveterate enemy of the admiral's, to try him for the violences, extortions, and other misdemeanors, of which it was pretended he was guilty. The chancellor omitted nothing which might turn to his disadvantage; but, in spite of all his efforts, the judges, not finding fufficient to condemn him to death, declared him deprived of his employments, and incapable of possessing any for the future. But now, the king's disposition towards the admiral suddenly changing, and compassion for a man he had greatly loved taking place of his anger, he by letters patent restored him to his honours and employments: but he did not long enjoy them, for he died a few months af-The king gave the post of constable to the seignor d'Annebaut, who had ferved him well in all his wars. The chancellor foon after received the reward of his crimes. His rapines and extortions obliged the king to have him tryed by the parliament, which declared him guilty, and deprived him of his dignity of chancellor: condemned him to pay one hundred thoufand livres, and to fuffer five years imprisonment. The king let the place of chancellor continue vacant, and made

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keeper of the feals. Whilst the king's army was belieging Nice, the marquis du Guaft took Montdevis in Piedmont. The garrifon, which was composed entirely of Switzers, quitted the place by capitulation: nevertheless, the Spaniards plundered and killed some of them: but the Switzers were revenged for this perfidy at the battle of Cerizoles, wherein the duke d'Anguien defeated the marquis du Guaft. Fifteen thousand of the enemy were flain, and three thousand taken prisoners. The greatest part of the flaughter was made by the Switzers, who, remembering, what had been done at Montdevis, put all those of the enemy who fell into their hands to the fword, giving no quarter to any, and animating each other by inceffantly repeating Montdevis! This battle was fought the year after the taking of Montdevis, which was the year 1544, near a finall town of Piedmont named Cerizoles.

As all the forces which the emperor had in Italy were defeated in this battle, if the duke d'Anguien had been at liberty to enter the Milanese, he might have subjected it without any resistance; but he received orders from the king to send him his best troops to oppose the emperor, who was just upon the point of entering Champaign; and the king of England, who was going to land in Picardy, having leagued with the emperor; though the king had given him no cause so to do.

The emperor, after the retreat of the troops which were recalled into *France*, being in pain for the dutchy of *Milan*, retook *Luxembourg*, and then entered *Champaign*, where he laid waste the open country, as far as the gates of *Chalons*.

In the mean time the king of England besieged Boulogne, after having been obliged to retire from before Montreuil. The marshal de Biez, governor of Boulogne, and the king's lieutenant-general in Picardy, when Montreuil was besieged, had thrown himself into it, and had made so vigorous a defence, that he had forced the king of England to raise the siege: but, this prince having immediately laid siege to Boulogne, the marshal G 3 could

could not get into it: he had left in that place James de Couffy, seignor de Vervins, his son-in-law, a man of little experience, who immediately furrendered, contrary to the opinion of all the officers, without having made the refistance which he might and ought to have made. He was afterwards tried for this affair, and beheaded.

As foon as the king was informed of the loss of Boulogne, he fent to the admiral, who was with the emperor's deputies at Cresty in Valois, to treat about a peace, directing him to conclude the treaty immediately, before the emperor should be informed of the taking of Boulogne. A peace was accordingly concluded between the king and the emperor, by the treaty of Crefpy, in

the year 1545.

After this the king of England, being unwilling, and indeed unable, to fustain the war against France alone, concluded a peace also on his side, upon condition he should restore Boulogne, and that the king should pay him what was due to the crown of England of the penfion which Lewis XI had obliged himself and his succeffors to pay to the kings of England. This treaty was concluded in the year 1546; but Boulogne was not given up till four years after, under the reign of

The year following Henry, VIII king of England, died. His death touched the king very fenfibly: he even grew melancholy, from an apprehension that his own life, as he was of the same age with Henry, was in danger: his fears proved indeed a prefage of his death, which happened foon after; being taken with a flow fever, which carried him off the 20th of March

1547, aged 58 years.

His second fon the duke of Orleans had died some time before him, as also the duke d'Anguien: the former by fickness; the latter by an accident, in which, perhaps, the malice of mankind was concerned. He was diverting himself with the dauphin, who had got two companies of young lords and gentlemen of his own age, one of which was to defend the entrance of an house, and the other was to attack it. The arms they

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they made use of, both in the attack and defence, were snow-balls. But Cornelius Bentivoglio, one of the defenders, threw, or by accident let fall, through the window, a small casket, which pitched upon the head of the duke d'Anguien, who received a contusion by the blow, of which he died. Bentivoglio was a creature of the duke of Guise, who was an enemy to the duke d'Anguien, which made it suspected this stroke

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Francis I. furpassed all his predecessors in splendor and magnificence. He either built or repaired almost all the royal palaces we have in France; among others, those of Fontainbleau and Chambor. The president de Thou assures us, that all the most rare and valuable pictures, tapestries, jewels, and other rich surniture, which are in the royal palaces, were collected by Francis I. He established professors of the Greek, Latin, and Hebrew languages at Paris, with considerable salaries. He encouraged men of learning and genius in all arts and sciences. In short, the revival of letters in France, which had been in a manner extinguished for several ages, was owing to him, and he was therefore called The father of letters.

The same year died at Constantinople the celebrated Haradin Barbarossa, king of Algiers, and general of the naval forces of the Grand Seignior. De Thou has given us a short account of his life at the end of the

third book of the first volume of his history.

It was also about this time, that is to say, some months before the king's death, that the conspiracy of John Lewis de Fiesque, count de Lavagnes, against the republick of Genoa, broke out and subsided almost at the same instant. The count was a young nobleman of the first rank in that city, and endued with the most excellent qualities both of mind and body. But, being extremely ambitious, he was impatient of the power and grandeur of the house of Doria, to which he thought his own was superior in rank. The merit of Andrew Doria made the great authority which this old general had acquired supportable to the count; but he could not bear that Jannetin Doria, Andrew's nephew, Should

should succeed to the power of his uncle; which indeed appeared probable, as he had begun already, in some degree, to take possession of it. As the count was extremely shocked at the pride of Jannetin, and as he was refolved to endeavour to find means to humble him and raise himself, cardinal Trivulsa, a partisan of France persuaded him to attempt to deprive the Doria's of the government, and feize on the fovereign authority himself, promising him, on the king's part, all fort of affiftance to maintain himself in the rank to which he should be raised. The count, being encouraged by this promife, became blind to all danger in the attempt. He made himself friends, and by his liberality, and the marks of friendship and affection which he shewed, got as many in his interest as he could, and engaged them to ferve him in his defign. In the mean time, that the Doria's might not entertain the least suspicion. he thewed the greatest assiduity in paying them his respects. No conspiracy was ever more secretly conducted than this. At last, the night destined for the execution of it being come, the conspirators easily made themselves masters of the principal places in the city, forced the palace of the Doria's, and killed Jannetin: but Andrew faved himself on horseback, by a back gate which opened into the country.

The count de Fiesque, seeing all things had succeeded, went to the gate, as it is supposed, to appease some tumult which had arisen among the galley-slaves, and to give the officers the necessary orders; but as he was entering into a galley, the bridge or steps for that purpose, not being well secured, broke under him, he fell into the sea, and, the weight of his armour preventing

him from fwimming, he was drowned.

Had it not been for this unexpected death, Genoa had lost her liberty; so well had the measures been taken and the execution succeeded: the count de Fiesque would have been declared duke of Genoa, and would have possessed the sovereign authority, under the protection of France.

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HENRY II. at 201 below 21

THIS and fome following reigns I have compiled principally from Belleforet, a cotemporary historian, and from Augustus de Thou, president in the parliament of Paris, and fon of Christopher the first prefident. He lived under the reigns of Henry II, Francis II, Charles IX, and Henry III, and wrote in Latin an univerfal history of his own time. I have also made use of d'Avila, who wrote the civil wars of France in Italian.

After the death of Francis I, Henry II, his fon and fuccessor, recalled the constable de Montmorency, and gave him the first rank in the administration. Those principally concerned after him were, Francis de Lorrain count d'Aumale, son of the duke de Guise, his brother Charles archbishop of Rheims, who was soon after made a cardinal, and James d'Albon seignor de Saint Andrew. The cardinal de Tournon and the admiral d'Annebaut were difgraced; and the latter was divefted of the dignity of marshal of France, which was given to Saint Andrew. There were then only four marshals, and none received this honour but by some of these sour becoming vacant, either by death, difmission, or otherwise. Henry upon this occasion acted contrary to the advice which the king his father had given him at his death; for he had warned him to be upon his guard against the ambition of those of the house of Guise, and always keep them out of the administration of affairs. De Thou affures us he had frequently heard this from queen Catharine, and other credible persons. Francis moreover recommended to him the admiral d'Annebaut, as a man of great courage and capacity, and one who had always shewn himself disposed to promote the good of the state preferably to his own private interest; and Francis, as a mark of the esteem and affection he had for him, had by his will bequeathed him a legacy of 100000 livres.

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The cardinal de Tournon was removed from court upon the complaint of the inhabitants of Merindol and Cabrieres, two towns of Provence. These people had G 5 fuccessively fuccessively retained the errors of the Vaudois; and, as they perceived, towards the end of the reign of Francis I, that the doctrine of Luther (which resembled the tenets they taught) began to be established in France, they made an open profession of their religion, which till then they had done only in secret. The cardinal de Tournon, seconded by the count de Grignan governor of Provence, and the seignor d'Oppede sirst president of the parliament of Aix, caused them to be proscribed by this parliament; and neither sire nor sword were spared to exterminate them. Whole samilies were burnt in the places where they sled for resuge: men, women, and children were killed indifferently; nor was there any excess of cruelty that was not exercised upon them.

After the death of Francis I, the remains of these miserable people came to court to complain of the cruelty with which they had been used. The king ordered the parliament to examine into the affair: which being done, such scenes of cruelty and injustice were unfolded, that the count de Grignan and the seignor d'Oppede with difficulty escaped with their lives, and were sentenced to make reparation with a considerable part of their estates. The cardinal de Tournon was reprimanded, and those who had been so cruelly persecuted

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The doctors of the faculty of theology at Paris, thinking this a proper time to attempt fomething against the bishop of Maion, almoner to the late king, who had enjoyed a great share of his favour, endeavoured to make him appear an heretick. He had formerly protected against them Robert Stephens, a man of learning, and a celebrated printer; which was the cause of their animosities against this prelate. They accused him of herefy, from his having said, in the king's funeral oration, that, this prince having lived like a Christian, he believed his foul had been received into heaven without passing through the slames of purgatory. The doctors every-where declared that this opinion was heretical. They found means to get their complaint carried to the king; and, having at last obtained audience of his majesty, they went in a body to represent. represent to him that religion and the publick good required the condemnation and punishment of the author of this herefy, John Mondoffe, steward of the houshold to the king, having been appointed to receive them, said with his usual humour, which was to rally upon all occasions:

"Gentlemen, you are in dispute with M. de Maicon concerning the place where the soul of my late good master is: for my part, I, who knew him perhaps as well as any man, can assure you that he was not of a humour to continue long in any one place, how agreeable soever it might be; for which reason, if he had been in purgatory, he would not stay there long, and would only taste of their wines en passant." This rallery so disconcerted the doctors, that they went away without seeing the king, judging by this reception what success they should have in their enterprize.

The king's affections were at this time possessed by Diana, of the antient and illustrious house of Poitiers, widow of Lewis de Brezé grand constable of Normandy: she assumed the title of dutchess de Valentinois, because the pretended this dutchy, though reunited to the crown after the sale which Lewis de Poitiers had made of it to Charles VI, did nevertheless legally belong to her, either as having never been alienated, or because the conditions on which it had been sold had not been executed. Upon this account she was always called the dutchess de Valentinois.

Henry's love for this lady had commenced when he was only Dauphin; and, though she was now not young, and though the king his father had loved her before him, his love for her continued nevertheless as long as she lived, with a constancy that surprized the whole world: and, to shew his passion for her, he bore a crescent with these words: Donec totum impleat or bem.

This imperious and avaricious woman disposed of all things so absolutely, that none could hope to obtain honours, employments, or any favour whatsoever of the king, but by her means: for which reason the greatest of the nobility, even the constable, and the princes

princes of the house of Guise, submitted absolutely to

her in all things.

Henry II began his reign by an action which at that time was confidered as an unhappy presage. He permitted a duel to be sought between two of the most considerable gentlemen of his court; which were farnac-

and la Chategneraye.

The king was himself a spectator of the combat; wherein Chategneraye, who was the aggressor, received a mortal wound. After the king's death, many, remembering this action, made no scruple to say publickly, that divine justice had required that he, who had began his reign by permitting a duel contrary to his

conscience, should lose his life by a duel.

Six months after the death of the king his father, Henry was crowned at Rheims. Historians observe, that the cardinal de Bourbon bishop and duke de Laon, and the cardinal de Lenoncourt bishop and count de Chalons, did not affist in this ceremony, because they would have been preceded by the bishop of Noyen, first eccle-fiastical count and peer; which order had been settled in the king's council. These two prelates considered the dignity of cardinal as not permitting them to give place to a bishop. Charles of Bourbon bishop of Xaintes, the cardinal's nephew, officiated for his uncle: and thus a prince of the blood did not refuse that rank which a cardinal thought he could not appear in without debasing his dignity.

In the mean time the emperor was engaged in Germany in a war against the protestant princes, who, having assembled at Smalcalde, a town in Franconia, had there entered into a league against him. The principal of these confederates were duke John-Frederick elector of Saxony, Ernestus duke of Brunswick, the count Palatine of the Rhine, and Philip landgrave of Hesse. The emperor deseated them in a pitched battle near Mulberg in Bavaria, and took the elector of Saxony and the duke of Brunswick prisoners. This victory subjected the protestant party, and brought all Germany under a kind of servitude. The emperor having caused the elector of Saxony to be brought to his trial, he was de-

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clared a rebel, and condemned to be beheaded: but his life was granted him, upon condition that he should renounce the electoral dignity for himself and his posterity: he also forfeited part of his territories; of which the emperor reserved to himself some towns, and bestowed the others, together with the electoral dignity, upon duke Maurice of Saxony, who though a relation, was an enemy to the elector. The landgrave of Hesse was obliged to surrender at discretion to the emperor, and give up to him all the strong places in his state.

There were at the same time some troubles in Italy between the pope and the emperor. Paul III, in his youth, before he embraced the ecclesiastical life, had had a bastard son named Peter-Lewis Farnese; but after this his life had been such as not to exclude him from the pontificate. The love he had for his son inclined him to make him duke of Parma and Placentia, by dismembering these two cities from the ecclesiastical state, under pretence of an exchange. The emperor had tolerated this alienation from the state of the church; but he had never formally given his consent to it, though Octavius Farnese, the son of Lewis, was his son-in-law, he having given him his natural daugh-

ter Margaret in marriage.

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The new duke exercised the sovereign authority in a very tyrannical manner, and committed great violences to gratify his vicious and abandoned inclinations for the most infamous debaucheries; which occasioned a conspiracy of the most considerable in Placentia against him, by whom he was affassinated, and an imperial garrison received into their city. As it was not doubted but the emperor was privy to this conspiracy, the pope was fo incenfed at it, that he entered into a league against him with the king, who, not being fatisfied with the treaty of Crefpy, only waited for a favourable opportunity and a pretence to break the peace. Accordingly, in the year 1548, he passed the Alps, and went into Piedmont, upon affurances, as it was faid, which some of the Italian princes, particularly the pope, had given him to excite troubles in the Milanefe, during during which he might seize on that dutchy: but, whether the success did not prove answerable to the project which had been formed, or whether affairs of greater consequence required the king's presence, he however returned into France without having done any

thing more than visited the towns in Piedmont.

It was thought the troubles in Guyenne were partly the cause of his return. The people of this province could not bear that Francis I should deprive them of the liberty of selling the salt which was made among themselves. There was a general insurrection in all the towns of the province. They killed the officers of the salt store-houses, and plundered their dwellings; after which they formed themselves into a fort of regular troops, to defend themselves against the king. But, the constable being sent with some forces to quell them, he presently dispersed them, and re-established tranquillity and obedience throughout the province.

In the mean time there were great wars in Scotland, wherein France was deeply concerned. The English demanded Mary Stuart queen of Scotland, aged only fix years, to be married to their king Edward, according to a promise which had been made to the late king

Henry VIII.

France was also desirous to have this princess for the dauphin; and the Scots were divided, some being for marrying her among themselves, and others to the English king Edward; but the greater number, being supported by the queen regent who was of the house of Guise, and by the French troops which the king had sent into Scotland under the command of Dessa, destined her to the Dauphin: the French faction sinally prevailed, and Mary, aged six years, was carried into France, in the year 1548.

After this the war between England and Scotland was carried on with redoubled force. The king fent the Scots fresh forces under the command of Paul de Termes, who succeeded Dessa, and afterwards merited being made a marshal of France. The Scots being strengthened by these forces, deseated the English in two pitched battles, and retook all the towns which they had

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loft. The war still continued for two years, and was ended by a treaty of peace concluded between the kings of France, England, and Scotland, in which Boulogne was given up to France: but this did not happen till the year 1550, and was preceded by other affairs

which it is necessary to relate.

In the year 1549 the king appointed commissioners to try the marshal de Biez and his son-in-law James de Couffy seignor de Vervins. The first was degraded of the dignity of marshal of France, divested of the honour of knight of the king's order, and condemned to a perpetual imprisonment, for having behaved ill in the trust which Francis had reposed in him to defend the coast of Picardy. The king soon after suffered him to come out of prison; but he died of grief.

Vervins his fon-in-law was beheaded for having furrendered Boulogne to the English. Henry III afterwards wiped off the stain from the memory of these two lords at the request of Vervins, son of the one and grandson of the other; and the sentence which had been passed upon them by commissioners, and not by the court of parliament, was reverfed; and it was faid of them, That they were not condemned by justice, but by commissioners.

The same year died Margaret the sister of Francis I. widow of the duke d' Alencon, and wife of Henry d' Albert king of Navarre. This princess was celebrated for her learning: the always favoured persons of merit who were perfecuted upon a suspicion of their adhering to the new opinions of Luther. We have a little book written by her, intitled The tales of queen Margaret, which not being extremely chafte, posterity

have conceived no very good opinion of her.

By her marriage with the king of Navarre she had only one daughter, who being married to Anthony duke de Vendome, he, on the death of Margaret, took the title

of king of Navarre.

While these affairs passed in France, the cardinals were extremely busy at Rome in the election of a pope. Paul III was dead; and his memory was in great detestation throughout Italy, for having suffered the in-

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famous debaucheries of his son, and, instead of chastising or reprimanding him for his excesses, which he ought to have done, contenting himself with saying only that he had not taught him to lead so disorderly a life. He had moreover sacrificed every thing to the ambition of his grand-children, whereby he estaced the merit which he otherwise had; for he was a man of prosound learning for that time, and was prudent, temperate, and irreproachable in his morals. The cardinals elected for his successor the cardinal del Monte, a man of mean birth and little merit, who took the name of Juleus III, in the year 1550.

It is an antient custom for a new pope to give his cardinal's cap to whomever he has a mind: Juleus therefore gave his, his name, and his arms, to a young man named Innocent, whose employ was that of governor to a monkey: and he was on this account in de-

rifion called Cardinal Simia.

The cardinals complaining to Juleus of his having given them a brother who was of no estimation, he replied, that they had not seen more merit in him to make him pope, than he had seen in this young man

to make him a cardinal.

The ambitious and turbulent spirit of the dutchess de Valentinois caused great changes at court. As her power over the king was absolute, she undertook to fill the chief places in the administration with those who were entirely at her devotion. She caused the place of first president of the parliament to be taken from Peter Lizet, who had done his duty in it with honour and reputation: and he received the abby of Saint Victor as an equivalent. His place was given to John Bertrandy president of the parliament, whose sole merit was that of being magnificent in his expences. Bertrandy's place was given to Giles le Maitre, the king's advocate. Soon after Francis Olivier chancellor of France, who had opposed these irregular proceedings of the dutchess de Valentinois, was made to retire from court, under pretence that a flux of rheum in his eyes difabled him from reading those letters which he was obliged

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to Bertrandy. The place of keeper of the feals, which was only a fimple commission, was created a patent-place for him by the king's declaration; and, because this new post was incompatible with that of first president, le Maitre was made first president of the parliament: and thus this woman, by means of the keeper of the feals and the first president, who were her creatures, was possessed of the administration of all affairs. She also at the same time gave the government of Piedmont to Charles de Cosse de Brissac, who was so highly in her favour, that the king was jealous of him; for which reason she judged it proper to fend him from court, to quiet the king's suspicions: but the made the subject of his departure fo honourable and advantageous, as to make him ample amends for the separation: and he acquired so much glory in this employ, that he in a short time me-

The progress made by the doctrines of Luther and Calvin fo strongly evinced the necessity of a general council, that Paul III had at last convoked one at Trent in the year 1545. It was opened, and the eight first sessions had been held under the pope's legates, who prefided in them. Some decrees had paffed in these sessions, touching the holy scriptures and the sacraments, in opposition to the new doctrines; after which the council had been interrupted and transferred to Bologna in Italy; the fathers having ordered it fo, under pretence of the plague, which was faid to

rited the being made a marshal of France.

be broke out at Trent, in the year 1547. The fathers had repaired to Bologna, and had there held two fessions, when the council was again interrupted. Paul III dying in 1539, Juleus III, his fucceffor, had directed the continuation of the council of Trent, and declared that the first session should be held the first day of May in the year 1551. He had also invited all, who had a right, either by custom, privilege, or otherwise, to assist in this council, to repair

to Trent.

The king was at that time greatly distaisshed with the pope, because he had joined with the emperor to force Octavius Farnese out of the dutchy of Parma. Octavius had put himself under the king's protection; and Henry had done his brother Horace Farnese the honour to give him his natural daughter Diana in marriage. This house therefore could not be attacked without offending the king. And accordingly he had complained both to the pope and the emperor; but they paid so little regard to these complaints, that they at the same time besieged Parma. The king had sent Peter Strozzi thither with troops to defend that city; in which he afterwards succeeded so happily, that the marquis de Gonzago, who besieged it, was obliged to raise the siege.

It was during the siege of Parma that the pope had directed the continuation of the council of Trent. The emperor declared by his letters patent, that all the princes subject to the empire should submit to this council, and thither send their deputies, and the pre-

lates of their feveral states.

The king sent James Amiot abbot of Bellozane to Trent, who in the first session presented the letter which his majesty had written to the assembled prelates. They hesitated at first whether they should receive this letter, because the superscription was, To the Assembly which is held at Trent; but at last it was received and read: after which Amiot spoke conformably to what it contained, protesting, in the king's name, that he would never acknowledge the assembly to be a legal council, having been convoked by him, who had openly declared himself the king's enemy, and had taken up arms against him and his allies; and that neither the king nor the states of his kingdom would submit to their decrees: and he at the same time demanded an act of his protestation.

The fathers replied some days after by a writing which they published, that the council had been legally assembled: they also prayed the king to permit the prelates and doctors of his kingdom to assist in it; and that, if he refused, they would declare that the

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The council was continued to the end of the month of April in the year 1552; when it was interrupted by the wars in Germany, and was not reassembled till ten years afterwards. The war between the king and the emperor broke out with great violence. The Protestant princes took advantage of this conjuncture to enter into a confederacy against the emperor. The chief of these confederates, were Maurice the new elector of Saxony, and Albert marquis de Brandenbourg: they were very successful, took several towns, gained a battle against the emperor, and obliged him shamefully to sly to Inspruck.

Whilst they were acting in this manner, the king, whose assistance they had implored, approached the frontiers of Germany, and upon his passage took possession of the towns of Toul and Verdun, which made no resistance, but surrendered upon the first summons which was made by the constable de Montmorency, according to what had been agreed by the treaty of Chambor.

As the king had reason to suspect Christiana of Denmark, mother of the young duke of Lorrain, because the was the emperor's niece; he therefore, in his way to Germany, deprived her of the government of Lorrain, gave it to the count de Vaudemont a prince of Lorrain, and sent the duke of Lorrain into France to be educated with the dauphin. From Lorrain the king entered Germany, where he took Savonna and Weissembourg: after the taking of which latter he received advice, that, the emperor having offered peace to the consederates, they had given ear to his proposals; and he was even confirmed in the truth of this by their ambassadors, who desired him to retire out of Germany, and not be an obstacle to the peace which they had concluded.

The king was both surprized and enraged to see that these princes, instead of taking advantage of this favourable opportunity to free themselves from their subjection to the emperor, should suffer themselves to be deceived by offers, which this prince made them, not with sincerity, but only through fear. He however dissembled his resentment, and entered Luxembourg,

where he immediately took fome important places, and afterwards attacked Ivoy and Montmedy, and took

them, in the year 1552.

It is true, that Mary queen of Hungary, the emperor's fifter, and governess of the Low Countries, did send forces upon the frontiers of Picardy and Champaigne, where they did considerable damage, took Stenay, a strong town upon the Meuse, and put every thing to fire and sword in the open country. But this loss was inconsiderable, in comparison with the great advantages which the king had gained in this single campaign, which he ended by the conquest of Bouillon, of which the emperor had deprived the duke of Bouillon, prince of Sedan.

Albert marquis of Brandenbourg, a prince naturally cruel and fanguinary, feeing the other Protestant princes had made peace with the emperor, undertook to suftain the war alone against him and the Catholicks: and he accordingly did sustain it with good success for some time. He ravaged a considerable part of Germany, and enriched his troops by the plunder of many opulent places. He declared himself principally an enemy to bishops and priests, of whom he spared none

that fell into his hands.

In Italy the king's affairs went very well, and, on the contrary, the emperor's were in confusion. The marshal de Brissac had forced the Spaniards to quit all the towns of Piedmont; and the Siennese, being succoured by the king's troops, had driven them out of their city, where they were in garrison, and had set their repub-

lick at liberty.

These good successes were favoured by the naval forces of the Turk, commanded by Drogoman, a samous corsair, who took some vessels from Andrew Doria, and ravaged the whole coast of Italy. He had orders to attack the kingdom of Naples, in conjunction with the French forces; but because the king's fleet did not arrive exactly on the day appointed, this corsair retired without having done any thing.

In the mean time the emperor, having concluded a peace at Passau with the confederate princes, caused it

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to be reported, that he would turn his arms against Albert of Brandenbourg, who had taken Treves, and ravaged the territories of the ecclefiaftical electors: but his real defign was to employ his forces against France, and begin by the fiege of Metz. The king, who forefaw this, fent Francis duke of Guise, together with his brother the duke d'Elbeuf, to fortify and defend that place. There was a large and beautiful church in the fuburbs of Metz, dedicated to Saint Arnold, wherein many persons, illustrious for their birth and piety, had been interred, and, among others, Hildegrande the wife of Charlemagne and of Lewis le Debonnair. The duke of Guise caused all these bodies, both of the saints and princes, to be removed into one of the churches within the walls of the city, in a folemn procession, and then ordered the church of Saint Arnold to be pulled down, because it might be of service to the enemy, as well as feveral others, which were also demolished.

Albert of Brandenbourg, who dignified himself with the title of king in the war which he carried on against the Catholicks of Germany, approached Metz, as if with design to assist the French in the desence of it; but his real intention was to surprize and take it, that he might make better terms with the emperor, with whom he was in treaty at that time. As the intention of this saithless prince was perceived, he was forced

to retire.

Towards the end of the month of October the emperor's army, commanded by the duke d'Alba, encamped before Metz, and formed the siege of it. A sew days after Albert of Brandenbourg joined his troops to the imperial army; and on the 20th of November the emperor arrived in the camp. No place was ever attacked with greater force, nor more courageously defended, though there were only 6000 French in the garrison. The chief nobility of the kingdom, even the princes of the blood, had entered this place to partake of the glory of so honourable an occasion. The duke of Guise sent to tell the king that he did not want affictance, and that if his majesty thought proper, he might employ his forces in retaking Hesdin, whilst the empe-

ror, to no purpose, was fatiguing and ruining his own before Metz. The king followed this advice, and took

Hesdin.

The emperor in the mean time continued the fiege of Metz; and, the cannon having made a confiderable breach, he refolved to give the affault, and for this purpole ranged troops to mount the breach, and others to support them. But, the duke of Guise and the whole of the nobility appearing to fustain the attack, neither prayers nor menaces could make the imperial foldiers mount the breach; which obliged the emperor to retire in difgust, saying he was abandoned, and had no longer any men about him. At last the resistance and continual fallies made by the befieged, together with the badness of the weather, obliged the emperor to raise the siege, after having lost 30000 men in it. He left many fick in his camp, whom the duke of Guife treated with humanity, and caused them to be conveyed in boats to Thionville, a town at about five leagues diftance, subject to the emperor.

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As the siege of Metz was the last of the exploits of Charles, the following verse was made upon the occa-

fion:

Sifte viam Metis, bæc tibi meta datur.

In opposition to the device which this emperor had taken, which was the pillars of Hercules, with these words, Plus Ultra, a representation of the city of Metz was put up in the publick places at Rome, with

these words, Non plus ultra.

After the raifing of this siege, Albert of Branden-bourg, being unable to continue quiet, entered the territories of the duke of Brunswick, his particular enemy, put every thing to fire and sword, and made himself master of most of the considerable towns. After this he commenced a war against the bishops his neighbours, and ravaged their territories with his usual cruelty. But at last he was tried by the imperial chamber of Spire, which proscribed him, and ordered all the princes of the empire to take up arms against him.

In execution of this decree, all the princes having united their forces against this publick disturber, they drove him out of his own territories, and forced him to sly out of Germany: and, as he was generally hated by the whole world, he could no-where find an asylum; so that, after having for some years wandered about from country to country, he at last died miserable.

The emperor observing that the French after their fuccesses became careless, and did not keep themselves upon their guard, he resolved to take advantage of their negligence; and with this design he sent Ponce de Lullian-Binecourt, one of his lieutenants-general, to besiege Terouenne, the strongest place which the king

had upon the frontiers of the Low Countries.

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The general executed his commission very successfully, for he took the place in a short time, and demolished it: after which the emperor caused Hesdin to be besieged by Emanuel-Philibert prince of Piedmont, son of the duke of Savoy, who took it with the same success, in the year 1553. Horace Farnese, who had espoused Diana the king's natural daughter, was killed at this siege.

In the mean time the king's naval forces commanded by the baron de la Garde, having joined those of the Turk under the command of Dragut, deseated Andrew Doria, and afterwards took the isle of Corsica. But soon after, Dragut being retired, Andrew Doria recovered some places, and the war continued in that island till the conclusion of peace between the two crowns.

Whilst war was thus carried on without the kingdom, the Protestants were persecuted within with great rigour: the usual punishment was to burn them alive; and even the king himself was present at Paris at the

execution of some of them in this manner.

The death of Edward VI, king of England, which happened about this time, caused great troubles in that kingdom. This young prince, who was but fixteen years of age when he died, was governed by John Dudley duke of Northumberland, at whose solicitation and advice he had almost extinguished the Catholick religion, and established that of the Protestants. The

duke

duke of Northumberland had married his fourth fon to the lady Jane Gray, grand-daughter of Mary of England, the fifter of Henry VIII, who, after the death of Lewis XII, to whom she was married, had espoused the

duke of Suffolk.

The duke of Northumberland, feeing Edward was afflicted with a diffemper that was incurable, caused his physicians to declare to him, that he would die in a short time. At the same time he represented to him, that it was the duty of fo good and pious a king as himfelf to provide for the fecurity of religion; which he could not do but by excluding his fifter Mary from the fuccession to the crown, who was, he said, attached to the superstitions of the church of Rome; and that Elizabeth being a bastard, the crown of right descended upon the house of Suffolk. Edward, being persuaded by these reasons, made a will, by which he disinherited his eldest fister Mary, declared Elizabeth incapable of the fuccession, and appointed Jane the eldest daughter of the duke of Suffolk to succeed him. Edward caused this will to be approved and figned by the great lords of the kingdom, and died a month after. Jane was immediately crowned at London, and proclaimed queen, against her own inclination; for she refused this dignity as much as was in her power, and complained of being made to ferve the ambition of others.

Mary, to whom the crown rightfully belonged, also took the title of queen; and, being joined by most of the nobility, they conducted her to London, and caused her to be crowned there. After the coronation, she, according to custom, gave an entertainment to all those who had assisted in the ceremony; and, when they were at table, an English lord named Mock, in whose house the place of knight of the honours to the kings of England was hereditary, entered the hall on horseback, completely armed, and caused proclamation to be made by an herald who preceded him, that he acknowledged Mary to be the lawful heir to the crown, and that if any one dared to fay the contrary, he challenged him to fingle combat: at the fame time he threw

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his glove up into the air, as a mark of defiance, and paced three times round the table; then stopping before the queen, he saluted her, and she drank his health in a cup of gold, of which she made him a present. This ceremony at the coronation of the kings of England had been long practised. The duke of Northumberland, being abandoned by all his partizans, was taken, condemned to death, and executed. His daughter the lady Jane Grey was kept in prison. The queen by publick declaration abolished the Protestant religion, and re-established the Catholick: wherein she sound less difficulty in regard to the English, than had been expected.

This princes had neither youth nor beauty. She was fifty years of age: for which reason she was not inclined to marriage, judging it would be difficult for an husband to love her. But, as she thought the necessity of her affairs required her to make choice of a powerful prince, she therefore married *Philip* prince of *Spain*, the emperor's son, who had lately ceded to him the kingdom of *Naples* to give him the rank and title

of king.

This marriage caused some troubles in England: the duke of Suffolk from hence took occasion to render the queen odious to the great lords of the kingdom, by infinuating that she had despised them all; and he, with fome other malecontents, conspired to replace his daughter upon the throne. But this conspiracy only ferved to ruin Jane; for the queen caused her to be Elizabeth the queen's fifter was suspected of being concerned in the conspiracy: she was therefore put in prison, where she remained till the death of The new king of Naples at last arrived at London, where he espoused the queen, in the year 1554; and their nuptials were celebrated with all possible magnificence: but the English would never permit Philip to be crowned, nor to have any authority in the government: they even ridiculed him by libels and other defamatory writings.

All the advantage which the emperor and Philip gained by this marriage was, that the queen of Eng-Vol. II.

land declared war against France; but the king was then fo fuccessful, that new enemies only served to increase The constable de Montmorency, and the other his glory. generals who commanded the king's armies, defeated the Imperialists in all places. The emperor lost Mariembourg, Bouines, Dinan; and the consternation throughout Flanders was so great, that he was resolved to abandon Bruffels, in case the king should approach it, which it was thought he would. So many ill successes made Charles conclude his good fortune had forfaken him, which so extremely chagrined him, that he took a resolution to divest himself of all his dominions in favour of his fon, whereby to oppose a better fortune to that of a young prince who feemed to be everywhere followed by victory. He fent for his fon from England, and invested him with the dutchy of Milan, till fuch time as he could affemble the states of the Low Countries, to relign the lovereignty to him in a general affembly.

In the mean time there passed things in Italy, of which it will be necessary to speak. Cosmo duke of Florence, the most prudent prince and greatest politician that ever governed a state, meditated the subjection of the state of Sienna to himself. For this purpose it was necessary to get it out of the power of the king, who was mafter of it: with this intent he offered forces to the emperor: and a treaty was concluded between them, wherein it was agreed, that the emperor and the duke of Florence should, in conjunction, and at an equal expence, undertake to subject Sienna to the emperor: that Cosmo should furnish the money, troops, and other requifites for the expedition; and that after the fuccess of it, the emperor should reimburse him in ready money; or else should give him territories in the kingdom of Naples or the state of Milan; and that till he should be entirely satisfied, the state of Sienna should

remain in his hands.

The conduct of this war was entrusted to the marquis de Marignano, in quality of the emperor's lieutenant-general. He was a great general, though but of mean birth. He was called Medichino; but he changed this

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this name into that of *Medicis*, and had afterwards the boldness to say he was of that house. The glory which he had acquired by arms, and by his personal merit, made the duke of *Florence* tolerate this usurpation, who besides was not forry that this great general thus became attached to the interests of the house of *Medicis*.

The king opposed the marquis de Marignano with Peter Strozzi, one of the greatest generals of his time: and Blaize de Montluc, an old general of great reputation, who was afterwards raised to the dignity of marshal of France, was sent to command in the city of

Sienna, while Strozzi kept the field.

The marquis de Marignano besieged Sienna, which made fo vigorous a refiftance, that, finding himself at the end of two months no farther advanced than the first day, he judged it most adviseable to compel the befieged to furrender by famine. In the mean time Strozzi ravaged the open country of the state of Florence; and defeated all the troops which were fent against him. Marignano was therefore obliged to march against him in person, with the greatest part of his army. After feveral rencounters, wherein Strozzi had always the advantage, a battle was at last fought between them on the 2d of August, wherein Strozzi was defeated and wounded, with the loss of 3000 men. It was remarked after the battle, that the place where it was fought was called Gallicidio, and that the evil portent of this name ought to have forewarned the French of their defeat.

The Siennese were in the mean time in such an extreme want of provisions, that each person was allowed only nine ounces of bread a day. But, as they sought for their liberty, and were in daily expectation of being relieved, even samine could not make them surrender. But, as their hopes were disappointed by the king's being too much engaged in the Low Countries to be able to send troops into Italy, and provisions at last absolutely failing, they surrendered, after sisteen months siege, in the month of August 1555, upon condition that the city and republick of Sienna should remain under the emperor's protection, who should place therein

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fuch garrison as he thought proper, but without infringing the liberties of the republick, either in the form of government, or the election of magistrates. It was flipulated in one of the articles of the capitulation, that the French should retire in safety wherever they had a mind. But Montluc refused to fign the treaty; faying, his name should never be seen to a treaty for the furrender of this city; that the Siennese might treat for him, and for whomever they pleased; but that neither he, nor any of the French with him, should be concerned in it, esteeming it unworthy of the majesty of the king. The marquis de Marignano ordered him to be told, that he must, nevertheless, treat in the king's name, if he expected to retire from the place in fafety: he replied, that he would retire in consequence of the treaty of the Siennese, and that, if he was attacked he knew how to defend himself. He accordingly did retire, without having entered into any particular treaty, or figned that of the Siennese, and received nothing but civilities from the marquis de Marignano, who greatly admired his firmness. From thence he returned into France, and repaired to court: and the king, in recompence of his fervices, honoured him with the collar of his order, which at that time was a mark of the greatest distinction, because it was conferred only on those who were worthy of it.

About this time was discovered a conspiracy formed by the Cordeliers of Metz to deliver that city to the emperor. Their general chapter was shortly to be held there; and they had previously agreed to receive soldiers into their convent, which were to be sent them habited like Cordeliers, as though they were foreigners of that order who came to the chapter; and, under pretence of bringing in wine and corn in great casks as provision for the Cordeliers, they were to receive arms, with which these casks were to be filled. But, the design being discovered, the Cordeliers were punished as they deserved, and their convent given to the

Rocollets, who are possessed of it at this day.

The promotion of John Caraffa to the fovereign pontificate caused a general change in the state of affairs,

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and seemed to dispose things to a peace. Julius III died during the siege of Sienna, by having, as it was said, too much abandoned himself to his pleasures, and principally those of eating and drinking. His immediate successor was cardinal Marcellus Cervin, who, contrary to custom, retained his name. He was a man of uncommon probity and prudence, and of prosound learning: but he died the twentieth day of his pontificate, and by his death confirmed the superstitious opinion, that the popes who do not change their names die

foon after their promotion.

Cardinal John Caraffa was elected in his place. He was a man of great learning, and of one of the most illustrious houses in Naples. He took the name of Paul IV. His major-domo having asked him in what manner he would live in regard to his houshold, Magnificently, said he, and as becomes a great prince. In all the former part of his life he had made profession of great aufterity of manners, and, even when he was bishop of Theate or Chieti, had instituted a society of priests, who were called Theatins, with whom he led a life, not only estranged from the ways of the world, but even of the greatest austerity: but as soon as he was in possession of the holy see, this austerity changed into pride. He hated the emperor, having received fome affront from him when only a cardinal. He therefore immediately declared himself a partizan of France, and made Charles Caraffa a cardinal, who had long borne arms in the service of France, and preserved an inveterate hatred against the Spaniards, because, when he was in the emperor's fervice, he had received an injury from a Spaniard, for which he had not been able to do himself justice, the duke of Alba, to whom he had complained of it, having dismissed him with ridicule and contempt, when he asked him leave to fight the person who had injured him. A desire to be revenged on the Spaniards, made him engage the pope to conclude a treaty with France, the conditions of which were (according to de Thou, who affures us he was possessed of the treaty) that the pope and the king should carry on a war against the emperor in Italy;

that the army should be commanded by a French general, whose dignity should be that of a prince, and that the war should be begun by the conquest of the kingdom of Naples, which should be afterwards given by the pope to one of the king's children; that from thence their forces should enter Tuscany, and compel the Medici's to retire out of it; the republick of Florence was to be restored to its liberty; and, finally, the expedition was to be ended by the conquest of the dutchy of Milan.

This treaty was concluded by the cardinal de Lorraine at Rome. He flattered himself with the hope that his brother the duke of Guise would command the army; that he would make the conquest of Naples; and that perhaps the king, in recompence for the conquest, would give it to him. It was with this view that the duke of Guise assumed the title as heir to the house of

Anjou.

The constable opposed this league, blamed it as defiructive to the state, and said it would be more advantageous to conclude a peace, the treaty for which was greatly advanced. The constable was seconded in this, with great freedom and spirit by the cardinal de Tournon, who assirmed the pope had no troops, nor had made any of the preparations necessary for a war of such importance. But the cardinal de Lorraine, whom the king had sent to Rome for the conclusion of this treaty, carried it against them; and after, the completion of it, he went to Venice to endeavour to engage that republick in the war; but he found the Venetians not in the least disposed to listen to his proposals.

The emperor, suspecting this league, chagrined also because his good fortune declined with him, and afflicted by his corporal infirmities, which were very great, divested himself of the lordship and sovereignty of the Low Countries, in savour of his son Philip, at Brussels, on the 24th of November: and a sew days after ne also ceded to him the kingdom of Spain, with all its dependencies, in presence of the grandees, whom he had sent for to Brussels, and reserved to himself on-

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ly a pension of 100000 crowns. He also made fresh efforts to incline his brother Ferninand, king of the Romans, to cede the empire to Philip; but finding him firm and inflexible in this point, he at last divested himself of the empire in his favour. Some months after he retired into a very agreeable solitude in Spain's seven leagues from Placentia, upon the frontiers of Portugal, in a monastery of the order of Saint Jerome but it is said, he was hardly arrived in this place, when he repented his having thus divested himself of every thing, because he found not his pension upon his arrival, as he had expected. Thus Philip of Austria took possession of the dominions of his father.

Though the treaty was figned between France and the pope, the king nevertheless continued the conferences which were begun for a peace between the two crowns: and at last a truce was agreed on for five years; after which the constable opposed the league more strongly than ever: he never ceased remonstrating to the king the shame and dishonour of breaking a truce which he had sworn to observe: and the authority and prudence of this great man, which were known to the king, withheld him; though he was strongly solicited not to let the opportunity slip of rendering himself master of the kingdom of Naples.

The pope in the mean time took up arms against the king of Spain as an usurper of the rights of the holy fee, and caused him to be tried by Fiscal his procurer, who declared him divested of all right to the kingdoms of Naples and Sicily, in the year 1556. At the same time cardinal Caraffa came into France, in quality of legate from the holy see, to determine the king to declare himself openly for the pope: and herein Caraffa suceeeded; in consequence of which, it was resolved to carry on the war in Italy, not by attacking the king of Spain, but by defending the pope. The legate, whose religion was not the most strict, assured the king he need have no scruples in regard to this war, because he had power from the pope to free and absolve him from the oath which he had taken to observe the truce.

Philip, being informed of the resolution taken in France, ordered Alvarez de Toledo duke of Alba to begin the war, and not wait till the French troops should arrive in Italy. Alvarez executed his orders with such success, that the pope, being frightened by the loss of his towns, none of which made any resistance, and searing lest the duke of Alba should march directly to Rome, made overtures for an accommodation, and entered into a negotiation, which, by a truce of some months, stopped the progress of the Spaniards. But, when the duke of Guise arrived with the French troops,

The Spaniards deliberated whether they should give battle to the French upon their arrival: and the duke of Alba's final resolution was, not to expose himself to their first sury, but rather to keep himself on the defensive, by throwing his troops into the fortified places in the kingdom of Naples, to prevent their getting possession of them, saying (as experience had upon all occasions fully evinced) that the French in their first effort seemed more than men, but that, their first sury being over, they became less than women. The duke of Guise therefore, finding no enemies to encounter in the open field, entered the kingdom of Naples in the year 1557.

He immediately made himself master of some places; and in the Abruzzo besieged the city of Civitella, where he met with so vigorous a resistance, that after twenty-two days siege he sound himself not in the least advanced, though he had lost a great number of men. Upon this the duke of Alba took the field: but the duke of Guise did not wait his coming; for, upon the first advice which he received of his march, he raised the siege, and retired with his troops into a place of

fafety.

The marshal de Brissac carried on the war to greater advantage in the Mitanese, where he daily made new

conquests, and was matter of the field.

Cosmo duke of Florence, who had long desired to uni e the state of Sienna to that of Florence, thought this a favourable opportunity to put his design in execution,

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cution, because the affairs of the Spaniards were in such a fituation, that they had need of him. He therefore represented to Philip, that he had long sustained the war in his fervice, and in that of the emperor his father, without having ever received any recompence, or being reimbursed the expences he had been obliged to be at; and that, nevertheless, he perceived it was proposed to give the state of Sienna to the Caraffa's, whereby they would be made his neighbours, whom he had rendered his enemies by attaching himself to the interests of Spain; and that then there would be no longer any fecurity for him. Cosmo knew well enough that the Spaniards never defigned to give Sienna to the Caraffa's; but as the pope had demanded it in the propositions of peace which had been made between him and the duke of Alba, this was sufficient for Cosmo whereon to ground his complaints and demands. And he added, that if Philip had a mind to give this state to any body, justice required it to be given to him, rather than any other; and therefore he defired him to think of it, and give him his answer, that he might take his measures accordingly. Cosmo at the same time difpatched an abler negotiator to Rome, who gave the pope to understand that his master defired to be at peace with the holy fee, provided he could at the fame time be fafe with regard to the king, which could not be done but by a close alliance. The pope, who readily apprehended the meaning of the words close alliance, and who was fensible how advantageous it would be to have Cosmo in his interests, promised him to get one of the king's daughters to be given in marriage tohis eldeft fon Francis; and he foon after gave him pofitive affurance of this from Henry himself, whose confent he had obtained. Cosmo, who affected to keep the affair a profound fecret, artfully contrived to have it now made publick; fo that the king of Spain, being, apprized of it, resolved at all events to break off the alliance, and retain Cosmo in his interests: and, thoughhe had confidered his remonstrances as too bold, and event infolent, he refolved, neverthelefs, to comply H 5

with them, and accordingly put him actually in poffession of the whole state of Sienna. Thus Cosmo, having had the address to deceive the pope and the kings of France and Spain, obtained the reward of his supe-

rior policy and diffimulation.

The duke of Guife was unfortunate upon all occafions in the war of which he had the conduct against Spain. He attributed his bad fuccess to the little care which the pope took to fend him the fupplies which he had engaged to furnish. The pope promised them perpetually: but his performances never answered his promises; because he was in truth unable to execute them. At last the duke of Guise could not refrain from blaming the cardinal de Lorraine his brother, with rashnefs and imprudence, for having thus engaged France in the war; and he defired the king to give him leave to return into France: but, on the contrary, he received orders to continue in Italy, and obey the pope in every thing. After this affairs went always worse and worse; and the pope, finding himself pressed by the duke of Alba, at last concluded a treaty with him upon the following conditions:

That the king of Spain should pay him the homage which he owed him for the kingdoms of Naples and Sicily, and should restore all he had taken from the state of the holy fee; and that the pope, on his fide, should give his frendship to Philip, and should separate himfelf from the interests of France. Thus Paul made his peace with Spain, and left France very disadvantageoufly engaged in a war, which at last was ended by a dishonourable peace. When the duke of Guise took leave of the pope, his holiness contemptuously told him, he had done nothing in the war to ferve the king, But this was not the church, or his own reputation.

till after the loss of Saint Quentin.

The king of Spain had 55000 men in arms upon the frontiers of Picardy, under the command of the duke of Savoy, who, having commanded the troops of Spain under Charlequint, when he was only prince of Piedmont, commanded now under Philip II, not being able to do any thing more advantageous for his glory and interefts,

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efts, than to carry on a war against the king, who was

master both of Savoy and Piedmont.

The duke of Savoy therefore having belieged Saint Quentin in Picardy, one of the strongest places upon the frontiers, Gaspard de Coligny, governor of the province, threw himself into the place to defend it, together with Francis de Coligny d'Andelot his brother, colonel-general of the French infantry. But, as the place was in want of provisions, ammunition, and troops, Coligny pressed the constable his maternal uncle to send him all these: and several attempts were made to get them into the place, but in vain; it was impossible to surprize the vigilance of the enemy, who constantly defeated and repulsed those who presented themselves to relieve the place.

At last, the constable himself having undertaken to succour it, and having advanced with his whole army, in order to support those who were commanded to enter the place, the enemy gave him battle, and deseated him: he was taken prisoner, and with him the dukes of Montpensier and Longueville, the marshal de Saint Andrew, and several other persons of the first rank. Francis de Bourbon, brother to the prince of Condé, was slain, and almost all the officers who were not made prisoners; for none took to slight. This was a great and satal deseat to France; ruined the successes of many preceding years, and in some measure entirely destoyed

the king's prosperity.

Ferdinand de Gonzaga, marquis of Mantua, advised the king of Spain to quit the siege of Saint Quentin, and march directly to Paris: and, had this advice been followed, Philip might have made himself master of it; for there were no forces in the kingdom to oppose him, and the consternation among the people was so great, that, instead of having courage to take up arms in their defence, they thought of nothing but slying from the enemy. But Philip thought his glory required him not to abandon a siege which was begun; and that, after the reduction of that place, he might still have time to penetrate into the heart of the kingdom.

But

But the face of affairs was soon changed; for the king by this means had time to convoke the Arrier ban, and assemble troops sufficient to defend the interior parts of the kingdom. In the mean time Philip came to the camp before Saint Quentin to hasten the siege: the besieged defended themselves with incredible valour; but at last they were forced, and the place was taken by assault on the twenty-second of August 1557. Colions and d'Andelot were made prisoners.

From thence the enemy marched to attack the Chatelet, a very strong place, which they took in seven days, through the cowardice of the officers and soldiers, who, on the appearance of the enemy, were intimidated, and never regained their courage, notwithstanding the remonstrances of Solignac governor of the place, who in vain told them, that, the fortifications being good,

they might hold out a long time.

Fortune continuing to favour the Spaniards, they took Noven, and several other places in Picardy: but winter at last put a stop to their conquests, and obliged them to put their troops into quarters, which they did

in the countries they had conquered:

The year 1558 commenced gloriously for the king, by the taking of Calais from the English, who did not in the least apprehend a siege of this place, believing the king was not in a condition even to resist the Spaniards, much less to make enterprizes upon his neighbours. But their considence made the king resolve to besiege the place: for which purpose he appointed the duke of Guise, and under him his brother the duke d'Aumale, and the marshals Strozzi and de Termes. My lord Dumford, who commanded in the place, surrendered upon articles on the 10th of January 1558. Calais had been taken from the French two hundred and ten years before, after a whole year's siege, by the king of England.

Guifnes, Thionville, and Arlon were also taken from the enemy, which in some degree repaired past losses, and rendered the Spaniards less bold to attempt new enterprizes. The king took this opportunity of the publick rejoicing for these successes to conclude the marriage of Francis, dauphin of France, with Mary Stu-

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art, queen of Scotland. After which the prince was called the Dauphin King, and Mary the Dauphin Queen.

The duke de Guise had the command of the armies in the absence of the constable, who was prisoner: and he meditated means to keep this command even after the constable's return. He judged that the disgrace of d'Andelot the conftable's nephew would be a necessary flep towards succeeding in his design; and he imagined, that, by discovering to the king that d'Andelot adhered to the errors of the protestants, he might incline his majesty to deprive him of the post of colonel-general. of the French infantry. Accordingly he caused the king to be told by other persons, that this general entertained dangerous fentiments in regard to religion. and upon all occasions spoke injuriously and with impiety of the facrifice of mass. The king, who loved d'Andelot, sent for him, and, having warned him to fpeak with prudence and circumfpection, and reply fo as to filence his accusers, he asked him in presence of the whole court, what was his belief in regard to the facrifice of mass? d'Andelot did not reply as the king expected and defired, but according to his belief, and openly declared that he was of the fect of Calvin: which so incensed the king, that he immediately imprisoned him at Melun. But he soon after released him at the follicitation of the constable.

The king had commanded the marshal de Termes to enter Flanders with a body of 5000 men, and to penetrate as far into the country as he could, assuring him the duke of Guise should join him, at a certain time which he should appoint, with a strong corps of troops. The marshal executed the king's orders very successfully; took Dunkirk and Berg, and plundered them; and spread such a panick throughout Flanders, that if the duke of Guise had come when he ought, great conquests might have been made: but he did not appear. De Thou says, his private interest carried it upon this occasion against his duty, and that by an affected delay, he was the cause of France's losing one of the greatest advantages she could ever have hoped. But this historian does not explain himself farther. Others

fay, he had an intelligence with the king of Spain, whom he had given to understand, that religion was in great danger in the kingdom, had exhorted him to defend it with all his forces, and had promised him as-fistance in every thing he should undertake with this design. If this was true, the duke of Guise, no doubt, would not, as he might, contribute to the king of Spain's losing one of his provinces. But, let this be as it will, it is certain, that he did continue twenty days in the same place, instead of marching immediately to

enter Flanders, as the king had ordered him.

In the mean time the marshal de Termes, who had penetrated into the country only in confidence of being fupported, finding the duke of Guise did not appear at the time appointed, began to think of making his retreat. But the count d'Egmont attacked him near Gravelines with 10000 men, defeated him, and took him prisoner. Very few escaped from this defeat; for those who fled from the field were flain by the peafants. This new misfortune completed the preceding losses, and determined the king to confent to a disadvantageous peace, which was concluded in the month of February 1559, at the castle of Cambray. The principal articles were, that the king of Spain should restore Saint Quentin, and all that he had taken in Picardy, and should espouse Elizabeth the king's eldest daughter, aged only twelve years. Philip had before demanded her for his fon Charles; but, finding himself a widower by the death of the queen of England, he then demanded this The other conditions young princess for himself. were, that the king should surrender Savoy and Piedmont to the duke of Savoy, except the cities of Turin and Pignerol; that he should give that duke his fifter Margaret in marriage, and should abandon all the places he possessed in Italy and Corfica.

During the negotiation of this peace, the king of Spaint demanded of the Venetians, that, as they had given the precedence to the ambassadors of the emperor his father, before those of all other potentates, they should likewise give it to his. Philip hoped, that, after he had obtained this of the Venetians, the pope could not

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refuse him the same prerogative. But Francis de Noailles bishop of Acqs, the king's ambassador, opposed this demand, and so well maintained the rights of his master, that the senate ordered the ambassador of Franceshould, according to antient custom, precede that of Spain. Philip, being offended by this declaration, recalled his ambassador from Venice; and it was long before another was sent there.

In the mean time, the emperor Ferdinand having fent his great chamberlain to Rome, to make his submissions to the pope, Paul VI declared he could not acknowledge him for emperor; that the electors had no right to give him the imperial dignity without the confent of the holy see; that therefore he must first renounce his election, and demand the empire of the holy see. The ambassador protested against this declaration, and then quitted Rome. Yet the pope continued inflexible in this point as long as he lived. But Pius IV, his successor, afterwards confirmed the election of Ferdinand.

It was also during the negotiation of peace that the emperor Charles V died. As his infirmities made him fenfible his death approached, he had prepared himfelf for it by a very extraordinary action. He had caused his obsequies to be solemnized at Brussels, upon his refignation in favour of his fon and brother, as wehave already observed: he had affifted in this ceremony, with all his domesticks in mourning, and cast holy water himself upon the sepulchral shroud, then laid himself in it, arose again to go to the offering, and afterwards replaced himself as before: by which he caught a cold, of which he never recovered as long as he lived. It is pretended, that he enjoined his fon Philip in his will to make fatisfaction to the house of Albert, from which his uncle Ferdinand of Arragon had usurped the kingdom of Navarre. But, supposing it to be true, Philip did not execute this article of his father's will. It is farther faid, that upon his death-bed he recommended the fame thing to Philip III his fon. who also neglected to execute it. Charlequint died in the year 1558, aged fifty eight years. He left three legitimate

fegitimate children, by Elizabeth of Arragon his wife; which were, Philip II king of Spain; Maria-Augusta, who was married to Maximilian fon of the emperor Ferdinand, and his successor in the empire; and fane the wife of John prince of Portugal: he also left two

natural children, Margaret and John of Austria.

Great changes happened at Rome about this time, through the fudden aversion which the pope conceived for his nephews. He was informed that the Caraffa's committed great acts of injustice in the government of the state; and, having himself examined into the truth of this information, and being convinced of it, he was fo incenfed thereby, that he obliged the cardinal his nephew to quit the palace of the Vatican, deprived him, and all the other Caraffa's of their power and employments, and forbad them ever to appear again in his presence. He then freed the people from the taxes which had been imposed on them, and applied himself entirely to the government, both spiritual and temporal. The punishment of the Caraffa's was afterwards continued with equal severity by his successor.

He established several bishopricks in those places where there was the greatest danger of heresies perverting the Catholicks; as in the Low Countries, where, at the request of Philip II, he erected Antwerp, Haerlem, Deventer, Lewenter, Groningen, Boisleduc, Namur, Saint Omer, Ypres, Ghent, and Bruges, into bishopricks; and Malines, Utrecht, and Cambray, into archbishopricks. This last was erected in some measure to the shame of the French; for not only the bishoprick of Cambray, but also those of Tournay and Arras, were withdrawn from the jurisdiction of the archbishoprick of Rheims. The cardinal de Lorraine was accused, upon this occafion, for having contented himfelf with only making protestations against this new establishment, made in prejudice of his church; instead of opposing it strongly; as he might have done, having the king's authority fo to do. But, fays de Thou, he was willing to please the king of Spain, and by this connivance, give him proofs, that he was beginning to execute the treaty he had lately concluded with him, whereby he and his

brethren.

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over they who which them the of them, Mercu on the brethren promised to use their utmost efforts to destroy the hereticks; and Philip promised to assist them in all

their enterprizes.

of Cambray, the title and arms of the queen of England were affumed by Mary Stuart, as being the rightful heir to the crown, because she was descended from a daughter of England; whereas Elizabeth, who in the mean time had caused herself to be crowned queen, could only be considered as the natural daughter of

Henry VIII, by Ann Boleyn.

Elizabeth in the mean was in possession of the kingdom: and, as she was attached to the Protestant religion, she abolished the Catholick, assumed the title of supreme head of the church of England, and re-established things almost in the same state they were in under the reign of Edward her brother. She caused all images to be taken out of the churches, except that of the crucifixion, and commenced her reign by a treaty of peace with France, whereby Calais was confirmed to the king, in consideration of a sum of money which he promised to pay her.

The dutchess de Valentinois, and the Lorraine princes, persecuted the sectaries (which name was given those who adhered to the doctrines of Luther and Calvin): but they were actuated herein by different motives; for the dutchess enriched herself by the spoils of those who were condemned, and the Lorraine princes established their authority by shewing themselves zealous

in the cause of religion.

As this woman and these princes had great power over the king, who was himself inclined to moderation, they forced him into a resolution to exterminate those who sollowed the new doctrines: in pursuance of which, he ordered the parliament to proceed against them with the utmost rigour; and, because some of the officers of this court were suspected of savouring them, the king went to the parliament on a day of the Mercurial, when they were assembled to deliberate upon the means to oppose the heresy.

The Mercurials are certain affemblies of some of the presidents and officers of each chamber of parliament, to deliberate upon fuch matters as the folicitorgeneral shall then present to them, in regard to proper regulations, the correction of abuses, and of particular crimes; and, their resolutions being afterwards approved in the general affembly, they are then confidered and observed as laws. They were established by Charles VIII. Lewis XII ordered they should be held once or twice a month; that the king's folicitor and advocates should therein declare and make known such disorders as might come to their knowledge; and that, at their request, those who might be in fault should be amicably reproved and advised, in case the fault was not considerable; but that, in crimes of consequence, the court should punish the criminals, by depriving them of their employments, for a limited time, or for ever; and that a register should be kept of every thing. that was done, which should be brought to the king. Francis I had ordered the Mercurials to be held once a month, and Henry II once in three months.

One of these days, the whole parliament being affembled to deliberate what punishment should be inflicted on the sectaries, the king went thither, without any previous notice; and, as they had commenced their deliberations before his arrival, he ordered them

to proceed, and speak their opinions freely.

Ann du Bourg, priest and counsellor, and Lewis du Four, both spoke, with great spirit and freedom, in favour of the sectaries, blaming the cruelty with which they were used, and strongly exclaiming against the irregularities of the court of Rome, and all the ecclesiasticks of the kingdom: and they concluded, that none ought to be condemned or punished, except those who should be really sound guilty of some crime. The presidents, and principally Christopher du Harlay, Peter Seguier, and Christopher de Thou, spoke agreeably to the same sentiments, but with great prudence, moderation, and respect for the king.

Giles le Maitre, a creature of the dutchess de Valentinois and the Lorraine princes, who was first president, declaimed dre har faie tru wh rifi the brie poi affe par Maa

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oblig each declaimed against the sectaries; and said, the king, ought to imitate Philip-Augustus, who caused six hundred Albigenses to be burnt in one day. The king, having caused these opinions to be given in writing, said, he perceived that what had been told him was true, in regard to certain counsellors of parliament, who contemned his and the pope's authority: and then rising, he commanded the constable to seize some of them; among others, du Bourg and du Four: and Gabriel de Montgomery, who was commissioned for the purpose, conducted them to the Basiile. This action happened on the 4th of June; the parliament being then assembled at the Augustines, because the palace was preparing for the marriage of the duke of Savoy with Margaret the king's sister.

Du Bourg, being questioned by the judges delegated by the king, refused to answer, it being a privilege of the counsellors of parliament not to reply in any criminal case, of which they may be accused, but before the officers of their own body: but, new letters being received from the king, wherein he was enjoined to reply on pain of being declared guilty of high-treason, he obeyed, having first protested that he did not here-

by relinquish his privilege.

His reply to all the articles of religion proposed to him, was according to the doctrine of the sectaries; whereupon Eustachius du Bellay bishop of Paris, who was present, declared him an heretick, and ordered him to be delivered to the secular power for punishment. Du Bourg appealed from this sentence to the

archbishop of Sens.

Preparations were now making at court to celebrate the marriage above-mentioned with the greatest pomp and magnificence: for which purpose the king ordered a tournament, wherein he resolved himself to break a saunce against Gabriel de Lorges count de Montgomery, captain of his guards, who was esteemed the roughest tilter in France. Montgomery long resused, and used his utmost endeavours to be excused; but he was at last obliged to obey the king. They therefore ran against each other, and broke their launces; but a splinter of Montgomery's

Montgomery's launce penetrated the vizor of the king's helmet, entered through his eye deep into his head,

and mortally wounded him.

He immediately lost his speech and senses, as we are assured by all our historians, except Belleforet, who says the king spoke afterwards, and ordered the marriage of his sister and the duke of Savoy to be concluded immediately. Whether he gave this order or not, it was, however, punctually obeyed; for they were married instantly, and without ceremony: the duke and princess, loving each other, and fearing lest something should happen to separate them, made haste to prevent it. Ten days after the king died of his wound, aged forty years, the 10th of July.

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It was faid the queen had confulted an aftrologer touching the life and fortune of the king, and that he had told her he would be killed in a duel: but this prediction had been exploded, as there was not the leaft appearance the king would ever be obliged to fight in

fingle combat.

He left four sons; Francis, who succeeded him, Charles, Alexander, and Hercules: the names of these two last were afterwards changed into those of Henry and Francis, to preserve and honour the memory of their father and grandsather. He also left three daughters; Elizabeth queen of Spain, Claudia dutchess of Lorraine, and Margaret, who was first queen of Navarre, and afterwards of France.

FRANCIS II.

A S foon as Henry was dead, the duke of Guise, and the cardinal de Lorraine, carried the first account of it to Francis II, his eldest son, saluted him king, and conducted him to the Hotel des Tournelles, then situated upon the present royal square of the castle of the Louvre; to which castle James of Savoy, duke of Nemours, conducted the queen mother, to whom the palace des Tournelles was become so insupportable, since her husband

band died in it, that she caused it to be pulled down; and ever since that time the Louve has been the ordinary residence of our kings. The constable de Montmorency, by agreement between the queen and the Lorraine princes, was lest, as in derision, to guard the corps of the deceased king.

The Lorraine princes, who had long fought means to supplant him, thought this a favourable opportunity: they were uncles to the young queen, who was a princess of an ambition superior to her years, and governed the king her husband according to the will of her uncles.

The queen mother, a woman infatiably desirous of command, joined the Lorraine princes, that by them she might obtain the government, which of right belonged to Antony of Bourbon king of Navarre, and his brother Lewis of Bourbon prince of Condé, sirst princes of the blood: for the king, aged only sixteen years and some months, was yet considered as a minor, notwithstanding the declarations of the preceding kings. She therefore declared herself against the constable, not only because she had particular causes of hatred against him, but also because she was persuaded he would endeavour to place the princes of the blood at the head of affairs, in order to keep out the Lorraine princes, who were his competitors.

And, indeed, this fage old man, foreseeing the king's death would cause a great change in the government, had sent to the king of Navarre the very day the king was wounded, desiring him to come immediately to court, to take upon him the care of the kingdom, which belonged to him, in case the king should die: but this prince, being of a slow and irresolute disposition, did not arrive till after the queen and the Lorraine princes

were in possession of the government.

Queen Catharine now shewed her hatred of the dutchess de Valentinois, to whom she had till then rendered submissions which were unbecoming her rank: she commanded her to retire from court, and deprived her of a considerable part of her riches: and this woman, who, by her violences and her avarice, had made herself

many enemies, faw herself in a moment abandoned by those who had shewn her the greatest affection, not except even the duke d'Aumale brother to the duke of Guise, though he had espoused one of her daughters.

All those who had any connection with the constable were obliged to retire from court: and the cardinal de Tournon was recalled. When the king received the submissions of the parliament, he declared to the deputies of this body, that he had made choice of the duke of Guise and the cardinal de Lorraine, on whom to repose the care of all affairs, and had given the conduct of the war to one of them, and the management of the sinances to the other; and therefore they must for the future, whenever they had occasion, address themselves to them.

Upon this the constable demanded his dismission, and retired to his house at Chantilly. It is said, that, when he took leave of the queen, she reproached him with having told the late king, that, of all his children, Diana, which he had by his mistress and not by his wife, was the only one that resembled him. But de Thou assures us, that the constable was upon all occasions too prudent to have said any thing of this nature. Francis de Montmorency, his eldest son, was obliged to resign the post of grand-master of the king's houshold, which was afterwards given to the duke of Guise: and Francis in lieu of this was made a marshal of France extraordinary, there being then no vacancy.

Affairs were in this situation when the king went to Rheims, where he was crowned by the cardinal de Lorraine, archbishop of that place. After the coronation he went to Bar, where his brother-in-law, the duke of Lorraine, came to pay his respects to him; and, to gratify this prince, Francis relinquished the sovereignty of the dutchy of Bar in his savour, at the persuasion of the Guise's: which, says de Thou, was a treacherous persuasion, and prejudicial to the royal dignity: but the king reserved to himself only the fealty and homage

of it.

When the king was returned to Paris, the affair was refumed of the two counsellors of parliament, who had been

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As to be been imprisoned under the preceding reign. Du Bourg had appealed from the sentence of the bishop of Paris to the archbishop of Sens; who having also condemned him, he again appealed from him to the archbishop of Lyons, who was then the cardinal de Tournon, and also confirmed the sentence: whereupon he was degraded of the character of pastor by the bishop of Paris, delivered up to the secular power, and condemned to death. This decree was executed in the square, called the Greve, where he was strangled, and his body afterwards burnt. He was aged thirty-eight years, was a native of Riom in Auvergne, and of the same house with Antony du Bourg, chancellor of France under Francis I.

Before the Judges, and at the place of execution, he shewed a calmness and tranquillity of soul, which seemed to be only the effect of a firm belief that he died in a good cause: and his punishment, instead of intimidating or discouraging the protestants, confirmed them in their errors, and encouraged them to support with constancy the persecution. Du Bourg perverted a great number as he was going to the place of execution. The trial of du Four, who was also counsellor of parliament, had been imprisoned with du Bourg, was pro-

tracted, and at last he was set at liberty.

In the mean time the sectaries of France passed daily into Spain, where they preached their errors: and those of Germany did the same in the Low Countries; which greatly disturbed Philip, who judged that his presence was necessary in Spain to prevent the evil with which it was menaced. He therefore determined to go thither, and leave Spanish garrisons in all the towns of the Low Countries; but, these towns refusing absolutely to receive foreign troops into their garrisons, he was obliged to change this part of his design, and content himself with recommending the care of religion to Margaret dutches of Parma, natural daughter of the emperor Charles V, whom he lest governess of the Low Countries, and to the great lords of the country, whom he appointed for her counsellors.

As foon as he arrived in Spain, he caused the sectaries to be treated with such rigour, that they were in a short

time exterminated, and their errors prevented from infecting his kingdoms. He even caused the confessor of the emperor his father to be put to death, and ordered the will of this prince to be condemned by the inquisition, as containing some things which appeared to

favour the doctrine of the hereticks.

About this time died pope Paul IV, aged eightythree years. The populace immediately pulled down the arms of the Caraffa's, wherever they were, broke the head of a statue of the pope, which was in the capital, and in derision rolled it about the streets for three days together. They broke open the prison of the inquisition, and, having released all the prisoners, set fire to it. Four months after, Paul's successor was declared, who was the cardinal John-Angelo de Medicis, who, though but of mean extraction, had like his brother the marquis of Marignano, assumed the name and arms of the Medicis. He changed his name to that of Pius IV; and, to unite himself closer to the house of Medicis, he made John the second son of the duke of Florence a cardinal, though he was only fourteen years old.

He commenced his pontificate by acknowledging Ferdinand of Austria, the brother of Charles V, to be emperor, which his predecessor had always refused; and he reversed almost every thing he had done. He raised Charles Borromeo his nephew to the dignity of a cardinal, gave him the archbishoprick of Milan, and the care of the ecclesiastical assairs of that state. But this prelate being persuaded that it was his duty to take care of his diocese, abandoned that of the state after the death of his uncle, and retired to Milan, where he lived and died, exercising the functions of his ministry.

At the beginning of the year 1560 was formed the celebrated conspiracy of Amboise against the princes of the house of Guise. As every body was not only distaissied with their government, but also incensed against them, more especially the protestants, an infinite number of persons, of all conditions, and from all the provinces of the kingdom, entered into it; and, though

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the conspirators were almost all Protestants, yet there

were fome Catholicks among them.

The names of the first authors of this conspiracy are not known. The prince of Conde, brother to the king of Navarre, a man of great courage, was chosen by the conspirators to be their chief; but his name did not appear, he having referved himfelf for an open declaration, till those who conducted the enterprize should

have brought it to a fair probability of success.

The person substituted as his lieutenant was Godfrey Barry de la Renaudie, a young gentleman of one of the best houses in Perigord, who wanted neither courage nor conduct. The names of the conspirators were given to him, and he was charged to go into the provinces to confer with them, folicit others, and gain as many as he could. He executed this commission with admirable secrecy and address: and, that the conspirators might know and be affured of each other, he affem-

bled them at Nantz the 1st of February 1560.

After having there examined their forces, and found what number they could raife, they agreed to make themselves masters of the castle and town of Amboise, where the king was, to feize the Lorrain princes, and to kill them; and that, throughout the execution of the enterprize, as well as afterwards, all possible respect and submission should be shewn to the king. The conspiracy was so well formed, and the measures so properly concerted, that it was very difficult to prevent the execution, though it was discovered by Peter Avenelle, an advocate of the parliament of Paris. La R.naudie lodged with him, and discovered the whole affair to him, who, though a protestant, was a man of honour and honefty, and thought the enterprize not warrantable, though it was couched under the spacious pretence of the publick good.

Avenelle therefore, purely out of a conscientious motive, discovered the conspiracy to the cardinal de Lorrain: but, besides this, a gentleman named Lignieres, and one of the conspirators, having the same scruple, addressed himself to the queen, and informed her of the whole affair: whereupon the king by letters patent VOL. II.

declared he gave the government of the kingdom and the fovereign command of his armies to the duke of Guife, in order to prevent the impending mischief in fuch manner as he should think proper. The duke immediately fent troops to all parts against the conspirators, who in separate bodies were approaching towards Amboise from all the provinces of the kingdom. The troops fent against them, not being equal in number, were defeated in many places: but, fortunately for the Lorraine princes, la Renaudie being met at the head of a fquadron of cavalry, and attacked by Pardaillan, was flain, after he had with his own hand killed Pardaillan. The conspirators being informed of the death of their chief, it so intimidated them, that, though they were near enough to Amboile, and in a condition to execute the enterprize, they nevertheless dispersed and endeavoured to escape. All that could be taken were put to death by orders from the duke of Guise: fome of whom were hanged, and others beheaded; but! much the greatest number was drowned in the river, to prevent the horror caused by the fight of the executions, and the blood, of which the streets of Amboife

An incredible number was therefore drowned in the night: but their bodies, by which the river was quite covered, discovered what was designed to have been concealed. The body of la Renaudie was quartered; and fixed upon posts without the gates of the town.

La Bigne, a domeffick of la Renaudie's, being taken, was put to the torture, and obliged to explain a memoir written in a cypher, which contained the whole order and disposition of the conspiracy: and, as no mention was therein made of the prince of Condé, his torments were increased to oblige him to speak what he knew in this respect. He therefore declared that he had heard say, if fortune savoured the enterprize, the prince of Condé would declare himself chief of the conspirators; but that he had heard this only as a thing very uncertain. Being asked whether the conspirators had any design upon the king's life? he absolutely denied it, and declared that no one's life was aimed at,

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M. d T mark but those of the duke of Guife and the cardinal de Lorraine. The king after this forbad the prince of Conde to go out of the palace without his permission: but a few days after this prince justified himself, with great eloquence and firmness, in presence of the king, the queens, the Lorraine princes, and the ambassadors from foreign courts: and he concluded his defence by faying, that if any one had a mind to accuse him of infidelity to the king, he was ready to enter the lifts with him in fingle combat, were he of the meanest and most vile condition. At these words, the duke of Guise, with wonderful diffimulation cried out, that it was evident the prince of Condé was innocent, and that he also

was ready to combat against his accusers.

The duke of Guife, in appearance for the king's fafety, but in reality for his own, established a new troop of horse-guards, the command of which he gave to Anthony du Plessis de Richlieu, a gentleman of Poitou. furnamed the Monk, because in reality he had been so, and had even made the ordinary vows of religion; but, being weary of a life which but ill fuited with his vicious inclinations, he had quitted the cloifter to take arms, and had abandoned himself to all kinds of licentiousness and debauchery. Richlieu therefore having been fent to Tours with his guards, who were all men like himself, to wait for the king, who was soon to be there, he endeavoured to incense the inhabitants of that place by all kinds of vexations, in order to irritate them to an infurrection, that he might have a pretence to attack and plunder them: but by the patience with which they bore every thing he did, they defeated his bad design. It is thus that de Thou speaks of Richlieu in one place, and in the course of his history takes occasion to speak yet more to his disadvantage. It is believed, that this liberty which he took of writing the truth touching the actions of this man incenfed the cardinal de Richlieu against the family of de Thou, and at last contributed to the ruin of the son of this historian, who was overwhelmed in the missortune of M. de Cingmars.

The prince of Condé, reposing no confidence in the marks of friendship shewn him by the duke of Guise, retired from court, and went into Guienne, which was a fife retreat for him, because his brother the king of

Navarre was the governor of it.

The Coligny's followed his example: they were three brothers; Gaspar admiral of France, Odet cardinal de Chatillon bishop of Beauvais, and Francis sieur de Dandelot, colonel of the French infantry. They had reason to fear the power of the Lorraine princes, having frequently opposed their pride and ambition.

About this time died Oliver chancellor of France: Michael de l'hopital counsellor of state was appointed to succeed him. He was a man of middling birth, but of great sense, knowledge, and exemplary virtue, and indeed in all respects the worthiest man that could have

been chosen to fill that dignity.

The first time he went to the parliament, to carry some edicts from the king to be registered, he made a speech, wherein he exhorted the judges to abbreviate and even prevent suits at law, by determining upon the spot such disputes as were capable of being thus determined, and bestowed very high praises on Christopher de Harlay, who being counsellor of parliament, had accommodated almost all the differences that came before him in an amicable manner.

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The king was young in years, feeble in body and mind, and incapable of any application. The queen his mother took care to furnish him with all kinds of diversions, to prevent him from turning his thoughts upon the government: which conduct, we shall see, she afterwards purfued in regard to Charles IX. The king therefore being incapable of application to any thing but his diversions, the queen mother and the duke of Guise governed all things at their pleasure under his They did not even communiname and authority. cate to him the resolutions which they took. They judged it adviseable to hold an affembly at Fontainbleau of the most eminent persons in the kingdom; and they, by express letters from the king, ordered the king of Nacarre and the prince of Conde to be present in it. Their defign was to feize them upon their arrival: but thefe princes,

princes, being apprehensive of their intentions, excused themselves. But the constable, who had also been sent

for, did appear.

The affembly was held in the chamber of the queen mother: the king declared to those who composed it, that he had affembled them to consider what means might be proper to remedy the disorders which reigned in the kingdom, and therefore desired that every one would speak his sentiments with freedom and impartiality. John de Montluc bishop of Valence, a person of great eloquence, said, the best remedy of the evil caused by the diversity of opinions in religion was a general free council, wherein every one might speak his sentiments; that if this could not be obtained of the pope, the king should, after the example of the emperor Charlemagne and Lewis le Debonnaire, assemble a national council, wherein the protestant teachers should be present; and that in the mean time their persecu-

tion and fufferings should cease.

The admiral de Coligny presented a petition to the king in their name, wherein he requested the same things which the bishop of Valence had proposed: but he added, that those who had given it to him had affured him that upwards of 50000 men would fign it, He then spoke against the numerous if necessary. guards about the king's person, saying, that nothing could be more pernicious than for a prince to fear his Subjects and be feared by them; and that it was wrong to inspire such a fear in a young king, who was respected and beloved by his subjects. Finally, he concluded, by infifting strongly upon the necessity of holding as foon as possible an affembly of the states. It was accordingly agreed, that it should be convoked in four or five months; that if a general council could not be obtained, the king should convoke a national one, and that in the mean time none should be persecuted upon account of religion. This determination was made on the 26th of August 1560.

The king convoked the affembly of the states at Orleans, ordered the king of Navarre and the prince of Condé to repair to it, and went thither himself, the 18th of October. The king of Navarre, the prince of Condé, and the cardinal of Bourbon their brother being arrived towards the end of the same month, the prince

of Conde was seized and imprisoned.

The king of Navarre was surrounded by so many persons, and watched so closely, that it was not in his power to get away. He was again accused of the consipiracy of Amboise, formed, said they, against the person of the king. The chancellor de l'Hopital, Christopher de Thou president, and some counsellors of parliament were appointed his judges. But the prince resulted to reply before them, saying he could not be judged but by an assembly of all the chambers of parliament, the king presided in it, accompanied by the peers of France. De Thou the historian says, his father the president advised the prince thus to resuse these de-

legated judges.

The king's council declared, that, if he did not reply, he should be considered as guilty of high treason. The duke of Guise and his brother the cardinal de Lorraine were refolved upon his ruin at all events; but as there was no pretence, whereby at the same time to destroy the king of Navarre, this greatly embarraffed them; for they forefaw that, if he was spared, he would revenge his brother's death upon them. But the marshal de Saint Andrew found an expedient, says de Thou, to overwhelm this king in the fame misfortune, which was to cause him to come into the king's chamber; that the king should reproach him with having been concerned in the conspiracy; and that, as this prince would reply with great freedom and confidence, that opportunity might be taken to quarrel with him; and certain persons, placed for the purpose, should then fall upon him and ftab him.

The king of Navarre was informed of this design; but, as it was not in his power to avoid it, he went to the king's apartment, when he was sent for, with a refolution to draw his sword, and desend himself, in case he should be attacked. He appeared with great firmness and resolution in his countenance, and at the same time with great respect to the king, whose hand he kissed when he approached him: but, whether the

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king had not the courage to execute the resolution which had been taken, or whether the presence of the prince inspired him with other sentiments, he however did not give the signal which had been agreed on. Upon this occasion de Thou adds these words; "Those "who have lest us accounts of these things in writing (for my own part I would not affirm them to be true) also say that when the king quitted the apartment, the duke of Guise cried out, in a rage, O timid and

" cowardly prince."

In the mean time the prince of Conde was in danger of lofing his life. The order for his execution was prepared by the duke of Guife, who had caused it to be figned by the commissioners; which none of them refused, except the chancellor aud the prefident de Thou. A great number of gentlemen deputed to the states had also signed it at the folicitation of the duke of Guife: but some also had refused it; among others, Lewis de Beuil count de Sancerre. This, fays de Thou, was the report current at that time: for my own part, continues he, I can fay nothing positively about it. The order was really proposed and presented to the commissioners; but I believe it was not figned; and I remember to have heard as much faid long after by my father, who was a man of truth and fincerity, and had always difapproved this rath and precipitate procedure.

However this might be, the order was prepared; but the publication of it was deferred, in order to have it executed by the authority of a privy council, and till the constable de Montmorency, who had been sent for, and was upon the road, should be arrived; because it was proposed to seize him, and make him suffer the same sate with the prince; but this prudent and sagacious man had stopped upon the road, in a resolution not to proceed till he should be informed of the issue of

this affair.

But now the king fell fick, the evening, as it was faid, of the day fixed for pronouncing and executing the decree of death upon the prince. Upon examination, it was found that he had an abfects in his head, which broke in his ear, and his life was thought in great dan-

ger. The diforder growing worse and worse, the Lorraine princes preffed the queen mother to haften the death of the prince and the king of Navarre. But the counsels of the chancellor de l'Hopital and the dutchess of Montpensier had inspired this princess with other sentiments. These two persons perceiving the queen's sole passion was a defire of command, they represented to her, that she ought to preferve the princes and the conftable, to oppose them to the ambition and power of the Lorraine princes. who had already deprived her of almost all authority. These remonstrances, having made an impression upon her, faved the life of the prince of Conde, who if the king had lived, would infallibly have loft his head : but this young prince died ten days after the first attack of his diffemper, the 5th of December, aged about 18 years.

As he left no children, he was succeeded by Charles

his brother.

CHARLES IX.

CHARLES was about twelve years old when he began his reign. His accession to the crown changed the face of affairs at court: the queen immediately sent to the constable to desire him to come to the king, he having occasion for his advice and counsel.

The constable immediately repaired to Orleans: and sinding a guard placed at the gates of the city, he demanded the reason of it: and, being told that it was to take care of the king, he answered, that the king, being safe in the affections of his subjects, had no occasion for a guard in the midst of his kingdom: and ordering them immediately to retire, with a threat, in case of resusal, that he would cause them all to be hanged, they obeyed without making any farther reply.

The prince of Condé was released: but he declared he would never quit his prison, till he was informed on whose accusation and evidence he had been seized: and as it was more immediately from the Guise's that he demanded this satisfaction, they replied, that it had been done by the king's orders, which was all they knew

knew about it. Twelve days being elapsed in this manner, the prince at last quitted his prison, and went into *Picardy*, where his brother the king of *Navarre*

had great poffessions.

The great officers of the kingdom being affembled, they unanimously reposed the government on the king of Navarre, who took the title of regent. From that time, the ministers, the officers of the crown, and the governors of the provinces received no orders but from him. Yet it was the queen who governed; for the regent did nothing, till it had at first been determined in the privy council; which was according to a previous agreement between him and the queen, before he was declared regent. But they did not long preserve this good understanding; for, the queen openly attributing all authority to herself, and the king of Navarre being unwilling to relinquish it, they at last came to a new agreement, by which the prince was to have the title of viceroy, and the queen that of regent, and that they should do nothing but in concert and by common confent.

The body of the late king was privately conveyed to Saint Dennis, and his funeral performed almost entirely without ceremony, to the great shame of the Lorraine princes, who, having been loaded with his favours, and having even caused 30000 crowns of his revenue to be conveyed to them at the instant when he expired, had yet the ingratitude to neglect his suneral, though the care of it naturally fell upon them.

by their employments.

The following inscription was found written on the velvet pall which covered the cossin: Now where is Tanneguy du Chastle? These words were a reflection upon the duke of Guise; but who had wrote them could never be discovered. This Tanneguy du Chastle was a gentleman of an illustrious house in Bretagne. He had been first gentleman of the bed-chamber to Charles VII; and, after having done great services, to that prince, he was disgraced and obliged to retire to his estate in the country. He nevertheless preserved such an affection for his master, that being informed,

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upon the death of this prince, that his funeral honours were neglected, he came from Bretagne to Paris, and in fight of the whole court expended 30000 crowns to have his obsequies performed in a magnificent manner.

Towards the end of this year died Andrew Doria, aged 93 years. His extreme age, having rendered him useless in regard to all civil functions, had also rendered him contemptible in the eyes of his fellow-citizens; so that, when he died, it was said of him,

that he had long before ceased to live.

At the beginning of the year 1561, the king by letters patent declared, that he was satisfied in regard to the innocence of the prince of Condé, and that he permitted him to pursue his justification before the parliament of Paris. Soon after this the parliament published a decree, whereby this prince was declared innocent of all the crimes of which he had been accused, and had leave given him to proceed against his accusers, to obtain of them a satisfaction suitable to his person and dignity.

As feuds and animofities subsisted between the great persons at court upon account of religion, so the provinces were in a state of dissention from the same cause. Both parties began to call each other by the injurious names of Papist and Hugonot; the origin of which last

name is not known.

Some believe it took its rise from certain deputies of the protestants coming to harangue the king in Latin: the who was to speak stopped short at the beginning of what he should have said, and, having repeated the words Huc nos, buc venimus, could proceed no farther. Others are of opinion that this name was given them at Tours because they assembled in the night to teach in a part of the town, where superstitious people believed king Hugon walked every night. Hugon as it was said, was a king of phantom which walked the streets, to which this name had been given.

The king of Navarre had been engaged in the sect of the Protestants by Jane d'Albert his wife. She had received the chief sectaries of Luther, who were come into France, in hatred of Julius II, having surnished

Ferdinand

Ferdinand of Arragon with a pretence to seize upon Na-

In regard to queen Catharine of Medicis, it appears from her conduct that she had but little religion, and that she in appearance adhered to that party which feemed strongest, and most disposed to support her in power and dominion: and accordingly, she sometimes cruelly persecuted the Protestants, and sometimes fa-voured them: she even gave them hopes that she would embrace their religion, and demanded ministers of them, whom she heard for a considerable time, as if with defire to be instructed: this difference of behaviour she observed according to the different state of the Protestants, and according as the judged them useful or otherwise to her ambition. She acted with the same diffimulation in regard to the princes of the house of Bourbon and the Guise's: she never openly declared herself for either party, but secretly for both. She acted for or against either, according as the ruin or preservation of either might affect her interests, and, above all, she was particularly careful that discord should subsist between them, lest by an union they should prove her destruction.

In short, she made all things subservient to her passion for dominion: to this she facrificed the repose of the state, and the honour and authority of the kings her children, whom she abandoned from their infancy to a libertine and voluntuous life, without education, by which to estrange them from the knowledge of assairs, and prevent their ever thinking of the conduct of them.

Her union with the Protestants, at the beginning of the reign of Charles IX, and principally with the king of Navarre, determined the duke of Guise to a reconciliation with the constable, who really had the interests of religion at heart, and thought in honour he ought to defend them. The duke of Guise imagined, that, when the constable should be in his interests, they might together balance, and perhaps destroy, the authority of the queen. This union was brought about by the intervention of the dutchess de Valentinois, and

the marshal de Saint Andrew, who had great credit, and

was received into it as a third.

There were then at court feveral ambaffadors from the German princes, who came to congratulate the king upon his accession. The king of Navarre began to take measures with them to engage the Protestant princes to defend and protect the pure doctrine (thus they called the new opinions). The ambaffadors represented to him, on the part of their masters, that he ought to establish, and cause to be received, the doctrine, which was, according to the confession of Augsbourg, composed in part of that of Luther, and not of Calvin, which was according to the confession of the Switzers. The prince replied, that, this latter being already established in France, it must be suffered to continue in the state it was in; that it was but of small import, whether the doctrine of Luther or Calvin was followed, fince they were both equally opposite to the pope in all things, and differed from each other but in very few points; and that the two confessions ought to be considered as containing the same doctrine, since they were equally contrary to the common enemy, the pope.

The continual disputes subsisting among the king's fubjects touching religion, at last determined the council to appoint a conference between the bishops and the Protestant teachers. It was held at Poissy: the princes, the cardinals, and the greatest lords of the kingdom affifted in it, and the king himself presided. It was opened on the 9th of September 1561. The chancellor de l'Hopital declared, that the king's intention in affembling them was, from their fentiments to discover a remedy for the diforders which arose in his kingdom on the subject of religion; that they should therefore endeavour to correct fuch things as had need of correction; and that they should not separate, till they had put an end to all differences by a fincere reconci-The chancellor, in his harangue, made no scruple to give the title of National Council to this conference, and compared it to the provincial fynods of Orleans, Arles, and Aix, which the emperor Charlemagne had caused to be held. This conference continued near two months: great disputes arose upon the contested points: and a secretary was always present, to take down minutes of every thing that was said or done. The Protestant doctors (among others Theodofus de Beza, the most celebrated among them spoke with great freedom:) but they at last separated without coming to any conclusion, the Catholicks not being disposed to make concessions in any one article.

The king of Spain, being informed of the conference, shewed great indignation at it. He caused the queen to be told, that, fince she abandoned the cause of religion, fo as to grant conferences to the fectaries, he was resolved with all his forces to succour the nobility of the kingdom, and all true Catholicks, who with continual prayers and folicitations implored his affiftance; that for this purpose he would fend forces into France, which should make war against the hereticks. not in his name, but in that of the young king, whom he took under his protection, by defending religion. Thus the minority of two kings, and the domestick troubles, had abased the majesty of the French monarchy fo far, as to give a foreign prince a pretention to govern therein, and conduct the affairs according to his will.

Towards the end of this year, John Tanquerel, batchelor in divinity of the faculty of Paris, in a thesis advanced this proposition: That the pope, as vicar of Jesus Christ, and monarch of the church, had for his subjects all the Christian princes, not only in spirituals, but temporals; and that it was in his power to deprive them of their kingdoms, states, and dignities, whenever they should be disobedient to him.

The prefident Christopher de Thou, with some counfellors of parliament, was appointed by the king to take cognizance of this affertion, so injurious to the royal majesty: and, upon their report, the parliament condemned Tanquerel to make honourable satisfaction, and publickly declare in the school of the college of the Sorbonne; all the doctors and batchelors in divinity being assembled, in presence of the president, some counsellors delegated by the parliament, and the king's folicitor-general, that he repented his having proposed this thesis, and acknowledged it to be false: but, *Tanquerel* being fled, the beadle of the *Sorbonne* made this declaration in the name of *Tanquerel*.

The pope, having for some time been apprehensive that a National Council would be assembled in France, had directed the continuation of the general council at Trent, which, having before been commenced in that city, had been interrupted by the wars of Germany.

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It was believed, nevertheless, that his design was to protract things, and rather give hopes of a general council, than really to affemble one: but, when he received information of the conference of Poiffy, he pressed the assembly of the council; for which purpose he fent nuncio's to the emperor and all the princes of Germany. The emperor advised these nuncio's to go to Naumbourg in Saxony, where all the princes of the confession of Augsbourg were assembled. They followed this advice; and, being arrived there, they presented to each of these princes a brief from the pope; but they refused to receive them. After this, the nuncio's, being introduced into the affembly, declared, that they were fent by the pope to exhort them to come or fend their deputies to the general council, which he had convoked at Trent; and, therefore, that they defired to know their intentions in this refpect, that they might acquaint his holiness therewith. The princes replied, that they had declared their intention touching the council to the emperor Ferdinand; that they did not acknowledge the pope's jurisdiction in this matter, no more than in any thing else; that, in regard to themselves, though they might be called the pope's nuncio's, they did not receive them as ambaffadors, but only as persons of merit, to whom they would shew all kinds of civilities, and were ready to to do them any services in their power. Thus the nuncio's were dismissed; and they afterwards proceeded towards Denmark, according to the orders which they received from the pope: but the king of Denmark caused it to be declared to them, that he would not fuffer

suffer their entrance into his dominions, being unwil-

ling to have any concern with the pope.

Others, whom the pope had ordered to go into England, upon their arrival in Flanders, received a prohibition from queen Elizabeth commanding them not to cross the sea.

At the same time the pope, to shew that he was an enemy to injustice and the corruption of manners, caused cardinal Carassa and his brother, who had abused their power and authority under the pontificate of their uncle Paul IV, to be brought to their trials: and, justice having condemned them to death, the cardinal was strangled in prison, and the duke de Montorio was beheaded upon the bridge of the castle of Saint Angelo. One of the principal crimes, for which the cardinal was condemned, was his having made the pope break the peace, and causing a war between the Christian

princes.

The divisions and animosities in France increased daily, through the diversity of opinions in regard to religion. Though the king had by an edict ordered the Catholicks and Protestants to live in peace with each other, and though he had forbid them to give each other the opprobrious names of Hugonot and Papift; nevertheless, the discord continued in all the provinces: but it was much more violent at Paris, where the people frequently excited feditions, maltreated the Protestants, and killed some of them: besides which, the great lords were also divided: the duke of Guife, the constable de Montmorency, and the marshal de Saint Andrew, being strictly united, absolutely governed the kingdom, under the authority of the queen and the king of Navarre: and their union in the government was called the Triumvirate.

The king of Navarre, though of the religion of the Protestants, had nevertheless declared himself against them, in order to preserve the title of viceroy. The prince of Condé, the Coligny's, and several others, being discontented at the absolute government of the Trium-wirate, and incensed by the ill treatment of the Pro-

testants,

festants, whose doctrine they had embraced, retired from court, and began to make the Protestants take

up arms in their own defence.

It was deliberated in council, whether it would be proper to take arms against the prince of Condé, in order to suppress him and his partizans, before they should be able to attempt any thing? The chancellor de l'Hopital, who could not bear to fee a civil war kindled, opposed this defign. Whereupon the constable faid, that the chancellor ought not to give his opinion in a council of war, and that it could be of no weight, because it concerned such affairs as were foreign to his profession, and wherein he could not have any skill. The chancellor replied, that, indeed, he did not understand war; but that he and many others knew when it was proper, for the good of the state, to make it, or to continue in peace; and that upon this occasion he spoke with understanding and knowledge of the case, in maintaining that war was contrary to the good of the state. Hereupon the deliberation was deferred to another day, when the chancellor was not called to affift in it.

The prince of Condé appeared in arms first, and seized the city of Orleans, as a place convenient by its situation to have a communication with all the provinces of the kingdom, in the month of April 1562. At the same time he published a manisesto, wherein he declared, that he took arms against the Triumvirate, for the liberty of the king, whom they kept in captivity, and for that of their consciences, which endeavours were used to restrain, by persecuting those who had embraced the resormed religion. This was the name

by which the Protestants called their sect.

At the same time the treaty between the prince of Condé, the nobility, and the people in consederacy with him, was made publick; by which they elected this prince their chief, appointed him the lawful protector and desender of the kingdom of France, swore obedience to him in all things which regarded the execution of their treaty, entered into a league with him, which should continue till the king was of age to go-

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vern the kingdom himself, and promised him arms horses, provisions, money, and the assistance of their own persons, to carry on the war against the Triumvirate, whom they declared traitors, and guilty of high treason.

But in order to diminish the blame which they might draw upon themselves by this league, they published another, which, they faid, had been made by the Triumvirate, whereby they acknowledged for their chief Philip king of Spain, who promised to relinquish Navarre to the king of that name, upon condition that he should take arms against the sectaries: but, if, on the contrary, he should side with them, the duke of Guife engaged to make war upon him with the king's troops and those which Philip obliged himself to fur-The pope and the catholick Swifs cantons entered into this league, as well as the emperor, who undertook to prevent the Protestant princes of Germamy from raising troops to succour the sectaries. De Thou fays, that, though it was very probable this league was only pretended, its publication, nevertheless, made very ftrong impressions upon the minds of the people in France, Germany, and all the Northen nations, where they were fo highly disposed in favour of the Protestants, that they furnished them with 100000 crowns to carry on the war; and the prince of Conde obtained leave to raife troops among all the Protestant princes.

An edict was now published at Paris, wherein it was declared, that what the prince of Conde had published touching their captivity was false, and had been reported to serve as a pretence for his bad designs.

The taking of Orleans by the Protestants was followed by that of Roan, Dieppe, Mans, Tours, Angers, Lyons, and several others; all which were taken without effusion of blood, except Tours, which was carried by assault: the victorious soldiers broke open the churches, and pulled down the images and statues of the saints: but the vessels of gold and silver, and the sacred ornaments, which were very numerous, were saved. The count de la Rochfaucault was appointed to take an inventory of them; which having done, he left it, sign-

ed by himself, in the hands of the ecclesiasticks of that city, and then caused all the things therein contained to be removed to Orleans. We have a satire of M. de Sancy's, wherein this count is accused of having appropriated to himself the greatest part of the riches of the churches of Tours.

The war was foon kindled throughout all the provinces, and was purfued with greater animosity and cruelty, than was ever shewn between two nations in a state of the most inveterate enmity. In these civil dissensions nothing was more common than to-plunder

and burn, to commit rapes and murders.

But, though the queen's name, as well as the king's, appeared to the edicts which were published against the prince of Conde, the, nevertheless, approved his having faid in his manifesto's, that the Triumvirate having deprived the queen of all authority, the government was not lawful: for in reality they paid little regard to her; whereat she was so distatisfied, that she secretly favoured the prince. She wished to give him a share in the government, that he might curb the power of the Triumvirate: she declared, that she thought his demands were not very unreasonable: and at last she offered to enter into conference with him, for the conclusion of a peace. A conference was held accordingly, but to no purpose; because the first thing demanded by the confederates was, that the government should be taken out of the hands of the Triumvirate, to whom it did not belong, and that they should be obliged to retire from court. As this demand could not be complied with, the war, which had been suspended by a truce, was renewed on both fides.

The Triumvirate was supported by the names of the king, the queen, the king of Navarre, and the authori-

ty of the parliament of Paris.

The prince of Condé, besides the officers of the army, was joined by the greatest part of the nobility: some, because they were attached to the doctrine of the Protestants; and these, as well as the populace.

lace, acted with fincerity: others, because they were enemies to the princes of the house of Guise: religion served these, as well as the prince of Conde, only for a pretence: and by this means they had the whole Catholick party at their devotion. It appears from some curious memoirs of the transactions of these times, that the prince of Condé told one of his friends, as a secret, that as for religions, he looked upon both to be equally good, and that he had embraced that of the Protestants, only because the duke of Guise was attached to that of the Papists.

An admirable discipline was at first observed in the Protestant troops, principally by the care of d'Andelot, colonel of the French infantry: but licentiousness afterwards broke in among them, and their soldiers exercised the same cruelties upon the Catholicks, which the Catholicks exercised upon the Protestants, wherever they happened to be the strongest. It must, indeed, be confessed, that the excesses on both sides were reciprocal.

These troubles did not prevent some of the French prelates from going, with the cardinal de Lorraine, to the council of Trent. Claudius Ferdinand Quignonez count de Luna, ambassador from the king of Spain, refused to cede the precedency to the ambassador of France, and declared that he would not enter the council, till his rank therein thould be determined.

Cardinal Hercules de Gonzago, who presided in the council in the pope's name, proposed giving the Spaniard a distinct seat, out of the rank of ambassadors; and to this the count de Luna consented; for he did not so much desire the precedency, as that the ambassador of France might not be placed above him: but de Lansac the king's ambassador, rejected this expedient, and said, that to preserve his master that rank which he had always possessed, it was not sufficient that his ambassador was placed immediately below that of the emperor; but that he should also be placed above that of Spain, agreeable to the custom which had always

been observed; and that, if any thing contrary to this was done, he would immediately depart, and take the French bishops away with him. The firmness of Lansac, says de Thou, would have obliged the pope's legates to refuse the Spaniard any other rank, than that which belonged to him, after the ambaffador of France, had not the cardinal de Lorraine's complaifance for the king of Spain, forced this ambaffador to comply with what had been proposed in favour of Spain: this cardinal approved the expedient, infifted that the king's ambaffadors ought alfo to approve it, and protested to them, that if they retired, he would prevent their taking with them the bishops of France, and would retain them to assist in

About this time Cosmo duke of Florence lost two of his children in the most strange and deplorable man-John the eldest was a cardinal, and was a young prince of a mild and gentle temper: Garcias the younger, was brutal and cruel: two fuch contrary difpositions had produced a very strong aversion between One day when they were hunting together, and by accident found themselves alone, and separated from all their attendants, Garcias killed his brother by stabbing him with a poinard, and then rejoined his retinue, without appearing in the least moved by the crime he had committed.

The body of the dead prince being found, Garcias diffembled like a man who had long been accustomed to fuch deeds; but his father suspected the truth: he however did not discover his suspicions, but caused it to be declared that his fon had died of a diftemper which was very popular at that time. The next day he obliged Garcias to follow him to the place where the body of the dead prince was laid, and commanded him to touch it, which having done, blood immediately iffued from the wound: Rebold, faid the unfortunate father, behold the blood of thy brother, which accuses thee, and calls for justice from God and myself. Garcias upon this

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this confessed his crime, excusing himself in that his brother had begun the quarrel: but the father, instead of admitting his excuses, told him, that he was obliged to do justice upon him, and that he ought to receive patiently that punishment which his crime justly required: saying these words, he killed him with the same poinard, with which he had affassinated his brother.

The queen of England, interesting herself in the cause of the Protestants, sent them six thousand English. upon condition that three thousand of them should be placed in Havre de Grace, to keep it in the king's name. till fuch time as his faithful fubjects, who were perfecuted upon account of their religion, should be reinstated in his favour: part of the other three thousand was placed in Roan; foon after which the king of Navarre commanded the kings troops to beliege the place, which was accordingly begun on the 22d of September 1562. Its governor, the count de Montgomery, made a very good defence for about one month. After fome days siege the king of Navarre received a wound by a musket-shot in the shoulder. The wound was not dangerous; but he inflamed it, and rendered it mortal, by his irregular manner of living with a young woman belonging to the queen, of whom he was paffionately fond. The queen not only fuffered this amour, but even encouraged it, being glad, by an amusement of this nature, to prevent the prince from applying himfelf wholly to the government: besides that, by this means she hoped to govern him more absolutely.

At last Roan was taken by affault; and the king of Navarre entered it through the breach in his bed, which was borne by Switzers. Before the affault Montgomery had caused a small galley to be prepared for himself, and a number of vessels for the English: he fought himself to the last moment; but, when he found the place was forced, he retreated on board his galley, and

fled with the English to Havre de Grace.

The king of Navarre, finding that his wound grew worse, resolved to be conveyed by water to Saint Maur,

a pleasant villa two leagues from Paris, where the air is extremely healthful: but he died in the passage in the boat which carried him; being no more than 24 years of age: some hours before his death he received the sacrament, according to the antient custom of the church; but he declared, that, if God had restored him to his health, he would have publickly embraced the confession of Augsbourg.

After the taking of Roan, the prince of Condé approached Paris at the head of his troops; and Coligny, who commanded the van-guard, attacked the suburbs of Saint Victor; which so terrified the Parisians, that they were upon the point of abandoning the city. The first president, Giles le Maitre, who was then sick, judging by the tumult which he heard, that the hugonots were masters of Paris, died of the meer fright. He

was succeeded in his post by Christopher de Thou.

But the militia in the fuburbs, not being feized with fuch a panick as the citizens, repulfed the enemy, and obliged them to retire. They took the road to Normandy, and were purfued by the constable, who, coming up with them near Dreux, gave them battle. fortune of this engagement was uncommon. The generals of both parties were taken prisorers; the constable being taken first. Upon which the duke of Guise, who was in the army without any command, at the head only of a company of light horse (for he rather chose this than not to command in chief) being either moved by the opportunity, or pressed by the necessity, took the post of general, recovered the fortune of the day, which the king's troops had almost lost, vigorously charged the Germans, who were the principal force of the enemy's army, made a great flaughter among them, and finally obtained the victory.

It was in the rout which followed this defeat that the prince of Condé was taken prisoner by Henry de Mont-morency-Danville, the constable's eldest son. The marshal de Saint Andrew, after having been taken prisoner, was killed by a pistol-shot in the head, by Mezieres, a gentleman who had been his domestick, and whom he

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had treated with great injustice and indignity. The remains of the vanquished army did not take to flight, but retired in good order, under the command of Coligny, and took their cannon with them from off the field of battle. This defeat cost the Protestants about 6000 men.

The constable was carried to Orleans, and the prince of Condé into the camp of the king's troops, where the duke of Guise received him with the greatest respect, and served him at supper. The baggage not being arrived that evening, the duke of Guise was the only person who had a bed (because he took care that his should always accompany him; which he offered to the prince of Condé, who accepted it only upon condition that the duke should lie with him in it. Thus fortune brought together, at the same table, and in the same bed, two mortal enemies, who had been long labouring to effect each other's ruin.

The taking of the constable was advantageous to the duke of Guise; for the king gave him the command of the armies, and sent him to besiege Orleans. Coligny, to whom the Protestants had given the sovereign command since the taking of the prince of Condé, after having well supplied this place with every thing necessary to maintain a siege, quitted it, to take the sield, and raise forces.

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One day, the duke of Guise being upon his return to his tent from visiting the works, and discoursing with a person whom the queen had sent to him, Poltrot, a Protestant gentleman, who waited his coming through a certain passage in an obscure place, fired a pistol, and mortally wounded him; after which he sled with such swiftness, that he was immediately out of sight: but as he wandered about all night without knowing whither he went, he sound himself the next morning so near the camp, that he could not avoid it, not only because his horse was tired, but because he was himself disturbed and troubled in mind by the crime he had committed. He was therefore taken, and, being questioned in presence of the queen, he answered like one

who, from a difordered mind, knew not what he said; sometimes declaring that he had committed this action at the solicitation of *Coligny*, *Saubize*, and *Beza*; sometimes affirming that he had done it of himself, without being instigated by any one; and sometimes saying

things contradictory to both these.

As foon as Coligny was informed of Poltrot's declaration, he wrote to the queen, earnestly praying her to cause strict inquiry to be made into the truth, and command the judges to use every means in their power to get authentick proofs, either of the crime of which he was accused, or of his innocence, offering to suffer the severest punishment, if he was found guilty. The duke of Guise, in the mean time, died, six days after he had received the wound. He was esteemed one of the greatest men of his time: but he is blamed as being too ambitious, and for having endeavoured to raise himself by violent means; to which he was induced more by the turbulent spirit of his brother the cardinal, than by his own, which rather inclined to gentleness and quiet.

Some days after Poltrot was condemned at Paris to fuffer the same punishment which is inflicted on criminals of the first rank, when sound guilty of high treason; which was, to be torn in pieces by sour horses. Before the execution he was put to the rack, and at first denied that Coligny, Soubize, and Beza, were privy to his crime; and then he said Coligny alone was acquainted with it. But he spoke like a distracted person in every thing he said: and even in the very instant of his punishment he both accused and vindicated Coligny and d'Andelot, and died at last without saying any thing

that could be depended on.

The great and universally-acknowledged probity of the admiral de Coligny did not suffer the publick to believe he had any concern in so detestable an action, nor even that he had the least knowledge of it. But the princes of the house of Guise were of a different opinion; for they always looked upon him as the author of

this murder.

As the queen ardently wished for peace, and as she had been labouring to effect it for some time, she, after the death of the duke of Guise, redoubled her endeavours herein: but, fearing left the prince of Condé and the constable should unite and deprive her of the government, she formed a design, the absurdity of which was quite worthy of the capricious and variable temper of a woman, who was always dubious and incapable of making a wife refolution: she refolved to fend for a foreign prince into France, who might depend upon her, and direct Affairs according to her fancy: with this view, she cast her eyes upon Christopher duke of Wirtemberg, and fent to acquaint him, that, fince the death of the king of Navarre and the duke of Guife, there being no one in France fufficiently confiderable by his birth and reputation, on whom the French might repose the care of their affairs, she therefore defired him to come and take the government of the kingdom upon him, and bring with him 3000 men, which the king would pay.

The duke of Wirtemberg, having taken four days to confider the proposal, rejected it, as not thinking himself of sufficient strength to support it. His answer to it was, that all-he could do for the service of France was to pray Heaven would give it peace.

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At last, after several conferences, the queen came to an agreement with the prince of Condé, and a peace was concluded the 12th of March. The protestants were granted the liberty of assembling publickly for the exercise of their religion; and the king declared he looked upon them as his good and faithful subjects, who had done nothing in the preceding war but with a good intention.

The most considerable among them were greatly distaissied at this peace, not thinking it advantageous enough to them, or sufficiently secure. It continued nevertheless for some time; for the queen, by means of one of her maids of honour, named Limeuil, found means to gain an ascendant over the prince of Condé. Perceiving that the prince had a passion for her, she commanded her to engage him still more by

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an entire complaisance, in order by this means to discover all his designs, and be able to elude or deseat them, according as she should judge proper. Eleonora de Roye, wise of the prince of Condé, was so sensibly affected to see him engaged in this amour, that she died of the chagrin which it caused her. Limenil carried her complaisance for the prince so far as to prove with child by him; and, her condition becoming visible, the queen put her away, after having given her a severe reprimand; to which she replied, that she had only obeyed her majesty's orders, and sollowed her example.

After the loss of Limeuil, the prince paid his addresses to Margaret de Lustrac, widow of the marshal de Saint Andrew, a young lady of great beauty, high birth, and vast fortune. She, stattering herself that the prince would marry her, received his addresses favourably, and, in the course of them, made him a present of the castle and lands of Valery, which are still possessed by the house of Condé: but her hopes were disappointed; for the prince espoused Frances of

Orleans, fifter to the duke de Longueville.

The English refusing, after the conclusion of the peace, to quit Hawre de Grace, the king declared war against queen Elizabeth. The constable besieged that place, and took it. Nicholas du Plessis de Richlieu, who commanded a Regiment at this siege, was slain. He was a general celebrated for his courage, prudence, and moderation, and was surnamed the Sage, to distinguish him from his uncle, who had the reputation

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The queen, to deprive the prince of Condé and the constable of all hopes of any share in the government, and that she might herself be possessed of all authority, in the king's name, caused him to be declared major, according to the ordinance of Charles V. which declares the kings major at the age of fourteen years. The court was then at Roan: the king went to the parliament of that place, declared himself major, and, having caused the edict of his majority to be therein published and registered, he sent

it to the parliament of Paris to be registered there also.

But the parliament of Paris refused to do this, and deputed Christopher de Thou the first president, with some others, to the king, to remonstrate to his majefty, that it was contrary to custom for an edict to be published in any parliament, before it had been fo in that of Paris, which was the court of peers, and had the authority of the states of the kingdom. The king answered them with great mildness and affection, but concluded with faying, that it was their duty to obey his orders; that he forbad them to treat with him, as they had done while he was in his minority, or to concern themselves in things, the knowledge of which did not belong to them; that they had been established by the kings his predecessors only to administer justice to particulars, agreeable to the laws and customs; that therefore they should leave the care of the state to the king, and no longer assume the title of tutors to the kings, defenders of the kingdom, or protectors of Paris.

The deputies having made their report, the parliament deliberated thereupon, and the voices being equally divided, for and against the registry, no decree wrs issued; but Peter Seguier president à Mortier, and Francis Dormy president of the inquests, were fent to the king, to acquaint him with this division of opinions, and make fresh remonstrances. Whereupon the queen caused an order of council to be published (which de Thou calls very extraordinary) by which the king revoked as null what had been done by the parliament of Paris touching the publication of the edict of his majority, as having been done by judges to whom the knowledge of affairs of state did not belong. He moreover directed that this edict of his majority should be registered by the parliament without opposition and without remonstrances, and enjoined all the prefidents and counfellors to be prefent at this publication, on pain of being suspended the exercise of their employments. The parliament was commanded never to deliberate, nor to do any thing,

in affairs which concerned the government of the state.

Soon after the king, by a declaration dated the 2d of September, commanded that no new books should be printed, till they had first been examined and approved by persons appointed by him for that purpose, under pain of death and confiscation. This edict was issued not only to restrain the liberty of the booksellers, who printed all forts of books and libels, but also to check the fury of the partizans of the house of Guife, and those of admiral Coligny, who by printed libels abused each other in the most injurious man-

At the conclusion of this year died Charles de Ceffe de Briffac; marshal of France, aged 56 years. Both French and foreigners have equally bestowed this praise upon him, that he surpassed all the French generals that ever conducted a war in Italy. Henry de Montmorency d' Andelot, was made a marshal in his

place.

ent to clabini In the mean time the council of Trent continued; and the complaifance of the cardinal de Lorraine, who preferred the good graces of the pope and the king of Spain to the interests of France, caused the Spaniards daily to make new enterprizes against the honour and dignity of the crown; and in this they were favoured by the pope's legates, as they were fure of protection and approbation from this cardinal, who ought to have better maintained the rights of the

king his mafter. DIO 1110 VISV 2

The 29th of June, a day confecrated to the memory of Saint Peter, the cardinals, the bishops, and the ambassadors from foreign princes, assisting at high mass, a chair was not only given to the ambassador of Spain among the cardinals, but preparations were also made to give him the insense, and to bring him the Paix to kifs, at the same time when the like ceremony should be paid to the ambassadors of France, and for this purpose two censers and two Paix's were held ready. The novelty of this proceeding caused fuch a great disorder in the affembly, that the Credo, which which was then chanting, was interrupted. The ambassadors of France complained loudly of the injury the pope's legates did the king in thus placing his ambassadors upon an equality with those of Spain.

At last, to appease the tumult, the incense and the Paix were denied to both of them. But the ambassadors, instead of regarding this as a satisfaction, received it as an injury; and the sieur de Faur de Pibrac, one of them, declared, that he protested, not against the council, which was not free, nor against the legates, who were only the executors of the unjust will of their master, but against Pius IV, who called himself pope, and was not so, seeing his creation was rendered void by an infamous trassick in Simony; that he appealed from every thing which might hereafter be done in the assembly to the first pope lawfully elected, and to a future, free and legal council. De Thou observes, that this protestation was never revoked.

The king, being justly offended by these causes of discontent given him by the council, commanded his ambassadors to retire, which they did, and went to Venice. At the same time the cardinal, with the king's permission, went to Rome, apparently to accommodate matters with the pope; but he was too much devoted to the court of Rome and the king of

Spain to ferve his mafter with fincerity.

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After the ambassadors of France had retired, the council passed a decree contrary to the ordinance which Heery II had published against clandestine marriages. The fathers declared, that, though the church had always disapproved and prohibited clandestine marriages, they nevertheless considered them as true and valid; and that the council excommunicated whoever should say those marriages were null, which were voluntarily contracted, with a full and free consent, between the parties, though without the consent of the parents.

A French prelate in the council beginning to speak against the disorders of the court of Rome, an Italian bishop, with an impertinent rallery, said aloud, Gal-

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The cardinal de Lorraine, having done nothing at Rome, returned to Trent, to affift in the conclusion of the council, which the pope defired above all things, because the assembly was extremely chargeable to him. It was therefore terminated, and this cardinal was nominated to make the acclamations customary at the conclusion of councils, wherein the emperor is first named, and then all christian kings, according to their rank. That of France had always been named first after the emperor; but the cardinal de Lorraine, not to shock the pretensions of the king of Spain, named no king, but confounded them altogether, by collectively faying, The Kings; and, when, upon his return into France, he was reproached for his behaviour, he alledged in excuse, that he had done it to preserve peace between the two kings, and for the

good of Christianity.

The peace which had been granted the Protestants, had highly incensed the pope; and, believing it had been done at the infligation of some bishops suspected of favouring the new doctrines, he resolved to attack them, and for this purpose gave power to the inquisitors general to cite all hereticks, their partizans, and those suspected of herely, whether bishops, archbishops, or cardinals, to appear at Rome; without obferving any other form of procedure, than to affix their decree upon the gates of the palace of the inquifition. They immediately cited fome of the bishops of France; among others, the cardinal de Chatillon bishop of Beauvais, John Gillard bishop of Chartres, who had openly embraced the religion of the Protestants, and John de Montluc bishop of Valence, who was suspected of it. And finally, the pope himself, by a brief, cited Jane d'Albert queen of Navarre, widow of Antony of Bourbon; declaring in the brief, that, if she did not appear in fix months, he profcribed her as guilty of a contempt, divefted her of the royal dignity, and gave her dominions to whomsoever should first take possession of them.

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liv ly This procedure was so highly disapproved at the court of France, that the king ordered Henry Clutin d'Oysel, his ambassador, to complain of it to the pope, and remonstrate to him, that if he did not revoke his brief, and annul the decree of the Inquisition, the methods usually practised in opposition to the enterprizes of the court of Rome would be used in France. D'Oysel, who was zealous and faithful in the service of his master, executed his orders with such success, that the proceedings commenced against the bishops of France ceased, and the sentence pronounced against the queen of Navarre was revoked.

The year 1564 is memorable for the king's edict, directing the year to begin for the future from the first day of the month of January; whereas before it had always commenced at Easter: and this new regulation was ordered to be observed in all publick.

transactions.

Soon after the emperor Ferdinand, aged 61 years, died. He was a prince commendable for his prudence, justice, liberality, and sweetness of temper. He lest sisteen children (four sons and eleven daughters) and was succeeded in the empire by his son Maximilian II. who had before been elected king of the Romans.

Calvin died also at Geneva. He was a man of lively wit and great eloquence, and was esteemed among the protestants of his time as the most excellent of their teachers. He was sifty six years of age, of which he had passed twenty three in teaching divinity at Geneva.

About the same time died at Rome Michael-Angelo-Buonaroti, who was so excellent in painting, sculpture, and architecture, that no one surpassed him in any of these three arts, excepting only Raphael Urbino, who gained the preference in painting; but he lived so short a time, that he might rather be said only to appear at Rome; whereas Michael Angelo lived ninety years, and constantly worked to the day of his death.

K 4

The king of Spain judged, that when he should have succeeded in placing himself upon an equality with the king of France, it would not be impossible to gain the preference from the pope. He preffed Pius IV. to decide the difference subfifting between the two crowns on this account; and folicited him, by his ambassadors, to give it in his favour; that is to fay, to give the ambassador of Spain the first rank after that of the emperor. The pope was well difposed towards Philip; but the king's right was too well-established to be set aside; for which reason he refused to decide the difference. The king of Spain, being offended at his refusal, thought to compel the pope to comply with his request by making some attempt upon the authority of the holy see. Accordingly, he caused many things to be published, and suffered some of them to be put in execution, in Spain, whereby the pope's authority was greatly diminished, hoping by this means to bring him to a compliance with his defires: but this procedure produced an effect quite contrary to Philip's intention; for it incenfed the pope: and d'Oysel, the king's ambassador, taking advantage of the opportunity, prevailed upon Pius IV. to declare himself in favour of France; so that, on the day of Pentecost, the pope being in the chapel, d'Oysel had the first place after the ambassador of the emperor; and Lewis de Requesins grand commander of Castille, the ambassador of Spain, having demanded to be, at least, placed apart, as the ambassador of his master had been in the council of Trent, the pope, in compliance with the remonstrances and protestations of d'Osgel, answered the Spaniard, that there was no other place for him, than that, which his predecessors had always occupied, after the ambassador of France.

Requesins protested against the invalidity and injustice of this judgment, as having been given without a previous consideration of the case, and without acquainting the parties. The pope replied, that it was unnecessary to acquaint any body, in a matter wherein no judgment was required, nor any innovation

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committed; but only to continue to observe what had hitherto always been observed; and that, the most Christian king having always been in possession of the first place at the court of Rome, it would be an innovation to deprive him of it. Philip, being offended at seeing himself disappointed in his pretensions, recalled his ambassador.

The pope imagined, that, after having thus declared himself for the king, he might demand the council of *Trent* to be published in *France*. The king promised to observe every thing the council had directed; but said, that to undertake the publication of it in *France*, in its present state of tumult and division, would be both difficult and dangerous.

The pope made the same demand of the emperor in regard to Germany, and received the same reply. The emperor pressed him strongly, in order to restore the union of the saith, to permit the clergy to marry, and have communion in the two kinds, the council having decided nothing thereupon. He alledged many very strong reasons to persuade him to it, which may be seen at the end of the thirty-sixth book of de Thou. The pope and the cardinals thought them so solid, and were so far convinced by them, that they were upon the point of granting his request: but the affair was deferred to a future consideration? and in the interim the pope died, without having determined any thing.

There were continual conferences between the ministers of France and Spain upon the subject of religion, and the means to destroy the new sect. At last the queen, under pretence of making the king visit the provinces of his kingdom, carried him upon the frontiers of Spain; where, together with the queen of Spain, who was the king's sister, she was to meet and confer with the principal ministers of Philip.

During this expedition, an important affair happened at Paris, between Francis de Montmorency, governor of that city and the Isle of France, and the cardinal de Lorraine. Since the peace granted to the Protestants, all persons, by the king's edies, had K 5

been forbid to go armed in any part of the kingdom, and the governors of the provinces had been directed to take care that these orders were observed. The cardinal de Lorraine, upon his return from the council of 'rent, had obtained leave from the king to have guards for his person, alledging that he had received information that his enemies had a design upon his life. He entered the Ise of France, accompanied by a great number of persons in arms, and approached Paris, with a resolution to enter it with his guards, without acquainting the governor with the permission which he had obtained from the king. Montmorency, who knew the cardinal's temper, thought he acted thus to infult and shew his contempt of him; and therefore he refolved to oppose him by force; but, nevertheless, as he was exact in every thing, and a great observer of the forms of justice, he determin . ed, first to warn him to dismiss his guards, as being contrary to the king's edicts: but, not thinking proper to fend this message directly from himself, he went to the parliament, and declared, that the king had enjoined him to prevent any company of persons armed from approaching Paris; that he had been informed there were certain armed persons, who, defpifing his majefty's authority, and that of his governors, defigned to enter Paris with their arms; that he was refolved to use all his forces, to prevent the king's authority, and that of the legal magistrate, from being violated by the temerity of particular persons; and that he had determined to inform the parliament of it, that it might interpose its authority to reduce these people to their duty, if they could not be reduced to it by force.

The cardinal, being informed of Montmorency's defign, did not hefitate what to do: and, though he was advised to send a copy of the king's permission to the governor, he rejected it, and entered Paris with his company, thinking they would not have the boldness to attack him in the fight of the people, who favoured his house, and hated the Montmorency's, because of the alliance between them and the house of

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Coligny. But he was scarce got into the street of Saint Dennis, when he was met by Montmorency, who came accompanied by many persons of character, and immediately attacked those who marched before the cardinal; some of whom were killed, and the others, being terrified, took to slight: the cardinal, and his nephew the young duke of Guise, took refuge in a shop; and Montmorency, being satisfied with having by sear humbled the pride of a man who despised the king (thus he expressed himself) commanded the soldiers to desist, and not pursue those who had sted.

The next day the parliament fent to tell the cardinal, that it would be adviseable for him to quit Paris. to avoid a greater evil. He shewed the deputies of this body, who came to give him this caution, the permission which he had obtained from the king. Whereupon the parliament fent to defire the governor to permit the cardinal to go out of Paris in arms. agreeable to a permission which he had from the king. Montmorency replied, that, if the cardinal would fend a true copy of this permission, and would fay what number of armed persons he should take: with him, he would permit him to go freely throughout the Isle of France; but that, if he did otherwise,. he was refolved to use the means in his power to detain the cardinal, or any body else, within the rules prescribed by the laws, and learn him to live in obedience to the king and his governors. The next day the cardinal quitted the city, accompanied only by his brother the duke d'Aumale, and his nephew the duke of Guise, and retired into Champagne.

The conduct of Montmorency was blamed upons this occasion: he ought, said they, either not to have incensed the princes of Guise by this insult, or else to have destroyed them, by causing them to be killed, which he might easily have done. The prince of Condé was of this opinion, and said, that, if what Montmorency had done was in jest, he had carried it too far, and, if in earnest, not far enough.

It was also during this absence of the king, who was upon the frontiers of the kingdom, that a celebrated cause touching the Fesuits was pleaded in the parliament of Paris. The Jesuits had been received in France under the reign of Henry II. who had permitted them by letters patent to establish themselves in any of the towns in his dominions, and live therein according to the rules of their institution, and build themselves churches for their service.

Some time after William du Prat bishop of Clermont, fon of the chancellor, gave them the college of Clermont at Paris, in which they refided, and from thence were called, The priests and scholars of the college of Clermont. The bishop of Paris, and the faculty of theology, opposed their establishment, and treated as prefumptuous their name of Fofuits, or for ciety of the name of Jesus, which these religious asfumed to themselves, as if they alone composed the church, or, as if this name was more fuitable to them than any other fociety. The affair being brought before the prelates affembled at Poiffy to confer with the Protestants on the subject of religion, their fociety was authorized and approved, upon condition it should not take the name of Jesuits, or of the fociety of Fesus. They afterwards, of their own accord, opened the college of Clermont, and therein began to teach youth.

The university opposed this enterprize, and prefented a request to parliament, demanding they should not be permitted to teach. The cause was pleaded, and the Jesuits gained it. This whole affair is well related in the thirty feventh book of de Thou, and, for the particular circumstances which it contains, is

worthy of perusal.

The king being informed that his fifter, the queen of Spain, was let out for France, he went to Bayonne to receive her and confer with the ministers of Spain, who accompanied her. The pope had engaged the queen mother in this conference, and had also pressed the king of Spain to be present in it: but this prince, who took no pleasure in making such tours, content-

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ed himself with sending the queen his wife, accompanied by the duke of Alba and some other ministers, whom he thought capable of making the king and queen take the necessary resolution for the ruin of the Protestants.

During the queen of Spain's stay at Bayonne, the queen mother of France was almost continually in fecret conference with the duke of Alba, to whom, to keep the affair fecret, she repaired every night through a wooden gallery, made on purpose, which led from her apartment to the duke's. It is believed, that in these conferences the defign was formed to massacre all the protestants, in pursuance of the counsel of this duke, who faid it was the opinion of Philip his master, that the most considerable of their chiefs should first be cut off, and then all the rest of the Protestants might be killed throughout the kingdom. It is also believed, that the prince of Conde and the Coligny's, being informed by their friends of these fanguinary refolutions, it occasioned them ever after to keep themselves so carefully upon their guard, that they were not surprized till seven years after.

While these affairs passed in France, the Turks besieged Malta with the greatest naval and military preparations they had ever raised before. The army
was commanded by the bashaw Mustapha, and the
sleet by the corsair Dragut. The affaults given by
these insides with the most dreadful sury were repuled
with the most incredible valour: and after three
months siege, Dragut being slain, and the Turks having lost upwards of 20000 men, Mustapha was compelled to raise the siege, sinding himself no longer
able to support it. The succours sent by the king of
Spain, after delays which cost the lives of many brave
men, and almost the loss of the place, at last arrived.
The grand master de la Valette, by his courage and

vigilance, had the glory of preserving it.

As the Turkish batteries had almost ruined the city of Malta, a new one was built, which, by a decree passed in a council of the knights, was named La Valette, from the name of the grand master.

A very ample and circumstantial account of this fiege is given by de Thou at the beginning of his thirty-eighth book, and is well worthy of perusal.

The Year 1556 commenced with the election of pope Pius V. Pius IV. dying the 8th of December preceding, cardinal Alexandrin, a religious Dominican, was elected in this place the 7th of January. He was of obscure birth, and was named Ghislieri; but he was called cardinal Alexandrin, because he was born in the territory of Alexandria de la Paille. He was a man of great piety, but, having no experience in affairs, was but ill qualified to support so great a dignity. The historians of his time fay of him, that he had all the faults of a bigot, an intemperate and ungoverned zeal, an unrelenting feverity, an invincible obstinacy, a lively and eternal sense of injuries; and at the same time none of the virtues requisite and necessary in such a prince as the pope. Yet it is not many years fince he was placed among the number of the faints.

At the beginning of his pontificate he ordered all profitute women either to quit Rome, or renounce their infamous course of life. The council reprefented to him, that, if this decree was executed, the revenue of the apostolick chamber would be considerably deminished thereby : because these women by a great tribute purchased the liberty of living in debauchery. To this the pope, with a stern countenance, replied, that if his orders were not obeyed, he would leave Rome himself, and transport the holy fee elsewhere. Nevertheless, it being represented to him, that, if the men were deprived of this convenience, it was to be feared, it might instigate them to the commission of more detestable crimes, he at last confented, and contented himself with confining the residence of publick women to a particular street, and ordering them not to appear in coaches, on pain of corporal punishment; hoping that the shame of this, would determine many of them to change their course of life.

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In the mean time very strict search was making in the Low Countries after all who were suspected upon account of religion: and those who were found to have embraced the errors of the Protestants were punished with the utmost rigour. Antony Perronet cardinal de Granville, whom the king of Spain had appointed principal counsellor to the governess of the Low Countries, treated them with a rigour which proceeded even to cruelty. This cardinal was of mean extraction in the county of Burgundy, and had raifed himself to so high a rank by his genius and ability in the management of the most important affairs, in a manner agreeable to the defires and intentions of the king his master. He rendered himself odious to the nobility and people of the Low Countries by his feverity to the Protestants, and by establishing the tribunal of the Inquisition, which they thought insupportable.

The hatred conceived against him was so great, that William of Nassau prince of Orange, governor of Holland, Zealand, and Frizeland, Philip de Montmorency count de Horn, and the count d'Egmont governor of Flanders, who were the three greatest lords in the Low Countries, both by their birth and fortunes, wrote to Philip, acquainting him, that the only means to pacify all troubles, was to remove the car-

dinal from the government.

The chief among the Protestants, being assembled at Brussels, went in a body to the palace of the governess, to present her a request: and, though the greater number of them were the most considerable inhabitants of the country, they were, nevertheless, all cloathed in plain grey cloth, having little wooden crosses fastened to their hats, and a gold medal depending from their necks, on one side of which was the portrait of Philip, and on the reverse a purse sufficiently, with these words, Faithful to the king as far as the Purse.

It is not certainly known what gave occasion to their appearing in this manner: it is with probability faid faid, that, having before prefented themselves several times, and the governess having been frighted at their numbers, the count de Barlaimond, who was near her, had told her they were only a company of Beggars, who, instead of being feared, were to be despised; and that, after this, they affected to bear the name of beggars, and take the enfigns of beggary, as a symbol of their confederacy. Their request was, that they might have the liberty of publickly professing their religion: the counts d'Egmont and de Horn were of opinion, that it would be more adviseable to grant them this request, in order to prevent the great diforders which they might cause in the state. The Protestants being informed, that these two lords had been of this opinon, and finding them more moderate than those who had a share in the government, they, by a fecond request, prayed Margaret to receive into her council the prince of Orange and the two counts. This demand rendered these lords suspected, and finally cost the lives of the two last, as we shall see hereafter.

The Protestants, being incensed at not having their demands granted, took arms, seized several towns, ravaged and overspread the country, burnt the churches, and exercised all kinds of violences upon

the Catholicks.

The governess being apprehensive of a general revolt in the Low Gountries, treated with the confederates, granted them the liberty of publickly professing their religion, and promised them to discontinue the inquisition, till the king should determine otherwise. But, Philip having sent to acquaint her that he would absolutely have the new religion abolished, she recommenced the persecution of those who had embraced it; who were now less formidable, having in considence of the treaty, quitted their arms, and retired, every one to their own home.

At last in the year 1567, Philip, not finding that Margaret acted with sufficient vigour against the Protestants, sent the duke of Alba, a man of a violent and sanguinary temper, to succeed her in the govern-

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ment of the Low Countries. When it was known that this new governor came with an army of Spaniards, the prince of Orange, and the counts d'Egmont and de Horn, had a conference together upon their own affairs: the first represented, that the design of the Spaniards was to subject the Low Countries to a tyrannical government; that to succeed in this design, they would think it necessary to destroy the great lords; and that most certainly they would not fail to charge them with crimes which they had not so much as thought of; that it was his opinion, they ought to prevent the danger, and in concert make use of the necessary means to secure themselves against the violence, which, he foresaw, would be used against them.

The count de Horn approved the sentiments of the prince of Orange; but the count d'Egmont, entertaining no dissidence, because he consided too much in his innocence, and in the great services he had rendered Spain; said they ought not to conceive so bad an opinion of the justice of the Spaniards. He brought over the count d'Horn to his opinion; and they two resolved to conside in their innocence and the justice of their prince. But the prince of Orange continued firm in his resolution, and retired to his government of Holland. The two counts went to meet the duke of Alba; and, at their separation, one of them said, Adieu prince sans terre. To which the

prince replied, Adieu prince sans tête.

The duke of Alba had orders to seize the great lords of the country, and put them to death. The retreat of the prince of Orange disconcerted his measures: but, hoping to draw him to Bruffels under pretence of a general assembly to be held there, he deferred the resolution he had taken to seize the counts d'Egmont, and de Horn: but, this hope being disappointed by the resusal of the prince to quit Holland, he began to be afraid lest the two others should escape him: he therefore caused them to be imprisoned in the citadel of Antwerp, and soon after brought them to their trials. They were declared guilty of high

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treason, and were beheaded. The count d'Egmont was extremely shocked at being the cause of the death of the count de Horn; for he had not only prevented him from pursuing the same course with the prince of Orange, but had also used arguments to obviate some suspicious he had entertained, and had finally drawn him to Brussels, by giving him his word there was nothing to fear, and that he would sooner lose his life than suffer any injury to be done him: and for this reason he desired to die sirst, that, said he, he might acquit himself of his promise so far as was in his power.

After this execution the duke of Alba cited the prince of Orange to appear before him; but this prince, instead of obeying, took arms to defend him-

felf.

The prisons of all the towns were in a short time filled with persons of quality, who were put to death, as having been concerned in the late seditions. The punishment was extended unto all conditions, and more blood was shed by these executions, than could have been in several battles: the duke of Alba boasted that he had put to death eighteen thousand persons

by the hands of the common executioners.

In the mean time it was reported that Philip was upon the point of coming into the Low Countries; the fear of which kept every body in their duty; and the people were for feveral years amused with this expectation: it was even believed in Spain; for Philip appeared almost every day upon the point of his departure, the vessels which were to carry him were kept in readiness, and the troops which were to accompany him were even embarked : but, through a very extraordinary policy, which cost him a considerable part of the Low Countries, he contented himfelf with only keeping every body in fear and expectation of his coming; whereas, had he really gone, and shewn some clemency in rectifying the disorders, he might without difficulty have made all return to their obedience.

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The Protestants being alarmed by the conference of Bayonne, and understanding that measures had been concerted for their destruction, they took arms and affembled in all places; so that the king upon his return to Paris, being arrived at Meaux, found himfelf in danger of being invested by the prince of Conde, who had followed him with feveral fquadrons of ca. The constable, fearing lest the king should be befieged and taken in a place fo poorly provided as this was, advised him to depart that night on hisroute towards Paris. But this departure was not without the knowledge of the prince of Conde, who followed him with his cavalry; but he durft not attack the battalions of Switzers who escorted the king. because, whenever he attempted it, they shewed a determined resolution to make a vigorous defence. He nevertheless continued to follow, hoping to get fome favourable opportunity to attack and defeat them, and make himself master of the king's person. The constable fearing lest this should really happen, caused them to halt in a place where it was impossible to force them: while the king, escorted only by a few gentlemen, proceeded towards Paris with all possible expedition. The prince of Condé, not sufpecting this flight, and receiving no information of it, halted with the Switzers, still defigning to attack them, whenever a favourable opportunity offered. Thus he lost the opportunity of making himself mafler of the king's person: and this young prince from that time conceived fo strong an aversion against him and the Protestants, from the necessity he had been in to fly from them, that the massacre of Saint Bartholomew gave him a most fensible pleasure.

The war being thus become open and declared, la Noue, one of the principal chiefs of the protestants, a man of birth, courage, and probity, rendered himfelf master of the city of Orleans, where they prin-

cipally transacted their affairs.

Great numbers of the most considerable persons in the kingdom had joined their party, either from an attachment to the prince of Condé, or through hatred to the ministers, or else from a principle of religion: among whom were the admiral de Coligny, d'Andelot his brother, le Vidame de Chartres, the count de Montgomery, Nicholas de Champagne count de la Suze, Charles de Beaumanoir seignor de Lauardin, the count

de Saulx, and others.

Their troops being affembled near Paris, and having taken up their quarters in the town and villages round about that city, they foon reduced it to great extremity for want of provisions, which caused the people to murmur against the constable, accusing him of a fecret intelligence with his nephews. He was waiting the arrival of a confiderable number of troops, which by his orders were marching from all quarters to repair to the king. As foon as thefe troops should arrive, he designed to march against the enemy, and attack all their quarters, one after another; and the murmurs of the people, and the injurious reports spread by the populace against him, determined him to hasten the execution of this design. He judged it proper to begin by Saint Dennis, where the prince of Conde was lodged: and accordingly he came out of the city with 16000 men to attack this prince in his post, who had not more than 4000. The prince of Condé nevertheless thought it adviseable not to wait his enemy in a post which might be forced, but rather to quit it, and give him battle : for, though he did not hope to gain the victory, he forefaw that the engagement could not begin till towards the evening, and that night would separate the combatants, before the constable could have gained any confiderable advantage over the veteran troops, which had a retreat fo near, wherein an army, not altogether victorious, would not dare to attack them.

The event was as he had foreseen. The battle was fought in the plain of Saint Dennis on the evening of the 2d of November. Coligny, who commanded the left wing of the protestant army, was deseated by Francis de Montmorency, the constable's eldest son. On the other side, the constable was defeated by the prince of Condé and the cardinal de Cha-

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of Ta tillon; and his troops taking to flight, he was abandoned by them, and furrounded by the enemy.

Robert Stuart, a Scots gentleman among the Protestants, desiring him to surrender to him, the constable, who, by the press of those who surrounded, was in a manner deprived of the liberty of defending himself, yet made Stuart no other reply than by a blow with the hilt of his fword, which he gave him with fuch violence in the mouth, that he beat out two of his teeth. Stuart, or some other, being incensed at this, shot him behind with a pistol, which pierced through his armour, and mortally wounded him. He fell to the ground; but at that instant the victorious troops of Francis de Montmorency, came up and forced him out of the hands of the enemy. At last, after an engagement of three quarters of an hour, the Protestants not being able longer to dispute the victory, retired in good order, leaving the Catholicks mafters of the field of battle.

The next day the constable died of his wound. He was 80 years of age, but had nevertheless fought with his own hand with the vigour of youth, and had taken his measures, in regard to the engagement, with all the prudence of the most consummate general.

The queen fecretly rejoiced at his death, because it freed her from a man, whose authority was a counterposse to hers in all affairs. She nevertheless lamented him in publick, and caused his funeral to be performed in a royal manner, his effiges being therein borne, invested with all the marks of his dignity, which is an honour usually shewn only to kings and their children,

The post of constable remained vacant, and the king gave the general command of his armies to his brother Henry duke of Anjou, aged only sourteen years. Those appointed for his counsellors and lieutenant-generals were, the dukes de Newers and de Longueville, Artus de Cossé marshal of France, nephew of the late marshal de Brisac, Gaspard de Saulx-Tavannes, and Francis de Carnavalet his governour.

The

The war was pursued in all the provinces of the kingdom with as much violence as about Paris. Rochelle put itself under the protection of the prince of Condé, and the inhabitants obliged themselves by an oath to make use of their lives and fortunes in the cause of religion: and this oath they religiously observed; for this city continued in the hands of the Protestants throughout all the troubles which agitated the kingdom, and was always a retreat to them, till the year 1628. when it was besieged and taken by

the arms of Lewis XIII.

Prince Casimer, son of the elector Palatine, having brought confiderable forces out of Germany to the Protestants, and their strength augmented daily, the queen resolved to make peace with them, in order to feparate them, and preserve the city of Chartres, which they were befieging, and which was upon the point of furrendering. She therefore caused terms of peace to be proposed to the prince of Conde, who readily listened to them, and directed the cardinal de Chatillon to confer with Armand de Gontaut de Biron, whom the queen had appointed for this purpose. The admiral de Coligny, who by a fingular fagacity penetrated the defigns of the queen, improved the advantage of this peace extremely. He remonstrated to the princes and chiefs of the party, that the defign of this princess was to disarm them, and separate the Germans, and get out of their hands the places which they had taken, to prevent their ferving them as a retreat, that, when they should be thus deprived of all their forces, they might with the more eafe be destroyed.

These remonstrances, though they were verified by the event, were not then regarded. The peace was concluded, and confirmed by an edict of the king's, whereby the protestants were granted a liberty of conscience. The German troops were sent back, those of the prince disbanded, and the towns which they had taken given up to the king, in the month of

March 1568.

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It was about this time that the account was received in France of the deplorable end of don Carlos, fon of the king of Spain, and of Elizabeth of France, queen of Spain. This prince, aged 23 years, shewed such an high ambition, and so violent a defire of reigning, that his enemies made the king his father entertain a Suspicion that he defigned secretly to quit Spain, and go put himself at the head of the rebels in the Low Countries, who would most certainly declare him their fovereign. Philip even believed he had convincing proofs of this defign; and was moreover persuaded that Carlos had a defign upon his life, and that he was in love with the queen, and was beloved by her. But, indeed his greatest crime had been his expressing himself in such terms as had given the inquifition reason to fear he intended to suppress it, whenever it should be in his power.

It is true, this young prince, being struck with the beauty of the queen, who at first had been demanded in marriage for him, could not sufficiently conceal the indignation he had conceived against his father for depriving him of her, after she had been destined for him. And Philip's jealousy, joined to the sollicitations of the inquisitors, prejudiced him against his son to such a degree, that he resolved to proceed against him to the utmost extremity. He conferred touching his design with the officers of the inquisition, who represented to him, that he ought to sacrifice his son for the sake of religion, which would be destroyed in the Low Countries, if this prince should put himself at the head of the Protestants.

He caused Carlos to be seized, and poison to be given him, of which he died soon after. And the queen, who was with child, died also in the same manner, at the age of 20 years. It was reported, that she had died suddenly by an accident which was the consequence of her being with child.

When the death of don Carlos was divulged in the Low Countries, Philip's cruelty to his fon renewed the hatred of the people against the Spanish dominion, and made them all conclude, but more especially the great

lords,

lords, what they were to expect from a prince who was capable of shedding the blood of his own fon: but the terror of the arms of the duke of Alba kept them yet for some time in obedience. The duke of Alba, having frequently defeated the prince of Orange, and driven him out of the Low Countries, which he had entered at the head of a powerful army he had brought out of Germany, and believing that he had no longer any thing to fear, because he no longer faw any thing able to refift him, recommenced the persecution of the Protestants by the most cruel punishments, and fought after all those who had been any ways concerned in the late infurrections, in order to treat them with the fame rigour. This procedure made the people and the great lords quite desperate, and determined them to take arms in their own defence. And we shall see hereaster that they did not do it without success.

In the mean time the Protestants in France began to fee the accomplishment of what had been foretold them by the admiral de Coligny: which was, that peace had been offered them only to difarm them, and thereby destroy them with the greater ease. In effect, the most considerable among them were attacked under other pretences than those of religion, and the governors of the provinces caused several to be destroyed by divers means. Complaints being made of this to the king, the chancellor de l'Hopital frequently remonstrated to him, that it was necessary for the good of the state to promote peace in the kingdom, and not provoke the protestants to a new war, by a violation of the edict which had been iffued in their favour: but the queen, who loved troubles, rendered this fage magistrate suspected by the king; so that the chancellor, perceiving soon after that they began to treat him with contempt, retired to his country feat near Estampes; and the queen fent to demand the seals of him by Peter Brulart her fecretary, and they were given to John de Morwilliers. Catherine now, no longer finding any obstacles to her defires in the council, made the necessary preparations pa cei fui we

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parations for war against the Protestants, who, perceiving the designs formed against them, refused to surrender the towns of Rochelle and Montauban, which

were still in their possession.

It was now that the name Politicians began first to be used; which name the queen gave to those great men of the kingdon, who, though attached to the old religion, yet hated all kinds of faction, and were of opinion that the peace with the Protestants ought not to be broken. Such were the cardinal de Bourbon, the marshals de Montmorency, the chancellor de l'Hopital, and many others.

The preachers, seeing the aversion which the partizans of the queen had for these wise and moderate men, whom they called by the odious name of Politicians, took the liberty to declaim against them from the pulpit, and blame them as partizans with the he-

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At last, an edict was published by the king, wherein his majesty forbad all his subjects, on pain of death, to profess any other religion than the Catholick. This edict made the protestants openly take arms; and they in a short time made themselves masters of Saintonge, Angoumois, and the greatest part of Poitou.

The queen of Navarre, who was at Rochelle with the prince her son, and was distressed for money to defray the expences of the War, sent to demand assistance of Elizabeth queen of England. The cardinal de Chatillon, who had before gone to England to engage Elizabeth in the interest of the protestants, had gained great credit with that princess, and at last, in compliance with the queen of Navarre's request, obtained a considerable sum of money, some troops, and six pieces of canon.

The duke of Anjou marched against the Protestants with the king's troops, consisting of about 20000 men; and the prince of Condé at the head of the Protestants, who were about 18000, advanced to meet him, with a resolution to give him battle.

The two armies met near Jarnac in Angounois.

The battle was long and bloody, and the Protestants

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were defeated. The prince of Condé, being abandoned, had his horse killed under him; and, falling to the ground, unable to difengage himself, he furrendered to two gentlemen, one of them named d' Argence, and the other Saint John; but at this instant Monte squiau, captain of the duke of Anjou's guards. coming up, killed this prince by a piftol-shot in the head from behind. It was believed at that time, that he had fecret orders from his mafter to do this. Such was the end of Lewis de Bourbon prince of Condé. illustrious by his courage and virtue, fays de Thou, who had few equals in fense, greatness of foul, experience in war, in liberality, courtely, and eloquence. His corps was in derision placed on an ass. and carried to Jarnac; where the duke of Anjon took up his quarters after this victory, which was obtained on the 13th of May 1569.

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Robert Stuart, who had killed the constable at the battle of Saint Dennis, was taken in this of Jarnac; and being known by those who took him, they stabed him in revenge of the base action he had committed in killing that great man, when he was unable to make a proper desence. Henry de Lorraine, duke of Guise, signalized his courage in this battle, and began to make good the high opinion which had been

conceived of him.

The Protestants were thought to be entirely ruined by this defeat, which was foon followed by the death of d'Andelot, not without some suspicion of poison: but contrary to the opinion of all the world, their forces were re-established; principally by the care and prudence of the admiral who rallied their troops at Lagnag, a town in Angoumois, upon the Charante. The admiral was charged with the care of the war and the command of the armies, under the names and auspices of the princes (thus they called Henry of Bourbon prince of Bearn, fon of the queen of Nawarre, and Henry prince of Conde, fon of the deceased.) And the Protestant princes of Germany, being touched by this defeat of their brethren (thus they called the Protestants of France) fent them a reinforcement

inforcement of 8000 horse, under the command of the duke des Deux-Ponts.

The prince of Orange, having no occasion at this time to act for the service of his own country, joined the admiral, together with his two brothers, Henry and Lewis of Nassau. He entered France with his forces, and notwithstanding the efforts of the duke a Aumule, advanced into the heart of Guiene, and joined Coligny.

The king had demanded affishance from the pope, the emperor, and the princes of Germany and Italy: but the emperor and the princes of Germany refused to comply with his request, faying, they could not affish him in so unjust a war as that which he carried

on against his own subjects.

The pope fent 4000 men, and the duke of Florence 1200. The armies having taken the Field on both fides, they met and engaged on the frontiers of Bearn and Languedoc, near a town called Roche l' Abeille. The duke of Anjou lost the battle; his infantry, commanded by Strozzi, was defeated with a great flaughter, and Strozzi himself taken prisoner.

The now victorious Coligny marched to besiege Poitiers, hoping to take it, before the duke of Anjou could be able to send any succours: but he was deceived in this expectation; for the duke of Guise and the count de Lude sustained the siege and continual assaults of the Protestants with such valour, during one month, that they gave the duke of Anjou time to reinforce his army, and come to their relies. But Coligny did not wait his arrival; for, upon the first accounts which he received of his march, he raised the siege. The 28th of September the parliament published a decree, wherein Coligny and the count de Montgomery were declared guilty of high treason, condemned to death, and a price was set upon their heads.

The duke of Anjou, being weary of the war (for he could not bear any thing that was of long continuance) refolved to end it as foon as possible by a battle. His council was of opinion to hazard nothing,

but to wait the dissipation of the enemy's army, which was composed of Germans, who began already to mutiny, because they were not paid, and of such French as were desirous of returning, each to his own home. But the duke of Anjou, paying no regard to these reasons, attacked the Protestants near Montoncour, a small town in Poitou: the victory was long doubtful; but at last the rebels were deseated. A great deal of blood was shed, the soldiers being desirous to revenge the slaughter at Roche l'Abeille: four thousand Germans, and about the same number of French, were lest upon the field. The battle was fought on the 2d of Ostober, 1560.

The defeat of *Montoncour* was followed by the loss of several places to the Protestants; but they laboured with such expedition and vigour in the renewal of their forces, that they were in a short time able to carry the war even to the gates of *Paris*, and at last obliged the king to grant them a peace, as we shall

fee the year following.

There was at this time a dispute in Italy, between Alphonso duke of Ferrera, and Cosmo duke of Florence, touching their Rank and precedency. The emperor took cognizance of the difference, with defign to adjust it: but the pope prevented him, and decided it in favour of the duke of Florence, whom he created great duke of Tuscany, and gave him power to bear a royal crown in his arms: and this he did by a brief, in which he declared, that he herein followed the example of his predecessors, who had erected the kingdoms of Portugal, Bulgaria, and Bohemia. Cosmo repaired to Rome, with an equipage and train fuitable to his new dignity; and the pope performed the ceremony of his installation, or elevation to the rank of great duke of Tuscany, with great folemnity.

Though this action of the pope's was not without example, the emperor and the princes of Germany disapproved it extremely, pretending he had usurped a right which belonged only to the empire: but Pius vindicated what he had done, and maintained the duke of

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Tuscany in the new right which he had given him, notwithstanding the remonstrances and opposition of the emperor, who could find no other expedient to prevent his being defeated in this affair, than fix years after to confirm to Francis the son of Cosmo the title of great duke, which the pope had given to his father.

In Flanders the duke of Alba, proud of having driven the prince of Orange out of the Low Countries, and reduced the Protestants to such extremity as not even to dare to shew themselves, suffered himfelf to be so blinded by his natural vanity, that he erected in the citadel of Antwerp, what he intended shou'd be an eternal monument of his glory. It was a statue made of the cannon which he had taken from the Protestants in the last battle, which he caused to be placed upon a pedestal of jasper, ornamented with basso-relievo's, and inscriptions in his own praise. But the king of Spain was so disgusted at his vanity that four years after he ordered Lewis de Requessens. fuccessor to the duke of Alba in the government of the Low Countries, to pull down this statue. De Thou assures us, he saw it himself some years after thrown down, and lying near the place where it had been erected.

The king plainly perceiving that open force was not the way to subject the Protestants, sent Armand de Gontault de Biron, grand master of the artillery, and Henry de Mesme counsellor of state, to the prince of Navarre and the prince of Condé, to treat about a peace, which was at last concluded, notwithstanding the remonstrances of the ambassador of Spain, who promised every thing from his master, provided the king would not treat with the rebels; but, whether the king had then no intention to exterminate the Protestants, or whether it was from the council of René de Biraque, keeper of the seals, he did not think proper to discover this design to the Spaniards. Philip's fear was, lest, when peace was concluded in France, the troops of the Protestats should fall upon the Low Countries: and

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for this reason he used his utmost efforts to continue the civil war.

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Peace was nevertheless, granted to the Protestants by the king's edict : and, as an affurance that this edict should be better observed than the preceding, four towns were given them as a fecurity; which were Rochelle, Montauban, Coignac, and la Charité; and these towns the princes of Navarre and Condé, together with twenty of the most considerable of their party, obliged themselves by oath to surrender to

the king two years after.

At the same time when the peace was negotiating, the king also endeavoured to conclude the marriage of his fifter Margaret with the prince of Navarre; but, the great intimacy between this princefs and the duke of Guise, being at this time discovered, it prevented the conclusion of this match. The king was so incensed at it, that he ordered Henry d'Angouleme, natural fon of Henry II, and grand prior of France, to quarrel with the duke of Guise, and kill him. But the duke being informed of this, kept himself upon his guard, discontinued his visits to Margaret, and foon after married Catherine of Cleves, widow of the prince de Portian; and this conduct appealed the king.

Towards the end of the year, the king, being aged twenty-one years, espoused Elizabeth of Auftria, the emperor's daughter; and she was crowned at Saint Dennis in the month of March 1571. After this, proposals were again made for the marriage of Margaret with the prince of Navarre; and it was negotiated by Armand de Gontault de Biron, whom the king fent for this purpose to the queen of Nawarre. The king's defign in this marriage was to inspire the principal chiefs of the Protestants with great confidence in their fecurity, and thereby draw them to court, and destroy them, in which he succeeded. It is faid, this resolution was taken at Blois, between the king, the queen mother, the duke of Anjou, the duke of Guise, the cardinal de Lorraine,

and the duke d' Aumale, in the same room where the

duke of Guife was killed some years after.

The duke of Anjou had a favourite named Lignerolles, to whom he could not refrain making a difcovery of the refolution taken against the Protestants: and, though the king had recommended fecrecy in the strongest terms, Lignerolles through a foolish vanity, or from an extravagant defire of gaining his confidence gave him to understand that he was acquainted with the fecret, and even spoke to him of it: the king, diffembling his furprize and refentment, feigned not to understand him; but at the same time he directed Villequier, the enemy of Lignerolles, to kill

him, which he did immediately.

The king used another artifice to bring Coligny to court, who was always diffident: he shewed himself dispoled to carry the war into the Low Countries, to conquer them from the king of Spain; which was what the Protestants ardently defired. He conferred thereupon with Lewis of Nassau, the prince of Orange's brother; and, some difficulties arising, he faid he would refolve them with Coligny, for whom he defigned the general command of his army for this expedition. Naffau, being deceived by this feeming confidence, also deceived Coligny by persuading him to go to court. The king received him with extraordinary marks of joy and amity, embraced him, called him his father, made him a prefent of an hundred thousand Franks, and granted him for a year the revenues of the benefices of his brother the cardinal de Chatillon, who had lately died in England.

While these affairs passed in France, the naval forces of the Christian princes leagued against the Turks, commanded by John of Austria, natural for of Charles V, gained the greatest Victory over those infidels, that was ever obtained by fea. The fleet was composed of the ships and gallies of the pope, the king of Spain, the republicks of Venice and Genoa, the dukes of Savey and Florence, and the order of Malta. Afrer a bloody engagement of fix hours they defeated the Turks; though the victory cost About

them dear; for they lost fix thousand men: but the infidels lost twenty-five thousand men, and four thousand taken prisoners. Out of two hundred and fixty ships or gallies, of which their fleet was composed, they saved only twenty-five. This engagement is called the battle of Lepanto, because it was sought near a gulph of that name, which separates the Morea from Greece, the 7th of October 1571.

The principal chiefs, who commanded under John of Austria, were Barbarigo general of the Venetians, who was wounded in the eye by an arrow, of which he died the next day, and John-Andrew Doria, nephew of the famous Doria, who commanded the right wing, and committed great errors in the

engagement.

The defeat spread such a consternation throughout Constantinople, that the Grand Seignior immediately abandoned that city, not thinking himself safe in it. But the misunderstandings which afterwards ensued between the consederates prevented them from reaping the benefit of so great an advantage, and they se-

parated without doing any thing farther.

The princes of Navarre and Condé being at last arrived at court, the articles of marriage were agreed on between the former and Margaret the king's sister. Most of the Protestants believed that the king really desired peace, and that this marriage was designed to cement it more strongly: but there were some, inconsiderable in number, who, suspecting every thing, warned Coligny to retire from Court as soon as he could; for that all the demonstrations of friendship which were shewn to him tended only to his ruin: but the admiral thought himself too certain of the king's being well-disposed towards him, to pay any regard to these notices.

The queen of Navarre fell fick soon after her arrival at Paris, and died five days after she was seized; the suddeness of which made some suspect she had been poisoned by gloves sold her by an Italian perfumer, named M. Rene, whom, it was said, the

queen mother employed for these purposes.

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About this time also was negotiated the marriage of the duke d' Alencon, the king's second brother, with Elizabeth Queen of England: but this princess excused herself upon account of the difference of Religion, and the inequality of age, she being upwards of thirty eight years, and the duke d' Alencon only seventeen. We shall see the conclusion of this affair hereafter.

An account being arrived in France of the taking of Mons in Hainault by the count de Nassau, Coligny took occasion from thence to press the king to commence the war in the Low Countries ; and, though the king's real defign was to continue the peace with Spain, he, nevertheless, pretended to be of Coligny's fentiments, and told him, that he was refolved to undertake this war, but was defirous to have the approbation of his council, and therefore defired him to draw up in writing the reasons which might induce them to grant their approbation. Coligny accordingly drew up these reasons, presented them to the king, who praised them, and shewed them to his council; but, some objections being made, he ordered John de Morvilliere, who was president in the council, to reply in writing, that fo, the difference of fentiment being clearly explained on both fides, a refolution might be taken with the greater certainty: thus the king gained time without giving any fuspicion to act bloow od tak Coligny, the pain.

At last, all things being ready for the execution of the grand design, and the most considerable chiefs of the Protestants being come to Paris, in hopes of the war in the Low Countries, or to assist at the marriage of the king of Navarre, the marriage of this prince with Margaret, received benediction before the church of Notre-Dame, from the cardinal de Bourbon, the 17th of August, pope Gregory XIII. having granted a dispensation with regard to the assistant of blood and the difference of religion between the prince and princess.

Coligny now received feveral couriers from his friends at Rochelle, pressing him strongly to retire

from court, if he would fave himself from destruction. But he replied, that he was refolved to confide in the king's promise, and that, in short, he rather chose to be dragged through the streets of Paris, than again engage himself in a civil war. A few days after, as he was returning on foot from the Louvere to his lodgings, near the cloifters of Saint Germans Auxerrois, a musket was fired at him from the window of a house by which he passed; and he was wounded with two balls, one of which pierced his left arm, and the other his right hand. His attendants broke open the door of the house to seize the assassin; but they found only the musket: the person who had fired it was a domestick of the duke of Guile, named Moureval, who had made his escape through a back-door, upon

a horse there ready for the purpose.

The king of Navarre, the prince of Condé, and all the Protestants, being alarmed by this action, appeared defirous to retire from Paris, not thinking themselves safe; but the king quieted their fears. He shewed great rage and indignation at the action, and swore that he would punish the author and the accomplices fo rigorously, that it should shew he considered the injury as done to himself. He went to fee Coligny with the queen his mother, shewed great concern at his wounds, and often repeated, that, though Coligny had received them, yet it was himself that felt the pain, and that he would take vengeance on all those who had been concerned in the crime; in short, he succeeded in his dissimulation so perfectly well, that he made the Protestants change the resolution they had taken to retire from Paris and carry Coligny away with them: he even proposed to have him conveyed to the Louvre; but, the physicians declaring that one of his wounds was fo dangerous that he could not be removed without danger of his life, the king appointed him a guard, in appearance for the fafety of his person, but in reality to prevent his escape.

The night between the 23d and 24th of August being come, the duke of Guife, who was charged

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with the execution of the grand defign which had been concerted for the destruction of the Protestants, in the king's name, ordered John Charon, prefident of the court of aids and provost of the city, to direct the proper officers to keep their men under arms in the feveral quarters of the city, to be ready to execute what should be commanded them by the king, and that about midnight they should be at the Hotel de Ville to receive the order. They acordingly appeared there at the hour appointed; and it was declared to them, that they should put all the Protestants to the fword, without fparing any of the impious rebels to God and the king; that they should begin at the figual which should be given them by a certain bell; and that the example of Paris should be followed in all the towns throughout the kingdom. These orders were received with joy by the people, who had before begun to furmise the defign,

When the king was told that all things were in readiness for the execution, and that they only waited his order to give the fignal, the horror of the action. of which he was then more fensible, terrified him; but the queen his mother, observing him wavering, accused him of cowardice, and reproached him, in that by his irrefolution he would lofe the opportunity which God had given him to destroy his enemies. The king being piqued at this reproach. commanded the fignal to be given. It was the bell of Saint German that was to give it; and it rung at one o'Clock in the morning; at which time the dake of Guise, accompanied by his uncle the duke d' Aumale. and the chevalier a Angouleme, the king's natural brother, went to the lodging of Coligny, and caused the doors of the anti-chamber, which were fastened to be forced open. The admiral upon the first noise got out of bed, and commanded his people to fave themfelves, and leave him to die alone, concluding that resistance would be in vain.

Befme, a German, who had been page to the duke of Guife, entered the chamber fword in hand; and, feeing Coligny, he asked if his name was Coligny? Yes, faid the admiral, that is my name, reverence these filver hairs. Befme immediately ran him through the body with his fword, and others who followed him did the like, so that he fell down dead. The duke of Guife, who was in the court while this murder was committing, asked Befme, whether it was done? And, he replying in the affirmative, the duke told him, the chevalier d' Angouleme would not believe it. unless he saw it: whereupon his corpse was cast through the window into the court : and, the duke of Guise being convinced by the fight of his countenance, his head was then severed from his body, and was carried even as far as Rome, The body, after having been long dragged through the streets, was at last hung by the heels to a gibbet at Montfaucon, from whence the duke de Montmorency caused it to be taken down some days after, and interred in the chapel of Chantilly.

In the mean time all the Protestants in Paris were flaughtered: and as they were fought for in the most fecret recesses, few escaped the popular fury. The count de la Rochfaucault and Charles de Reaumanoir, for whom the king had a particular affection, were not exempted. Even several Catholicks, suspected of favouring them, were overwhelmed in the general destruction; and feveral others also, whose only crime was being rich, or having enemies, were maffacred by those who sought plunder or revenge. This was called the massacre of Saint Bartholomero, because the perpetration was begun in the night preced-

ing the day fo called.

During this horrid execution, the king fent for the king of Navarre and the prince of Condé whom he had caused to be confined in the Louvre, to keep them out of danger, into his cabinet; and being come, he declared to them what was transacting, and told them at the same time, that if they did not embrace the Catholick religion, they must prepare to fuffer the same fate.

The king of Navarre replied with great submission, that he was ready to obey his majesty in all things:

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but the prince of Condé, with great boldness, reproached him with breach of faith: faying, he had shamefully violated the promise he had made in his edicts; and that it was the utmost indignity to himfelf to massacre those who consided in them; that, in regard to his own life, he might do as he pleased; but that, as to his conscience, he could not have that in his power; and that, though it should cost him his life, he would never change his religion. The king; being incensed by this reply, called him stubborn, seditious rebel, the son of a rebel, and declared to him that, if within three days he did not change his re-

folution, he should certainly die.

The flaughter continued three days in Paris and the suburbs; and it is computed that upwards of eight thousand were flain. De Thou affores us, that he had often, with the utmost horror, seen a goldsmith. named Cruce, who boafted of having killed more than four hundred with his own hands. Among fo many examples of inhumanity, we have one instance of perfect generofity, in the perfon of a Catholick gentleman, who faved his enemy. There had long been an irreconcileable enmity between two gentlemen of the first rank in Quercy; one of them, named Vefins, was a man of probity, courage, and fincerity, but of fo favage and barbarous a disposition, that he was insupportable to every body: the other was named Vignieres, and was a man of worth, effeemed for his courage, and beloved by every body for his polite and obliging behaviour: both these gentlemen were at Paris; Vignieres was an Hugonet, and expected death in his own house, when Vesins entered it, followed by feveral armed perfons; and, having forced open the door of the chamber where he was, he ordered him to come down into the street, mount a horse which was there, and follow him. Vignieres obeyed, and Vefins conveyed him out of Paris, furrounded by his armed men, like a prisoner, and conducted him in this manner into Quercy, without deigning to fay a word to him. Vignieres expected nothing less than to be killed by his enemy; but he was greatly

greatly surprized, when he found himself in his own house, and heard Vesins declare to him, that he had brought him away in this manner only to save his life. Vignieres in the transports of his gratitude would have embraced him; but Vesins repulsed him roughly, saying, I do not ask your friendship, but leave you in your former liberty to be either my friend or my enemy, as you shall please; and, say-

ing these words, he immediately retired.

When the fury of the muderers was abated, the king was greatly disquieted, not knowing whether he should countenance or disapprove the action. He at first wrote to several of the governors in the provinces, acquainting them that this carnage had been made without his participation by the house of Guise, in revenge on Coligny, whom they confidered as author of the death of the late duke: but, it being reprefented to him, that such a declaration would arm the Montmorency's against the dukes of Guile, and that thereby he would fee his kingdom divided into two factions, and his authority despised, he went to the parliament, and there declared, that the maffacre of the Protestants had been done by his order, not in hatred to their religion, but to punish Coligny and his accomplices for a confpiracy against the royal house. The first president de Thou, in a sew words, praised the king's prudence; but he in particular took the liberty of representing the horror of fo detestable an action, faying, that, if the conspiracy of Coligny was real, he ought to have been legally punished,

The king at the same time by an edict publickly declared what he had said in parliament; and he more particularly affirmed, that he had not acted upon this occasion in hatred of the religion of the Protestants, which he took under his protection. This edict was sent to the governors of the provinces; but they were at the same time acquainted, that the king expected the example of Paris should be followed in all the towns throughout the kingdom; and the Protestants were accordingly put to death in all places

where the Catholicks were the strongest,

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Dauphiné, Provence, and Auvergne, were the only places exempted from this inhumanity. Claudius of Savoy count de Tende, governor of Provence, Bertrand de Simianes, governor of Dauphiné, and Saint Heran, governor of Auvergne, frankly replied, that they would not put such cruel orders in execution; considering them as not coming from the king, but from the enemies of the publick repose, who abused his majesty's name and authority.

All the European princes looked upon this action with the utmost abhorrence; nor were there any, except the pope and the king of Spain, who appeared in the least to approve it: but these two gave thanks to heaven for it by processions and publick prayers. Even the more sensible among the Catholicks of France openly blamed it, and confessed, to the shame of our nation, that in all antiquity, or in the accounts of the most barbarous nations, an example

could not be found of fuch horrid cruelty.

The king fent ambaffadors to the feveral princes of Europe, to endeavour to excuse what he began to perceive was held in such abhorrence. Pomponius de Bellieure was sent to the protestant Swifs Cantons, and John de Montluc, bishop of Valence, into Poland. The Poles were then upon the point of electing a king; and France had demanded this crown for the duke of Anjou: but, they having received an account of the massacre of Saint Bartholomew, it alienated those from the interests of France, who had been most attached to them. The bishop of Valence used his utmost endeavours to persuade them, that neither the king nor the duke of Anjou were accessory to the cruelty of this action; that the king's intention had only been to punish Coligny; and that the people's fury had committed the rest contrary to his intention.

The king, being resolved to conquer the obstinacy of the prince of Condé, proposed three things to him, and commanded him to chuse one of them immediately, mass, death, or perpetual imprisonment. The prince replied, "God forbid that I should chuse the

" first !

" first! and as to the two others, I leave the choice

" to your majesty, who will fix on that which the

" providence of God shall direct."

The respect with which the prince spoke calmed the king's passion; but his firmness shewed that violence would be in vain; and recourse was therefore had to other expedients. Sureau, the most celebrated among the Protestant teachers, was seduced, and made publickly to abjure his error; after which he was brought to the prince of Condé, to whom he used many arguments to prove that the antient was the true religion, and that the new doctrine was a manifest error. The example of this minister made a great impression upon the prince's mind: he thought he could no longer confider it as refolution, but obstinacy, not to imitate him who had been his guide and preceptor; and he therefore abjured the herefy, together with the king of Navarre, before the cardinal de Bourbon. Sureau, foon after repenting his diffimulation, begged pardon of the prince for having deceived him, and retired into Germany, where he wrote and printed a book to disprove his abjuration.

What remained of the protestants in the kingdom retired to Rochelle, with a resolution there to defend themselves, which made the king resolve to undertake the fiege of that place. In the mean time he caused Lanoue to be solicited by his old friend the duke de Longueville to come to court. Lanoue was a Protestant, but a man of an universal good character, who, after the taking of Mons, which he had defended against the duke of Alba, knew not where to retire for fafety. The king, who defigned to employ him in his fervice, promifed him every thing he could expect or defire, and at last prevailed on him to come to court, where he was very well received, and directed by the king to go to Rochelle, and endeavour to subject that place to him. The king declared to him, that he did did not expect him to betray or deceive those to whom he tent him, and that he left him to use his own discretion in regard to the means he should think proper to use. Lanoue repaired to

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Rochelle where he was received with incredible joy. The great esteem they had of his merit determined them to give him the sovereign command: all voluntarily submitted to his authority, to carry on the war under his conduct and direction. He accepted the command with design to use his influence in persuading them to submit to the king, and he kept it as long as he had any hopes of success. But at the same time he neglected nothing which he thought it his duty to do for those who consided in him, and had

put themselves under his protection.

The fiege of Rochelle was commenced the 8th of December by Biron, whom the king destined for governor of that place. Some time after the duke of Anjou, arriving in the camp, pressed the besieged with great vigour; but they repulfed all attacks with incredible valour. They were encouraged by Lanoue, who did every thing for their defence that could be expected from a great general, while at the fame time he used his utmost address and eloquence to prevail on them to fubmit to the king. At last, some months being elapsed, and this gentleman finding he laboured in vain to bring these rebels to their duty, and fearing left he should himself pass for one of them, if he continued in their fervice, as he had hitherto done, he abandoned them, and retired into the camp of the duke of Anjou. They were irritated, but not discouraged, by his retreat, and continued upon all occasions to shew an invincible courage : even the women were competitors with the men in valour, having fought with them in feveral of the affaults.

At last the king, from their resistance apprehending an issue but little favourable to his arms, resolved to grant them peace. With this design, he sent into the camp Nicholas de Neuswille seignor de Villeroy, secretary of state, with orders to treat with the Rochellers. The duke of Anjon, who at this time received information that he was elected king of Poland, resolved to try one more assault, that he might, if possible, end this expedition gloriously. The assault was accordingly

cordingly given the 12th of June; but the affailants were repulsed with such vigour, that they no longer thought of any thing but coming to terms with the

befieged.

cordingly

After several conferences, a peace was concluded, upon condition that the Rochellers, those of Sancerre, Montauben, and some other towns which the Protestants possessed, should have liberty to profess the reformed religion; and that the exercise of the Catholick religion, which had been abolished in these towns, should be restored; that they should receive for governors those whom the king should appoint; that his majesty should pardon them the past, and should suffer them to live, according to custom, under their ordinary magistrates; and that they should themselves garrison their towns. Thus ended the war against

the Protestants the 6th of July 1573.

A few days after the duke of Anjou's return to Paris, the ambassadors from Poland arrived there, to the number of more than two hundred, besides many of the young nobility who accompanied them. Nothing had before been feen in France so magnificent as their equipage and the richness of their dresses. They were received with all forts of honours, not only because the occasion of their coming was highly honourable to France, as it was to acknowledge the duke of Anjou for their king, and pay him homage, but also because the king was greatly pleased at the Poles having in a very positive manner rejected the pretention of the ambassador of Spain, who had disputed the precedency with that of France, in the diet which was affembled for the election of a king : this affembly ordered, that the ambassador of Spain should have no place at the solemn mass, at which the ambassadors were to assist, but after the bishop of Valence, the ambassador of France, who should be placed immediately after that of the emperor.

The duke of Anjou was but little affected by the honours of royalty; it was with difficulty that he prevailed on himself to leave France, where his merit had gained him a reputation which began to render

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him suspected by the king. The duke endeavoured to delay his departure, under pretence of the inconveniencies of the approaching winter; but the king. being no longer able to bear his presence, one day in a great rage swore by the name of God, which he frequently did, that either himself or his brother should quit the kingdom. At last the king of Poland, knowing his brother's inflexible and violent temper, prepared for his departure to Poland, having received the promises of the princes of the empire not to obstruct his passage, though they had at first declared they would. The king accompanied him as far as Chalons upon the Marne, where, being taken ill, he was obliged to stop: it is faid, that the cause of his illness was not natural; and the king of Poland so openly shewed his disgust at quitting France, and the queen his mother appeared so afflicted at it, that they were both suspected of a design to destroy the king.

This year died Michael de l'Hopital, chancellor of France, aged 70 years. He was one of the wifest and most learned men in his time. He resembled Aristotle in his countenance, or at least the images and portraits of this philosopher which antiquity has

left us.

At the commencement of the year 1574 the king of Poland arrived there, accompanied by several of the French nobility, and by Pomponius de Bellieure, ambassador from France to his Polish majesty. Guy Dufaur de Pibrac, his chancellor, replied, with an eloquence which was admired by all, to the speeches and demands which were made by the Poles to their new king. While joy was universal throughout Poland, affairs in France threatened discord and troubles: the more the queen endeavoured to remedy and prevent the evil, the more by her imprudence she increased it. The duke d'Alencon, who was naturally turbulent, complained of being neglected, in that the queen had given the duke of Lorraine the command of the army, which the king of Poland had refigned : he faid, they ought to have preferred him to a stranger; and, being resolved to be revenged for the injury

jury which he thought he had hereby received, he attached himself to the Montmorency's; who were diffatisfied with the queen, because she had prejudiced the king against them, and sought by all manner of means to humble them. The king of Navarre, the prince of Condé, and all the Protestants, entered into the same party, which was called the league of politicks; and thus nothing but troubles and confusion were to be seen throughout the kingdom. The Protestants made a great progress, especially in Languedoc and Guyenne, under the command of Lanoue, and in Normandy, under the count de Mont omery.

The king raised with all expedition three armies; one of which was led into Normandy by Matignon, the king's lieutenant in that province; and the others entered Languedoc, Guyenne, and Dauphiné; and the war was carried on with great vigour in all these

places.

In the mean time the king being informed of the union of the king of Navarre, and the prince of Condé, and the Montmorency's, with the duke of Alencon, and of their defign to retire from court, he caused the duke of Alencon and the king of Navarre to be seized at Vincennes, and committed the marshals de Montmorency and de Cossé prisoners to the Bastile: and they were all accused of having conspired the death of the king.

The queen mother, who had resolved to destroy fome of them, and deprive the others of all power, rendered them odious to the king, who, being dispirited with his distemper, easily complied with all the destructive resolutions with which she inspired him. And she, perceiving the king's distemper daily grew worse, caused letters patent to be passed, whereby the king appointed her regent of the kingdom.

She at the same time, with great joy, real or apparent, received information of the taking of the count de Montgomery, Matignon, having besieged him in the castle of Donfront, had at last forced him to surrender, upon condition his life should be spared: but the queen, without paying any regard to this agreement,

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agreement, caused him to be brought to Paris, with design to have him beheaded by the hands of the common executioner. She with great eagerness carried the news of his being taken to the king: but he appeared little affected with it; for death, which approached, had already deprived him of almost all sensation: and in effect he died the same day, being the feast of Pentecost, after having suffered great pains. He was aged 25 years. He lest by the queen his wife only one daughter, who died soon after him, and one natural son, named Charles, count a Auvergne. His body being opened, several marks of poison appeared therein.

Charles IX. was a prince of great wit and courage; but he had been spoiled by bad education, and the evil council of the queen his mother, who from his youth had accustomed him to blood, and all the liberties which youth and independence are capable to inspire. He was naturally cholerick, and frequently uttered the most horrid oaths and imprecations. Towards the end of his life, he began to mistrust the queen his mother, and to perceive the state of his kingdom. He saw that the two sactions of Guise and Montmorency had caused all the past troubles; and for this reason he had resolved the ruin of both those

houses.

The same year died Cosmo duke of Florence, esteemed one of the greatest and wisest princes that ever lived.

HENRY III.

AFTER the death of Charles IX, the queen fent Barbezieres de Chemerault with an account of it to Henry king of Poland, to whom the crown of France descended by right of succession. Henry resolved to go immediately into France; and the Poles, being apprehensive of his design, resolved on their side to prevent him: but, as they did not apprehend

he could excite his intention fo suddenly, his expedition disappointed them; for he departed the night following from Cratovia, and got out of the dominions of Poland, almost before they were informed of his flight. He wrote to the senate of Poland, representing the necessity he was under of going immediately into France to prevent the troubles which his absence might cause, and demanding some senators to be feat to him to receive his orders touching the administra-

tion of the republick.

When he arrived upon the confines of Austria, he was met by the two fons of the emperor Maximilian II, who waited to receive him, and accompanied him to Vienna, from which city even the emperor came two miles to meet him. From thence he went to Venice, and then to Turin, where he gave up Pignerol and some other towns in Piedmont to the duke of Savoy. He received coldly the marshal Henry de Montmorency d' Anville, who repaired to Turin to justify himself to his majesty against the calumnies with which his enemies had afperfed him and his brothers. D Anville, judging by his reception that the ruin of his house was resolved, retired immediately to his government of Languedoc, and united with the Protestants, by whom he had long been folicited. He concluded a league between them and those Catholicks called Politicians: the principal articles of which were, that the prince of Condé should have the command of the army; that the necessary security should be taken for the observance of the edicts issued in favour of the Protestants; that the duke d' Alencon, the king of Navarre, the duke de Montmorency, and the marshal de Cosse, should be set at liberty; and that the states should be affembled as foon as possible.

The king arrived at Lyons; and, the queen with the nobility having repaired thither, all began to cast their eyes upon him, to examine his conduct, and discover what was to be hoped from his reign. It is wonderful how different he was found from what he had appeared when only duke of Anjou: and, though he had been nursed in arms, he now shewed nothing

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but weakness, both of body and mind. He immediately abandoned himself to voluptuousness, giving scarce a few moments in the day to hear any thing faid concerning affairs. He no longer permitted the great lords to address him with the liberty and familiarity with which they had the preceding kings; admitting to this intimacy only a few young men, who had neither experience nor merit. He confided wholly in them, and loaded them with riches, with an unbounded prodigality, which, joined to the excessive expences he was at in his pleasures, soon exhausted his treasury. This conduct, he knew, would not answer the great opinion which had been conceived of him. De Thou fays, that, being at Lyons, an officer of justice, his particular friend, named Simon Bossius, who was provost of Limoges, and a man of learning, prudence, and skill in judicial astrology, had told him feveral times, as a thing of which he was certain, that the reign of this prince would betray the hopes which his first exploits would cause to be conceived of him, and that his end would be miferable. Indeed, nothing could be more different than the two parts of the life of this prince: nothing more glorious than his conduct when duke of Anjou, and commanding the army of the king his brother : nothing more defpicable, or unworthy the royal dignity, than his behaviour when on the throne. Charles IX, his brother, knew him well, and had faid of him, when he went to Poland, that he would disappoint the expectations of the French and foreigners, and that the rank he was going to appear in would shew the world what fort of man he was.

The king's council was at this time composed of the queen mother, the duke of Guise and their relations, the dukes Nemours and Angouleme, (this last was a natural son of Henry II) and Albert de Gondy count de Retz, an Italian, whom the queen had brought into France with her, and had bestowed her favour so prosusely upon him, that he was at this time one of the greatest lords in the kingdom. The first affair, whereon they deliberated in the council, was, whether

or whether they should harken to their deputies, who were soon to arrive at court? It was determined, that they should be heard, and that in the mean time all necessary preparations should be made for carrying on

the war against them.

From Lyons the king went to Avignon; where, to shew his piety, he frequently assisted in the processions of the penitents, disguised under the extraordinary habit in which they appear; which inspired the great lords of the court with great contempt of him. But they, nevertheless, followed his example; among others, the cardinal de Lorraine, who died a few days after in this city, from having, as it was said, assisted barefoot in the night in these ridiculous processions, at a time when it was extremely cold, being towards the end of December.

The cardinal de Lorraine was one of the greatest men of his time, but seemed born to be the scourge of France; for his ambition and violent temper had all his life disturbed the repose of the kingdom. There were some suspicions that he had been poisoned by a general conspiracy of the whole clergy of France, who were extremely incensed against him, because he daily invented new means to tax and subject them to the court of Rome.

The king proceeded from Avignon to Rheims, in order for his coronation: and at the same time he sent Philip Hurault de Chiverny, who was his chancellor before he succeeded to the crown, to demand in marriage, of the duke of Lorraine, Louisa, daughter of the count de Vaudemont the duke's brother, with whom he had sallen in love, when he had seen her,

as he was going from France to Poland.

The king, upon his arrival at Rheims, found there the duke of Lorraine and the dutchess his wife, the count de Vaudemont and the princess Louisa his daughter. The ceremony of the coronation was performed the 15th of February, and the next day the king espoused the princess. De Thou, who was present, says, that these two days mass was not performed till

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the evening, the king having employed the whole of each day in dreffing himself, and in adjusting with his own hands the princes's ruff; which behaviour every body openly disapproved, and attributed to his contempt for religion. De Thou also tells us, that Te Deum was forgot to be sung at the king's coronation, which was remarked and considered as a bad presage; as though it were a sign the king's reign would not be the joy and happiness of France.

In the mean time the war was pursued with violence in all the provinces of the kingdom: Monthrun, who was in Dauphine at the head of the Protestants, was taken by Rochefort his relation upon an inconsiderable occasion, his horse having fallen under him, and broke his leg. The parliament of Dauphine tried him, condemned him to death, and caused him to be

beheaded.

At the same time Besme, the murderer of admiral Coligny, was discovered and taken by the Protestants in Guyenne, upon his return from Spain, where he had been sent by the duke of Guise. They deliberated whether they should try him as a murderer; but it was judged better to cause him to be killed by some soldiers, lest, if he were put to death by the forms of justice, the same method should be used with those of their party who might be taken in the course of the war. They therefore pretended to consider him only as a prisoner of war; and, the soldiers to whom he was given to be conveyed from one town to another having killed him, it was reported to have been done by robbers.

Francis de Bonne de Lesdiguieres lieutenant of Montbrun, a young gentleman of great merit, was chosen by the Protestants to be their governor of Dau-

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Towards the end of this year the Poles declared their king divested of all right to the crown of Poland, because he had himself abandoned the kingdom, and had refused to pay any regard to the intreaties, which had been made to him by all orders in the kingdom, to return and take upon him the go-Vol. II.

vernment. They elected for their king Stephen Bathory prince of Transilvania, and caused him to espouse the princess Anne, fifter of Sigismond Augustus

their last king.

The marshals de Montmorency and de Cosse were still prisoners in the Bastile; and, upon a report which was spread of the death of marshal d'Anville, the brother of Montmorency, it was resolved to strangle them in prison. The commission for it was given to Souvré, one of the officers of the king's chamber, who, being an honest and sensible man, accepted it, left, if he refused it, it should be given to another who would execute it. While he was confidering what means to employ to fave the lives of these two marshals, a certain account came that d'Anville was not dead, which occasioned the order given for the death of his brother and de Coffe to be revoked. At the same time, the duke d'Alencon having escaped from his guards, and retired from court, the queen mother released the two marshals, hoping, by this mark of affection, to prevent their party from joining the duke d' Alencon.

The disorders in the Low Countries were even greater than those in France. The provinces of Holland. Zealand, and Frizeland, had called in the prince of Orange, and declared him their governor: even the Catholicks of the other provinces, ecclefiafticks and others, being incenfed at the tyranny of the Spaniards. had taken arms. The affembly of the states had entered into a league against the Spaniards, of which they had made the prince of Orange chief: and they had at the same time defired the queen of England and the duke d' Alencon to join them: fo that John of Austria, succeeding Requesens, who was dead, in the government of the Low Countries, found them almost entirely revolted against Spain. This league affumed the name of the states general of the Low Countries, which it always preserved, and the provinces which afterwards fucceeded in freeing themselves from the Spanish dominion called themselves the United

Provinces of the Low Countries.

In the mean time the prince of Conde arrived in France at the head of 20000 Germans, most of which were commanded by prince John Casimer, son of the count Palatine of the Rhine: these troops, joined to those which were before in arms in France, composed a formidable army, with which the prince of Conde having repaired to the duke d'Alencon, he resigned the command of it to him, and acknowledg-

ed him for general.

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The queen now judged the only thing to be done was to make peace with them at any rate, in order to diffipate so formidable an army, and detach the duke d' Alencon from those who were leagued with She undertook to negotiate this herself: and, repairing to the duke's camp, she offered him from the king every advantage he could defire, both for himself in particular, and the Protestants in general. After some conferences, a peace was at last concluded upon terms advantageous to the confederates : the Protestants were granted liberty to profess their religion in all parts of the kingdom, without exception: the memory of Coligny, Montgomery, and Monbrun was restored to honour by the king's edict, which also directed the states to assemble at Bhis within fix months. The county of Tourraine and the dutchies of Berry and Anjou were given to the duke d' Alencon, with a right of nomination to the bishopricks, abbies and other benefices; which right did belong to the king: and from that time this prince stiled himself duke of Anjou. This peace, which pacified all the discontented, for some time prevented a destructive war, and in a moment diffipated a great army, which the prince of Condé had taken great pains to raise.

The enemies of the Protestants, of which the principal was the duke of Guise, did not dissemble their refentment of a peace which they found too advantageous to the enemies of religion. They highly blamed the queen's precipitation and the king's compliance. They assembled and declared among themselves, that, since the king abandoned the cause of religion, they would defend it. They went from

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house to house, solicited the most considerable of the citizens of Paris, made them fwear to defend religion against the sectaries, and caused the same oath to be taken by the gentry in the country; they also went into the most considerable towns, and engaged those who had the imprudence to give ear to them to

enter into a league with them.

Such was the commencement of this fatal league. which reduced the kingdom to the last extremity. The form of the oath which was taken was, to swear upon the holy evangelists (whereon they actually laid their hands) to be always faithful to the holy league. which the Catholick princes, gentlemen, and citizens entered into to defend the Catholick religion, and re-establish it in the kingdom in the same state it had been in the time of Clovis. And to this purpose they promised to employ their lives and fortunes, agreeable to the orders which should be given them by their chief, whom they were to obey in all things, without exception.

The articles and laws of this league were, that a chief should be created as soon as possible, whom all those of the league should be obliged to obey; that he should have power, without form of trial, to put all those to death who should disobey him; that all Catholicks should be invited to join in this league: that those who should refuse, should be considered as the enemies of religion, and purfued with open force; and that, if any one, after having entered the league, should withdraw from it, he should be punished in the severest manner, as a rebel to God.

The king, who was not then fensible of the confequences of this league, not only permitted it, but even shewed his approbation of it, because he was difgusted at having been forced, against his inclinations, to grant such advantageous conditions to his brother and the Protestants, and wished for a pretence to revoke what he had done. But he afterwards found that this league attacked the royal dignity more than it defended religion. The Protestants, feeing themselves menaced with ruin, began to think

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feriously of desending themselves, and acknowledged for their chief the king of Navarre, who, since his retirement from court, publickly professed their religion, and had openly declared that his abjuration had been extorted by violence, and that it had never been his design to renounce the religion wherein he had been educated.

The month of November being come, the states, assembled at Blois, agreeable to their convocation. In this assembly it was that the king discovered the design of the league tended to injure the royal dignity, and transfer all authority into the hands of hims who should be chosen for chief. There was no chief, as yet declared; but it was plainly perceived that the duke of Guise, who was the life of the cause, would, certainly be the man. The king met with a general opposition to every thing he proposed to the states by the chancellor de Birague for the confirmation of his

authority.

They now began to spread throughout the kingdom, and in foreign nations, more especially at Rome, libels, intimating, that the race of Charlemagne had been unjustly driven from the throne; that the Capets. who were usurpers of the crown, had drawn upon the kingdom all kinds of misfortunes; that God evidently shewed his intention to re-establish the true heirs, who had been preserved in Lorraine; that his providence had brought them into France, by there establishing the house of Guise; that Heaven declared itself for this house by the people's favour, which the duke of Guise entirely possessed; and that all Catholicks, and more especially the pope, head of the church, ought to concur in the defign, in order to oppose a courageous and truly Catholick king against the enemies of the church, in whose favour the reigning prince had declared himself by an edict unworthy of a Catholick king.

Besides this, they sent to the pope and the king of Spain an account of what was proposed to be undertaken and executed by means of the league: and this was, that, that when the duke of Guise should be

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declared chief, and this dignity should have rendered him all powerful in the kingdom, the duke d' Alencon might be seized, tried, and punished with death, as a criminal, in having declared himself chief of the hereticks; that the king should be confined in a monassery; and that the pope should give the kingdom to the duke of Guise, who should abolish the liberties of the Gallick church, and cause the council of Trent

to be received in the kingdom.

This project could not be kept fo fecret, but that the king's ambassadors immediately gained some knowledge of it, which they fent to court. Henry was extremely incenfed at it; but, instead of acting with vigour against the authors of the league, and employing his authority to reprefs or destroy them, he had recourfe to an expedient unworthy of himfelf, and by which he entirely destroyed the royal dignity: he declared himself chief of the league, hoping to draw to himself all the authority which this title could confer upon the person who should be invested with it. He also subscribed to the articles, and ordered all Catholicks to do the like. The affembly of the states at the same time revoked the last edict of peace isfued in favour of the Protestants, ordered that there should no longer be any other religion in the kingdom than the Catholick, and that those who had separated themselves from it should be constrained by force of Arms to return to it again.

At the beginning of the year 1577, the king, being desirous to humble the duke of Guise, who pretended to place himself in the same rank with the princes of the blood, issued an edict, wherein he declared, that in all assemblies and ceremonies the princes of the blood should have precedency before all others, even the great officers of the crown, who should be obliged to give place to those who had the

honour of being of the royal blood.

The king knowing the probity of the first president, de Thou, and the affection he had for his service; he secretly sent Claudius Douran, who was afterwards master of requests, to desire his advise in regard to

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his proceedings against the league. The affair required the greatest secrecy; for, had the people known that this magistrate advised the king against the league, it might have cost him his life. Douran, therefore, came to him by night: and the first president told him, that the king thought too late of ruining the league; that, though the thing was not impossible, it was nevertheless exceedingly difficult; that at prefent he did not clearly perceive all the means which might be used; but that the first step, which to himappeared absolutely necessary, was to establish peace in the kingdom, and thereby deprive the factious of all pretence to assemble or league together. The king, in pursuance of this advice, declared to the affembly of the states, before they broke up, that his intention was to establish the Catholick religion throughout the kingdom, but not to use any violence: and he defired that the care of this affair might be left to him, and no other be concerned in it. war was, nevertheless, carried on to the month of October, though with but little vigour on either side. Peace succeeded by an edict which the king published at Poitiers; which was received with incredible joy by all who were fincerely defirous of the publick. good, as well Catholicks as Protestants.

About this time died Blaise de Montluc, marshal of France, who had long pursued the war in Italy in the service of the preceding kings. He was one of the greatest enemies of the Protestants. He was the king's lieutenant in Guyenne, and to the day of his death carried on an open war against them in that province, giving no quarter to any, and hanging all

those who fell into his hands.

While these affairs passed in France, don Sebastian king of Portugal, a young prince of great courage, went into Africa to make war upon the Moors; but his expedition proved unfortunate, for he was there defeated and slain. Henry cardinal of Portugal, great uncle to Sebastian, succeeded him in the kingdom, but reigned only one year: after whose death, the succession was contested between Philip II, king

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of Spain, and the duke of Braganza, both fons of two princesses of the royal house; and by Antony, a natural fon of a brother of the cardinal's, who affumed the title of king, and took possession of the kingdom; but Philip king of Spain disputed it with him, in that Antony was born of a woman of ignoble birth, whom he pretended Lewis his father had efpoused without the king's consent, who had caused it to be declared by the states of the kingdom, that the children which might be born of this marriage, should not succeed to the crown. But the duke of Braganza pretended to exclude Philip as being a foreigner, though having the fame claim, because the duke was born in Portugal of an elder branch: but Philip, being the strongest, seized the kingdom, and defeated Antony, who retired into France, and

there died, under the reign of Henry IV. It may not be improper here to observe, that Philip II, Philip III his fon, and Philip IV his grandfon, kings of Spain, reigned in Portugal from 1580, to the year 1640; when the Portuguese shook off the yoke of Spain, and elected for their king John duke of Braganza, chief of that house. He was descended, two hundred years before, in the male line, from Alphonfo duke of Braganza, baffard of Edward king of Portugal, and from donna Catharina, daughter of don Duarta, the brother of king Henry the last deceased: whereas the king of Spain was only the fon of Isabella, the fifter of don Henry and don Duarta, whose daughter, but for the power of Philip II, would have been preferred to him. John, being aided by the forces of France, maintained himself in the possession of this kingdom; where his fon Peter Prince of Portugal afterwards reigned under the title of prince regent, the king his brother having been declared incapable of the government.

The duke of Anjou had raised in France eight thoufand foot and a thousand horse, with the permission of the king his brother, who ardently desired to see him quit France with those who were attached to him. He entered Flanders with his troops: the states of the Low Countries, who had defired him to take them under his protection, had concluded a treaty with him, by which they gave him the fovereign command of the army, and engaged to acknowledge him for their prince and fovereign lord, in case they should take a resolution to chuse any other than the king of Spain. The French Troops made no great progress, but they prevented what the Spaniards might have done against the consederates.

Towards the end of this year René de Birague, chancellor of France, having been raised to the dignity of a cardinal, resigned the seals to the king, and his majesty gave them to Philip Hurault de Chiverny,

who was afterwards chancellor.

The first day of the year 1579 is remarkable for the establishment of the knights of the order of the Holy Ghoft. That of Saint Michael had been given to fo many persons, even of mean birth, that it was in difgrace, which determined the king to create a new order, under the title of the Holy Ghost. knights were at first an hundred in number, including the king, who is the fovereign, and the officers of the order, which are the grand almoner, the chancellor, the master of the ceremonies, the high treafurer, the greffier, and the porter. They were all called knights commanders, because the king's design was to take a part of the revenues from the most confiderable abbies, therewith to found commanderies, which should be given to the knights of the Holy Ghast, in imitation of the commanderies of Spain. But he could not obtain the pope's confent for the execution of this defign, because the whole clergy of France opposed it. He nevertheless, says de Thou, called these new knights commanders, that posterity might know what had been his intention. One of the principal statues of this order is, that the knights fwear to live and die in the Apostolick and Roman-Catholick religion.

This year Lewis de Clermont de Buss d'Amboise was assassinated by the count de Montsoreau Bussey, proud of his birth, and the sear in which he kept

the gentry, to whom he had rendered himself terrible by several private combats, wherein he had always had the advantage, was universally hated by persons of rank throughout the kingdom, for his pride and insolence, and by the people for the outrages he had committed on them in divers governments which he had had, and principally in that of the town and castle of Angers, which he then possessed. He became enamoured of the wife of the count de Montsoreau, a man of great quality in Anjou, and a great lover of hunting. Bussy wrote, in considence, to the duke of Anjou, telling him he had made himself master of the heart of this lady, and making use of this expression: That he had at last taken in his toils the beast of the great huntsman.

The duke of Anjou shewed this letter to the king, who kept it, and resolved to make use of it for the ruin of Bussy. He shewed it to the count de Montsoreau, saying, if he was a man of spirit, he would revenge the injury, and giving him to understand that he had his leave to attempt any thing for the de-

struction of Buffy.

The count fecretly went home, and obliged his wife to write a letter to Buffy, wherein she desired him to come and see her, and assured him that he would find her alone. Buffy came, and, immediately upon his entering the lady's apartment, he was attacked by several armed men, against whom he long defended himself; but at last, finding his strength sail, he threw himself out of the window, and at that moment received a thrust with a sword through the body, of which he fell dead into the mote. Some say, that, his coat having catched upon some iron spikes under the window, he hung upon them, and was there killed.

The Switzers had long pressed the king to take the city of Geneva under his protection, saying, that, by the treaty of alliance, the kings of France were obliged to protect the Swiss Cantons and their allies, and that, this city having become their ally, they were obliged to desire the king to grant it the same

favour.

favour. The fear of giving the league a pretence to complain had till now prevented the king from declaring himself thereupon: but at last, Nicholas de Harlay Sancy, his ambassador at Switzerland, having shewn him it was of importance to grant the Switzers this request, in order to attach them more strongly to the interests of France, his majesty therefore did grant it them. The alliance was renewed between France and the Swifs Cantons, the city of Geneva was included in the number of their allies, and put under the king's protection: and thus it was for ever secured against the pretensions of its bishop and the duke of Savoy, who pretend to be sovereigns of it.

The duke of Anjou had been several times into England to gain the good graces of the queen, and The laft: her consent to espouse him; but in vain. time he was there, he carried the affair fo far, that this princess received a ring from him, and gave him. a wand, whereby she engaged herself to him: even the contract of marriage was prepared and fent to the king to be figned: but, whether the queen repented her having engaged herfelf, or whether she apprehended giving herself a master in an husband, or, lastly, whether she feared displeasing her subjects, she, however, would never complete the marriage: and she made the king's refusal to declare war against Spain before its accomplishment a pretence to break it off: for it had been agreed by one of the articles of the treaty, that France and England should at the same time declare war against Spain. The queen was for having this war declared before the marriage; but the king would not confent to do it till after: whereupon she broke it off. The duke of Anjou took his leave of her upon very gracious terms, and left London with a confiderable quantity of men and money, to go and take possession of the Low Countries. which, in an affembly of their states, had elected him their fovereign prince, after having declared the king of Spain divested of all right.

The duke of Anjou, upon his arrival; obliged Alexander Farmese, prince of Parma, governor of the Lovo-

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Countries for the king of Spain, to raise the siege of Cambray; from which place he went to Antwerp, where he made a folemn entry, and was proclaimed duke of Brabant with great ceremony; the prince of Orange investing him with the ducal mantle, and placing the ducal crown upon his head, in presence of all

the orders affembled.

Some days after a Spaniard, named John Faureguy, wounded the prince of Orange, in the midst of his guards, with a pistol-shot, under the ear. This wretch was habited like a Frenchman, which made the guards take him for one of that nation; and, after having killed him, they also killed some other French, and the tumult increased to such a degree, that the duke of Anjou was in danger of his life; for the people be. gan to think the French defigned to make another Saint Bartholomew at Antwerp, and were proceeding to oppose by way of prevention. But at last, letters being found upon Faureguy, which proved him to be a Spaniard, and that he had been gained by the Spanish ministers to assassinate the prince of Orange, the tumult ceased, but the duke of Anjou always retained a great resentment of it.

The prince of Orange's wound was healed: but at the same time his wife, Charlotte de Bourbon, feil sick, and died foon after. Her grief for her husband's wound, which was very dangerous, the fear of lofing him, and the fatigue which she gave herself by watching continually with him, had caused her distemper. She was the daughter of the duke de Montpensier, had been abbess of the monastery of Jouars, wherein her father had placed her from her infancy, and had afterwards obliged her, against her inclination, to embrace the religious life: but at last, being unable to continue in a state which had been thus imposed on her, she quitted the monastery, and sled into Germany to Cafimer, the elector Palatine, who refused to give her up to her father the duke de Montpensier, by whom she was demanded, unless the king, by an authentick and publick act, would engage to defend her from all

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violence, and maintain her in the liberty of professing the reformed religion, which she had embraced. But, the duke de Montpensier vehemently opposing his, she continued at the court of the elector, where the prince of Orange married her, being his third wife. Her death was regretted, not only by the prince her husband, to whom she was very dear, but, for her virtue, by the publick in general.

In the mean time France was at peace, and enjoyed the tranquillity of a great calm; during which, the king, minding nothing but his pleasures, became daily more contemptible in the eyes of his subjects; while, on the contrary, the duke of Guise lost no opportunity of ingratiating himself with the people, gaining their affection, and abasing the princes of the blood, who, indeed, were already very low, from the poor-

ness of their possessions. The king of Spain being alarmed at the successes of the duke of Anjou, and judging he should never be a peaceable possessor of the Low Countries, unless France was divided by a civil war, he strongly solicited the duke of Guise and the league to commence a war in the kingdom at all events; but the duke of Anjou was an obstacle to their designs, for he had the hearts of the French gentlemen, who bore arms under him, and, should he perceive any enterprizes forming against the royal house, had power enough to ruin that of Guise. It was therefore resolved to destroy him. The person chosen to execute this resolution was Nicholas Salseda, son of a Spaniard, who had long been in France. Salseda, having received his instructions, went with a company of foot to Antwerp to offer his fervice to the duke of Anjou. He was well received; but, the prince of Orange having discovered that Salle la in his way to Antwerp had passed through the Spanib camp, suspected some treachery, and advised the duke of Anjou to have him feized: which being done, and being menaced with the rack, he declared that he had been folicited by the duke of Guise, and fome of the king's principal ministers (among others, Villeroy, the secretary of state) to kill the duke of Anjou: and, besides this, he discovered a confpiconspiracy against the king by the Guise's and some others; and said, the conspirators design was to confine the king in a monastery, and that cardinal Pellewus, archbishop of Sens, had solicited pope Gregory XIII, to consent to this enterprize, and approve the execution of it. Salseda was conducted to Paris, where he declared that every thing he had said at Antwerp and Bruges was salse, and that a dread of the tortures with which he had been menaced had

caused him to speak as he did.

The first president was of opinion he should be kept in perpetual imprisonment, that, if any thing should be afterwards discovered concerning the conspiracy, he might serve to convict the accomplices. But the king ordered him to be tried before the parliament, who condemned him to be torn to pieces by four horses. Being put to the rack before his execution, at which the king was present, though concealed behind some tapestry, he confessed the same: things he had faid at Antwerp; but upon his arrival. in the prison, to which he was remanded after the. torture, he disavowed all he had said, protested the Guile's were innocent, and that he had accused them falfely. De Thou fays, he was persuaded to retract. thus by a Fesuit, who accompanied him from the place of torture to the prison; but, however this might be, he persisted to his death in this last declaration, always affirming that every thing he had faid. about the conspiracy was salse. He was executed. the fame day, and the king faw him fuffer from the windows of the Maison de Ville.

A few days after died the first president de Thou, aged seventy-sive years. The king gave his place to Achilles de Harlay, president of parliament, who then presided in that of Auvergne. He had espoused Catharine de Thou, daughter of the deceased.

Towards the end of this year, the king published an edict, wherein he ordered that the reformation of the calendar, in regard to the number and order of the days of the year, as regulated by pope Gregory XIII, who then filled the holy see, should be observed

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in France. The former regulation had been done by Julius Casar; but, being deficient in some minutes, which the astronomers employed by his order had not taken into their calculation, these minutes in a course of years had amounted to ten days; so that, in the long run, winter would have been in the months of June, July, and August, and so of the other seasons.

Attempts had before been made to regulate this inaccuracy in the Nicene council under the authority of
the emperor Constantine; but they had not succeeded,
for want of men of skill and ability. Pope Gregory
XIII undertook the reformation; and, having employed the ablest mathematicians of his time therein,
he published a new calendar, which the king in his
edict ordered to be received. The day it was published was the 10th of December; and, to commence
the reformation, they computed it as the 20th of that
month. This reformation was observed by almost
the whole Catholick church; but the Protestants rejected it, because it had been made by the pope.

The duke of Anjou being incenfed at the danger he had been in at Antwerp, from the tumult among the people occasioned by Jaureguy, he resolved to make himself absolute master of that great city, wherein he had only the name of fovereign, without the authority. He caused his troops to enter the fuburbs under pretence of reviewing them; to which review curiofity drew most of the inhabitants; during whose absence from their places of residence, a part of the army was to be detached from the main body, and feize upon the gates of the city and the citadel: but, whether the measures had been ill taken, or whether the inhabitants were upon their guard, those who made the attempt were repulsed, and many killed. The Flemmings immediately ran to their fluices to open them, and destroy the French troops by laying the country under water: but the prince of Orange opposed their design, and appealed them, by representing that it was impossible for them to defend themselves against the Spaniards without the affistance of the French.

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They therefore made their excuses to the duke of Anjou, and defired him not to abandon them; but he retired into France. Yet, he was fcarce arrived at Chateau-Thierry, which belonged to him, when the deputies from the Low Countries arrived there alfo, praying him to return to them, and promifing absolute obedience and submission. He was prevailed on by their intreaties: but at the same time he was feized with a very extraordinary distemper, of which he died. It was a flux of blood, which not only flowed through all the common passages of evacuation, but even through all the pores of his body; and, the flux having continued for forty days without stopping, he died of it in the month of June 1584, aged only thirty-one Years. His body being opened, marks of poison were found therein; which detestable crime was attributed to the Spaniards. few days after the prince of Orange was affaffinated with a pistol by Balthazar Girard Francontois, gained for that purpose by the same Spaniards.

Count Maurice of Nassau his second son, yet a child, whom he had by Ann of Saxony, the elector's daughter, was elected by the States to succeed his father in the government of the provinces of Holland, Zealand, Frizeland, and Utrecht, because his eldest son had been educated and brought up in Spain. Maurice Afterwards, by his prudence, courage, and probity, shewed that that they could not have made a

better choice.

The death of the duke of Anjou, the king's only brother, wonderfully raifed the spirits of the leaguers. The preachers took the liberty of openly speaking against the indulgence shewn to the Protestants, and to exhort the Catholicks to unite against them. Their discourses tended to inspire a contempt of the king's person, and of the princes of the blood, by praising the zeal and piety of the princes of the house of Guise. Even a book appeared at that time, wherein it was attempted to prove, that the house of Lorraine had a right to the crown, and that the descendants of Hugh Capet possessed it only by usurpation.

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The king, though incensed at this insolence, could not prevail on himself to use the necessary means to repress it, nor to interrupt his diversions, and by a vigorous behaviour put an end to these practices. He was encouraged in this negligence and indolence by the queen his mother, who, being passionately sond of the children of the dutchess of Lorraine her daughter, was very well pleased to see things disposed so, that the crown might descend to the son of the duke of Lorraine, in case the king should die. This the duke of Guise gave her hopes of; but he deceived her, for he acted only for his own private interests.

The king whose mind was disposed to do only little things, determined to shew his piety and zeal for religion by some extraordinary action. He accordingly established at *Paris* several brotherhoods of white, black, red, and other coloured penitents, and appeared himself in their ceremonies and processions cloathed in their ridiculous habit; which, instead of producing any good essect, only served to increase the

contempt already conceived of him.

Two persons at that time divided his affections and favours: which were, Ann duke de Joyeuse, and John-Lewis, de Nogaret duke d'Espernon; whom he had raised to the highest rank by creating them dukes and peers of France, and was continually conferring benefits upon them with the greatest profusion. He had made the latter colonel of the French infantry. and to render the post more considerable, had erected it into an office of the crown. Mutual jealousy had rendered these two Lords enemies to each other: they were differently attached by their different interests; Joyeuse to the duke of Guise, and Espernon to. the duke of Navarre. The king, who was alternately influenced by both, knew not what to refolve, and would fooner have abandoned the government, than displease either of his favourites.

The duke d' Espernon had prudence and moderation, and supported his fortune by great merit: but the duke de Joyeuse was vain, elated, and without

any good quality.

The king knowing the bad defigns of the duke of Guife, and not having himself vigour enough to oppose them, he resolved to send for the king of Nawarre to court, whom he judged alone capable to restrain the ambition of this duke. He accordingly fent the duke d'Espernon to persuade him to come and take the rank which belonged to him, which was usurped by the enemies of his house; but Espernon could not in the least prevail on this prince in regard to religion, a change of which he proposed to him as a condition without which he could not come to court. This conference ferved the partizans of the duke of Guise with a pretence to inflame the minds. of the people against the king, principally by means of the preachers, who folicited their auditors to provide for the fecurity of religion. They faid, that, if the king should die, an heretick might seize the crown, and exercise all kinds of violence upon the Catholicks; and, that this might make a stronger impression upon their minds, a number of images were exposed in publick, wherein were represented the fufferings of the Catholicks at that time in England, to punish them for a conspiracy which they were accused of having formed against the queen. These images were exposed in the most frequented parts of the city; and while, the people were confidering them with an extraordinary attention, perfons were there ready to explain to them what was represented, and to tell them that the same persecutions would foon appear in France, if the Bearnean was not excluded from the fuccession to the crown. The duke of Guise was the first who spoke in this manner, always under the disguise of zeal for religion, in defence of which he protested he would lose his life.

But to exclude the king of Navarre from the succession, it was necessary to oppose some one against him, who should have some apparent right, and of whom they might afterwards easily rid themselves. The cardinal de Bourbon was judged proper for this purpose, being, after the king of Navarre and the princes of Condé, the nearest to the crown. The duke

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kin din wa of Guise persuaded him that these princes had lost their right by engaging in heresy, and that this right being devolved upon him, he ought to take the title of presumptive heir to the crown. For this purpose he offered him the whole credit of the house of Lorraine, and inspired him with hopes that, though he was old and a bishop, he might marry, for that the pope would easily grant him his dispensation: and he from that time promised him his sister Catharine of Lorraine, widow of the duke de Montpenser. The cardinal, being deceived by these slattering appearances, took the title of first prince of the blood and

prefumptive heir to the crown.

At the beginning of the year 1585 a treaty was concluded at Joinville, between the king of Spain, the cardinal de Bourbon, and the dukes of Guise and Mayenne; whereby the king of Spain obliged himself to protect the league, and furnish it with 50000 crowns a month to carry on the war against the Protestants, and maintain the cardinal de Bourbon in his right as heir to the crown, in case the king should die without children. The duke of Guise promised, in the name of the league, immediately to commence the war against the Protestants, which the king of Spain strongly sollicited, because the deputies from the states of the Low Countries, who were at Paris, had demanded the king's protection, and had offered to acknowledge him for their sovereign.

The duke of Guise, without losing time, put himfelf at the head of some troops which he had in Champagne, seized, in the name of the league, upon the towns of Metz, Toul, and Verdun, and every where exterminated the Protestants. This procedure having alarmed the king, he answered the deputies from the Low Countries, that he could not affist them at present, but that he would desire the queen of

England to fend them fuccours.

At the same time a request was presented to the king, in the name of the league, signed by the cardinal de Bourbon and the duke of Guise demanding war to be declared against the Protestants, and any other

other religion than the Catholick to be interdicted throughout the kingdom, on pain of death. The king, being unable to refuse a demand made by those who had the power in their own hands, published an edict conformable to their request. After the publication of this edict in parliament, the king fent for the cardinal de Guise brother to the duke, the first prefident of the parliament, accompanied by another president, the provost, and the dean of Paris; and, upon their arrival at the Louvere, he spoke to them in the following manner; beginning what he faid with a fmiling countenance, but concluding with a tone of voice, and air of countenance which shewed his indignation: "I applaud," faid he to them, "the " zeal which you have shewn for religion, which " caused you to press me with such eagerness to de-" clare war against the hereticks: in compliance with " your defires, I have declared it, and I am resolved " to pursue it with honour, and employ therein my " utmost care and force: but, as I have occasion for " your affiftance, I hope you will not refuse it me: " for it would be unjust that the whole expence of a war undertaken at your request should fall upon " me : do you therefore, Mr. first president, make " it known to all the officers of parliament, that, fo " long as the war continues, their falaries shall not be " paid, but shall be expended towards defraying the " expences of the war: you, the provoft, I declare " to you, that for the same purpose, I take the " rents of the hotel de Ville: and you, cardinal de " Guise, acquaint your brethren the clergy, that I " am resolved to take from the revenues of their be-" nefices what I shall judge proper, without waiting " for your affemblies, deliberations, or the pope's confent: the necessity is too urgent to lose any " time in these needless formalities."

This speech only served to shew that the king was incensed at having been obliged to begin the war; for it was followed by no effect; and the duke of Guise, finding by this means that he might act with impunity

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Impunity against the king's authority, became the

more bold in attempting new enterprizes.

In the mean time cardinal Pellevus who was at Rome, had frequently pressed the pope to condemn the king of Navarre, and the prince of Conde as relapsed into herefy; and he at last prevailed on Sixtus V, who had succeeded Gregory XIII, to have the sentence pronounced and published against them.

This pope was of mean extraction, and his parents were fo poor, that he gloried in being born of the most illustrious house in the world, which not having even an hut to live in, was illustrated on all fides by the fun. From his youth he had been a Cordelier. and was taken from that state to be a cardinal; and at last his rare merit and address replaced him in the papal chair. The defire of providing for the fafety of the Catholick religion, which according to the reports of the emissaries of the duke of Guife, appeared to be in great danger in France, determined Sixtus to pronounce the fentence of excommunication against the king of Navarre and the prince of Conde. as being relapfed into herefy. He declared them incapable of all honours, and divested them of all right to any principality, especially the kingdom of France; and he menaced with excommunication whoever should affift them with forces, or even aid them with their counsel.

The day after the publication of this sentence, there were found fixed on the statues of Pasquin and Marforio, and other the most frequented places in Rome, an appeal from the pope's sentence to the court of peers of France, to which alone belonged the right of judging these princes. Herein it was said that Sixtus, who called himself pope, had falsely and maliciously published an untruth by calling them hereticks, because he only is an heretick who persists in a wrong doctrine after having been instructed in the right; that these princes had never been properly instructed; that no proper attempt had ever been made to make them sensible of their error; and that therefore they could not be condemned as hereticks, The

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of this bold writing, but in vain: though it was afterwards known to be James Bongars, who is the au-

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The pope, instead of appearing highly incensed at this injurious action, shewed that he hereby conceived a favourable opinion of the fortune of the king of Navarre, and said, "It was a strong intimation of the success of this prince, to have an immediate avenger of an injury done him in a country so distant from where he was."

This pope was a man of admirable understanding and greatness of soul: he soon discovered in the king of Navarre and the queen of England the same qualities which he possessed himself: he equally admired this prince and princess, and frequently said, "That in all the Christian world he knew but one man and one woman worthy to reign, and to whom he thought he might communicate the great designs

" he had formed against the Turk for the service of Christianity; but that their engagements in the herefy not only prevented him from having any

" herefy not only prevented him from having any intercourse with them, but also compelled him to

" act against them with all his power, as against the

" enemies of the church."

The people were in Arms throughout all the provinces of France: the inhabitants of Paris, being incenfed at the defign which the king had declared of feizing the rents of the hotel de Ville, and being continually animated by the emissaries of the duke of Guise, formed a design, equally rash, foolish, and impious, to make themselves masters of the Bastile, the Louvre, and all the most considerable places in the city, to seize the person of the king, to kill the chancellor and the other ministers, and then to give the government of the state to such persons as were well affected to the league. The duke of Guise being at this time absent, for he was prosecuting the war in Champagne, these conspirators addressed themselves to his brother the duke of Mayenne, discovered their defign to him, and defired him to undertake the conduct conduct of it, and give his orders for the execution. They declared to him that there were none but him-felf able to affift the league and religion, and begged him therefore not to fail them, when his fervice was

necessary.

The duke of Mayenne promised to sacrifice even his life for the service of religion; but said, he would wait to see the event of the enterprize, and refused to appear in it till it should have succeeded, that, in case it should fail, he might be able to vindicate himself against any accusation of being concerned in it.

There was a man among the leaguers firmly attached to the king, whose name was *Poulains*: He was privy to all their resolutions, and immediately discovered them to his majesty. The king, being thus informed of their designs, prevented their taking effect by putting guards in all those places on which they had resolved to seize; and by this means he made himself master both of the city and its inhabitants.

Upon this the duke of Mayenne, to prevent all suspicion of being concerned in the conspiracy, went to the Louvre, and asked leave to take a journey into the country: the king shewed no resentment against him, but contented himself with saying, How, cousin! will you then abandon the good leaguers of Paris?

The conspirators, being frighted at finding their enterprize discovered, pressed the duke of Guise to come to Paris, to defend them, said they, against the tyranny of the king, who, knowing the designs they had formed against his person, would not pardon them. The duke answered them only by a severe reprimand for having formed so rash an enterprize, and for having dared to take any resolution without waiting for his orders.

The king, being now master of the city, might have punished the conspirators, if he had had resolution to do it: but, being extremely negligent in all things, he contented himself with shewing that he knew the conspiracy, and that he had been able to prevent

prevent it; which increased the contempt and infolence of the seditious, and inspired them with a presumption to make new attempts against his liberty

and person.

The favour of the duke d' Espernon increased daily, and that of the duke de Joyeuse decreased: so that this last, unable to bear being a witness of his rival's happiness, asked the king for the command of the army against the king of Navarre; which was readily granted him. Before his departure a change happened in his house which was regarded as a presage of some great missortune: his brother Henry de Joyeuse count de Bouchage having lost his wise, whom he passionately loved, he entered the order of Capuchins, and was called brother Angelus. We shall hereaster see this Capuchin quit his habit to take up arms and sight at the head of the leaguers against Henry IV.

The duke de Joyeuse, at the head of the king's army, marched against the king of Navarre, who was near Perigueux: the king of Navarre also advanced; and, the two armies coming up with each other near Coutras, a battle ensued. It began at eight in the morning, and lasted till noon: Joyeuse was deseated and killed, together with his brother Claudius de Saint Sauveur, and a great number of persons of distinction. But the slaughter was not great, the king of Navarre being desirous to spare the vanquished, and increase the glory of his victory by clemency. He caused the prisoners to be treated with the utmost humanity, and thereby gained their affections.

In the year 1588 the pope thundered forth a fentence against the queen of England, declaring her criminal and unworthy of the kingdom she had usurped: he invited all the nations of Europe to punish her, promised a recompence to whoever would put her to death, and gave her kingdom to the king of Spain: and Philip to take possession of it, equipped the greatest sleet that ever had been seen upon the ocean, the command of which he gave to the duke of Parma. But the whole of this mighty armament

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was of no effect; for the duke of Parma was scarce arrived within fight of England, when a tempest which suddenly arose, destroyed the whole sleet, excepting a few ships which were deseated and taken by the English. When the king of Spain was informed of this missfortune and the return of the duke of Parma, he said, coldly and without being moved, I did not send him to sight against the winds.

The cause of the pope's publishing this sentence against queen Elizabeth was the death of Mary Stuart queen of Scotland, whom she had caused to be beheaded. This princess having been queen of France, it may not be improper here to take a review of her history, from the death of Francis II. her

husband, to her own.

The History of Mary Stuart Queen of Scotland.

"AS foon as Francis II was dead, Mary Stuart his widow a princess of great Beauty, retired into Scotland, where she was received by her subjects with very different sentiments; some hoping she would re-establish the Catholick religion, and others, in greater number, fearing lest she should do it. Of the number of the latter was James the queen's natural brother, a man of great probity and merit, who could be blamed for nothing but being engaged in the heresy: he, indeed, had contributed the most towards abolishing the Catholick religion in Scotland.

Mary, after having heard the sentiments of the greatest men in the kingdom touching the differences with England, and the right she had to succeed to that crown, sent an ambassy to Elizabeth, demanding that she would cause an act to be passed in parliament, declaring that after her the queen of Scotland should succeed to the crown. Elizabeth being extremely shocked at this proposal, replied, that she had expected a different ambassy from a princess who was her ally: and sent the ambassadors away without any other answer. After many negotiations, a treaty was at last concluded between the two crowns,

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upon these Conditions: that the queen of Scotland should not assume the arms and Titles of the kingdoms of England and Ireland during the life of Edizabeth, or her children, in case she had any: and that the queen of England should take care to do nothing which might tend to weaken the right which the queen of Scotland had to the crown of England: This Treaty was concluded in the Year 1561.

The year following the queen concluded a match for James her natural brother, and gave him the county of Murray, which name he always bore. Yet she did not continue long upon good terms with him; but, following the counsel of her uncles the duke and the cardinal of Guise, she undertook to destroy him, because he appeared too powerful, and by his

merit had gained the favour of the people.

The Scots were extremely desirous to have their queen married. Several persons, both in her own kingdom and in England, were proposed to her. But, paying no regard to these proposals, she cast her eyes upon Henry Stuart-Darley, fon of the earl of Lenox. This young man, one of the handsomest of his time, was of the house of Stuart, into which the crown had descended; but this branch was extremely low; and the Scots were desirous to have one for king who should be more confiderable. Nevertheless the queen married him: but she foon after began to despise him, deprived him of all power in the government, and had no longer any other counsellor therein than David Rizzo, a young Italian of mean birth, whose fole merit was finging agreeably. He was continually with the queen, and was more familiar with her than decency permitted.

Rizzo, being blinded by his fertune, by his pride elevated himself above the greatest lords, and even disputed it with the king in the magnificence of his train and furniture, and still more by the rank in which he stood with the queen, which drew upon him the hatred of all. The king being incensed at his behaviour, resolved to destroy so worthless a person, who was a dishonour to the kingdom and the royal house. One evening therefore, when Rizzo

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fupped with the queen, the king entered with a number of armed men, and commanded Rizzo to rife from table: the queen immediately threw herself between him and the armed men who began to approach him; but the king having taking the queen in his arms, Rizzo was carried into the next room, and there killed. The queen's passion for this man was so violent, even after his death, that she caused his corpse to be disinterred and put in the sepulchre of the king her father. She preserved a violent desire to revenge his death, which she at last satisfied, as we shall see hereafter. Soon after Rizzo's death she was delivered of a son. The count de Bothwell succeeded Rizzo, and was soon in as great credit with the

queen as the former.

The king who after the death of Rizzo had never feen the queen, fell fick; and the physicians judged the cause to proceed from poison. It reduced him almost to extremity: but, the strength of his constitution having subdued that of the poison, he grew better, and caused himself to be removed to Edinburgh, in order to be reconciled to the queen, who had shewn herself desirous of it. She caused him to be lodged in an old house that was very much out of repair, where she came to see him, and shewed him all the apparent marks of a real friendship. But two days after he was strangled in his bed by men fent by the count de Eotbwell for that purpose: and the house was at the same time blown up by a mine which had been made under it. Some fay, the king was not strangled, but that he perished through the effect of the mine. It was immediately reported at court, that the earl of Murray was author of this affaffination; which the people believing, the fame account was carried into England, and France: but soon after the world was undeceived, and the count de Bothwell was known to be the real murderer of the king. no 1567.

The horror conceived of Bothwell for this detellable crime did not prevent the queen from espousing him, after having caused him to be declared innocent

by the forms of justice. This marriage entirely lost the queen the love of her subjects and the esteem of

foreigners.

The nobility of Scotland, joining against the murderer of their king (so they called Bothwell), armed themselves, and took the field. The queen marched against them at the head of her troops; but having imprudently entered their camp, in considence that they would receive her with respect, they seized upon her person, and brought her in triumph to Edinburgh, bearing a Standard before her, whereon was pourtrayed the deceased king. By a resolution of an assembly of the Lords, she was kept in prison. The count do Bothwell was tried, and condemned to die, as guilty of the murder of the king: but he sled out of the kingdom.

The confederates pressed the queen to resign the crown in favour of her son, and give the government of the kingdom to whichever of the lords she should think proper. She consented to this proposal; and named for regent of the kingdom the earl of Murray, who was then in France, where he had retired, when the queen was seized, in order to avoid having any concern in what should be done against her, though he thought they could do nothing

that could be too violent.

Mary before she resigned the kingdom, made a solemn, though secret, protestation against her resignation, which her subjects forced from her by violence. James VI, son of Mary, was proclaimed king of Scotland the 9th of July 1567, and the earl of Murray viceroy during the minority of the young prince. About a year after the queen escaped out of prison; and, many of the people having joined her, she published the protestation she had made against the violence of her subjects; and her resignation was declared void by those, who, being with her, pretended to represent the nobles and gentry of the kingdom. In ten days she assembled seven thousand men and marched with them against her opposers. The viceroy gave her battle with four thousand men, and gained

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gained a victory, the 13th of May, 1568. When Mary, from an eminence where she beheld the engagement, saw her forces were deseated, she immediately proceeded towards England; and when she arrived on the frontiers, she acquainted queen Elizabeth with the state of her affairs, and put her person and fortune under her protection. But this resolution was not approved by her most faithful servants,

who advised her rather to go into France.

Elizabeth was for some time in doubt how to act. She was sensible it would be uncivil not to receive a queen who sted to her; but she also judged it dangerous to receive into England a princess who pretended that the kingdom of right belonged to her. At last she caused Mary to be affured that she would voluntarily employ all her forces to reinstate her in her dominions: but she at the same time desired her not to proceed any farther into England, and appointed her a guard, which never quitted her; so that she was really a prisoner, though not confined in a prison.

The queen of England sent ambassadors into Scotland to endeavour the re-establishment of Mary; but they did but little. Mary on her side sent thither James Hamilton, the head of his house, which was the most illustrious in Scotland. She conferred on him the title of her lieutenant general in the kingdom, and adopted him for her father (an action before unheard of). Hamilton, who had been in a manner exiled from his native country, was ravished at returning thither with such honourable titles: but he did nothing that answered the queen's expectation.

In the mean time Mary, perceiving there were great divisions in England among the great men of the kingdom, endeavoured to gain some of them in order to make use of them upon occasion against the queen. She easily gained the duke of Norfolk in her interests, who was the most considerable among them, by promising to marry him. This lord, being a stranger to dissimulation, and too easily giving way to so flattering an hope, asked leave of Elizabeth to espouse the queen of Scotland, declaring

to her that he had the consent of that princess. This demand, and the correspondence between Mary and the duke of Norfolk, encreased the suspicions of Elizabeth, and persuaded her that some design was formed against her. She therefore imprisoned the duke, and some time after caused him to be beheaded: and from that time the queen of Scotland was confined and guarded with the greatest care. Anno 1570.

About the same time the earl of Murray was killed by a pistol shot from one of the Hamiltons. De Thou gives us the elogy of this earl, as being a man endowed with every virtue, and one whose only view upon all occasions was to do justice and act for the publick

good:

The queen of Scotland remained in prison fix years after the death of the duke of Norfolk: during which time feveral conspiracies were formed against Elizabeth, wherein Mary was suspected of being concerned; which caused Elizabeth to conclude that the death of this princess was necessary for the prefervation of her own life. At last, in the year 1586, a new confpiracy was again discovered against the queen's life, wherein it was endeavoured to be proved that Mary was concerned: and accordingly the parliament appointed commissioners to try her, by whom the was condemned to death. Pomponius de Bellieurs the ambaffador from France, and also the ambaffador f om Scotland, interceded for her, but in vain; for the sentence of death was executed as soon as pronounced; and Mary Stuart of Scotland, before queen of France, was beheaded upon a Scaffold by the hands of a common executioner, in the forty fourth year of her age.

Elizabeth when informed of the execution, seemed grieved at it, and blamed the precipitation of the commissioners, saying, Her intention had not been to put this princess to death, though guilty and condemned. Thus she endeavoured, but in vain, to clear herself

from the blame of fo cruel an action.

After the battle of Coutray, those who had any connexion with the league began to speak in stronger

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terms than before against the protestants, even in the king's presence: they made no scruple to say that the king ought to exclude the king of Navarre from the succession to the crown. Peter d'Espinac archbishop of Lyons, who in his youth had been a Protestant, was the person who spoke with the greatest warmth against the king of Navarre. This prelate, vain of his family, which was one of the best in the kingdom, and of his eloquence, frequently took the liberty to talk before the king with very little respect. One day the duke d' Espernon, being shocked at the insolence with which he spoke of the king of Navarre, in faying that he was unworthy to reign, interrupted him, by asking, whether a prelate who abused his own fister, who fold benefices, and who confumed his own and his relations revenues in debauchery, was worthy to appear in the first rank among the clergy of France? The archbishop being highly offended at these questions, which all turned upon himself, immediately pressed the king to justify him against these injurious calumnies: but, his demand being eluded, he conceived a violent defire of revenge upon the king himself, and from that time openly attached himself to the duke of Guise, and afterwards upon all occasions opposed the king, and shewed a determined resolution to displease him.

About this time died the prince of Gondé, aged thirty-five years. Charlotte-Catherine de la Tremouille his wife, whom he left with child, was suspected to have poisoned him, and was prosecuted for it; but

the parliament rejected the accusation,

The malecontents of Paris formed a new enterprize against the king's person, under the conduct of their chiefs la Chapelle Marteau, and John le Clerc. Their design was to seize the king and the duke d'Espernon, when they should go to Saint Germains; but, Poulain having informed the king of it, they could not put it in execution. After the discovery, they sent to acquaint the duke of Guise, that, if he did not come immediately to Paris, they should be exposed.

posed to the king's rage, who would not pardon this. attempt. The duke, wearied by their continual folicitations at last drew near Paris. The king, being alarmed at his approach, fent Pomponius de Bellieure to forbid his entering the city: but he entered it notwithstanding; and, to shew how secure he thought himself, he went to the hotel of the queen mother, which is now the hotel de Sviffons, from whence that princess carried him to the king. He was so perfectly well acquainted with Henry's natural timidity, that he was perfuaded he would not dare to attempt any thing-against his person. He at first asked his pardon for having come contrary to his orders, faying, he had not been able longer to bear that his innocence should be afperfed by the false reports which were made to his majesty, and that he came to justify himfelf, and to fuffer any punishment that should be inflicted on him, if it could be proved that he had failed in his fidelity to the king, for whom he was ready to facrifice his life. The king contented himfelf with bidding him take care that his actions were fuitable to his words.

Pope Sixtus V equally blamed the duke of Guise's temerity in thus coming to the king after he had offended him, and the king's easiness in suffering him freely to quit the Louvre: and, when he was told this latter, he could not help making the following exclamation: O weak and unthinking prince, not to take advantage of the of portunity to destroy his enemy!

The king would not after this liften to any thing concerning the conspiracy, and long despised the information given him by Poulains, who offered to be constronted with the chiefs of the leaguers, and even with the duke of Guise himself. But, at last the truth of it becoming so evident that all perceived it, the king ordered the regiment of his guards and about four thousand Switzers, to enter Paris. They were disposed in the most advantageous places, without any resistance, except in the square of Maubert, where a number of the lowest of the people was assembled in arms.

arms. The foldiers were beginning to charge them, when they received orders from the king not to kill

or wound any person whatsoever.

These orders having tied up the hands of the soldiers, the inhabitants seeing themselves spared, imagined it proceeded from sear; which inspiring them with courage, they every where took up arms, put chains across the streets barricadoed with casks, and attacked the king's troops in those places where they were posted.

The king at first commanded the duke of Guise to quit Paris: but, the tumult encreasing, and the soldiers besieged in their posts being on the point of being cut to pieces, the king sent to desire him to stay, and use his influence to save the troops from the dan-

ger they were in.

Upon this the duke quitted his hotel, and went into all those places where there was any tumult. As soon as he appeared in the streets, all things became quiet; the people received him with acclamations of joy, crying out Long live the duke of Guise, exterminator of the Hugonts! The women sell upon their knees before him, and pressed to kiss his garments: the barricadoes and chains were taken away, and the soldiers were permitted to retire. Such was the battle, if it can be so called, of barricadoes, on the 10th or 11th of May; wherein the duke of Guise saw, with a pleasure which increased his temerity, that he had more power than the king himself in the capital of his kingdom.

The next night the mutineers placed guards in all the squares and principal streets; and the watch-word being given to them, according to custom, by the provost, they refused it, and went to ask it of the duke of Guise, who gave it, and by so doing openly declared himself a rebel against the king. In the morning his majesty was affured that the Parisians designed to send eight thousand men to invest the Louvre on that side next the country, and then seize upon his person. The insolence they had shewn

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subjects without any reason.

He afterwards visited the heads of the parliament, and said the same thing to them. He remonstrated to them, that the parliament ought to do nothing which might incense the people, because they were already so irritated against them, that he would not be answerable for their lives, if they should take any resolution which might displease them. The first president de Harlay frankly told him, that he would do what he thought his duty; and the duke of Guise insisting that he ought to consider his own safety, he replied, that this was not so material as to give proofs of his sidelity to the king, wherein he was resolved not to fail.

The next day the duke of Guise seized the Bassile and the castle of Vincennes, and caused the provost and all the city officers who were attached to the king to be imprisoned. In place of the sort mer he put Chapelle, one of the most turbulent among the mutineers, and also named other officers. The parliament at the same time sent deputies to the king to assure him of their sidelity, and that all those who composed it were ready to obey the orders which his majesty should please to send them.

The queen mother began to negotiate a peace between the king and the duke of Guise; which his majesty was so impatient to conclude, that the articles were agreed on in a few days. The king by an edict declared that he pardoned the city of Paris whatever it had done contrary to its lawful obedience, and that he would himself be chief of the league against the protestants. He ordered

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that all the officers of the crown, and the magistrates, and whoever should be required, should take oath to prevent with all their power an heretick prince from succeeding to the crown, in case he should die without male children. He granted towns of security to the league, to be kept by those who were best affected to the party, as pledges of his promise. The edict was published in the parliament of Paris

the 18th of July.

The king, by a secret article, agreed to give the post of constable to the duke of Guise: and he in effect gave him the authority of it, though under another title. He by letters patent gave him the fovereign command of the army; but neither the king, who granted it, nor the duke, who received it, were pleased. The king thought it was doing too much, and became incenfed against the persons, who advised him to grant this from the necessity of the times: he obliged the chancellor Chiverny, Villeroy the secretary of state, and Bellievre, who had negotiated the treaty, to retire from court. On the other fide, the duke of Guife was shocked at the king's having refused him the title of conflable, and made no fcruple to fay that he would obtain it from the affembly of the states, in spight of his majesty.

The duke d'Espernon, perceiving that the king began to cool in his affection for him, and fearing lest he should soon pass from coolness to aversion, judged it adviseable to retire from court; and he went accordingly into Angoumois, of which he was governor. Soon after, the principal inhabitants of the city of Angoulesme having conspired against him, they attacked the castle where he lived: he defended himself a long time with his domesticks, but would at last have been overpowered, if an extraordinary good fortune had not brought the king of

Navarre to his relief.

This prince by accident passing near the city of Angoulesme, and being informed of what was doing, he immediately went with some troops, and rescued the duke d'Espernon from the danger he was in.

The king abetted this action of the inhabitants of Angoulesme, and declared they had done nothing but by his orders. Nevertheless, this declaration which so plainly demonstrated to the duke d'Espernon the king's intention to destroy him, did not induce him to listen to the proposals of the king of Navarre, who pressed him to join his party.

The chancellor Chiverny having been obliged to retire from court, the feals were given to Francis de Monthelon, advocate in parliament, the fon of him who had been keeper of the feals under Francis I;

but they did him no great honour.

In the month of October the king opened the affembly of the states at Blois by a speech, wherein he spoke with inveighing vehemence against the ambition of the duke of Guife, though without naming him, and against the revolt of the leaguers, and openly declared that he expected fatisfaction for their patt disobedience. As most of the deputies were attached to the league and the duke of Guise, they were extremely shocked at this speech; and, being informed the king intended to have it printed, they deputed the archbishop of Lyons to defire his majesty to strike out every thing therein that was injurious to them; and, the king refusing to do this, the archbishop had the insolence to tell him, with a menacing air, that they were all resolved to retire, unless this request was granted them. The king at last complied, and altered whatever they defired in the speech.

About the same time information was received that the duke of Savoy had seized upon the marquisate of Salucio. It was readily concluded, that so weak a prince as this would never have dared to commit such an outrage against France, without being supported by other torces than his own: and accordingly, as it was soon after discovered that the king of Spain, in concert with the duke of Guise, had excited the duke of Savoy to make this attempt.

The king proposed to the states to declare war against the duke of Savoy; and all the gentry shewed an ardent desire to take arms against this prince: but the leaguers opposed it, alledging that it was better to employ the national forces in exterminating the hereticks, than in carrying on war against a Catholick

prince.

The gentry shewed themselves so digusted at this impertinent reason, that at last the duke of Guise changed his resolution, and caused a general consent to be given to the war against Savoy: but at the same time he sent to assure this prince, that he need not be alarmed at war's being declared as he would be answerable that nothing should be attempted against him.

The king, who was extremely penetrating in discovering the secrets of his enemies, was acquainted with all the proceedings of the duke of Guise with the duke of Savoy; and, as he perceived he had no longer any hopes of bringing him to obedience by the authority of the states, with whom he had greater power than himself, he resolved to destroy him.

The states at the same time declared the king of Navarre excluded from the succession to the crown; and having desired the king to sign this decree, he

replied, that he would think of it.

His custom was to sign on Saturday what the states should have prepared: the duke of Guise and the leaguers were therefore resolved to compel him the next Saturday to sign the decree; but, before this day came, so many things were done in contempt of the royal dignity, and the malecontents took such violent resolutions, that the king resolved to hasten the execution of the design he had formed to assassinate the duke of Guise.

The dutchess de Montpensier, sister to the duke, openly said, shewing a pair of scissars, which were sastened to her waist, that they would soon serve to cut off the king; and that in the place of this prince, who was an heretick in his heart, there should be a

brave defender of the Catholick religion.

The king communicated his design to the marshal de Gramont, Nicholas Dangennes Rambouillet, Antony Brichanteau, Beauvais Nangis, and Nicholas Gremon-

known to the king.

The execution of the defign was difficult; for the duke was always furrounded by an infinite number of domesticks, gentlemen, and foldiers, in the midst of whom it was impossible to attack him: and, as these persons followed him, when he quitted his palace, and accompanied him to the gate of the king's council-chamber, he was there in the midst of fuch a number of his friends, that he could have nothing to fear. It was, therefore, refolved to affaffinate him in the king's cabinet. The execution was proposed to Grillon, camp-master of the regiment of guards, a man of extraordinary boldness, and a particular enemy to the duke of Guise: Grillon offered to attack him openly in the midst of all his friends, faying, he should certainly kill him, and would not fuffer him to escape? for which he would be answerable to his majesty, were it to cost him his life; but that he could never think of affaffinating him treacheroufly. The king approved his reply, and only required him to be fecret : instead of Grillon, his majesty got nine of his gentlemen in ordinary, who promised to do the deed, and kept their word. Larchant took upon him to dispose things so that the execution might fucceed.

How secretly soever this resolution was taken, the duke of Guise was, nevertheless, informed of it from several different quarters. Even the day before his death, being sat down to dinner, he sound a note upon his plate, advising him that the king designed to kill him: whereupon he directly called for pen and ink, and wrote under it, He dares not; and, having solded the note up again, he threw it under the table, that the person who had wrote it might there

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find his answer.

The king was to be with his council early the next morning, having declared that he would spend the rest of the day in his devotions. Now, in order to prevent

prevent the duke of Guise from being furprized. when he should see a greater number of guards in the anti-chamber than ordinary, Larchant defired, that, when he should go to the council the next day, he might present a request to him in the name of the king's guards, defiring what was due to them might be paid. Accordingly, the next day, when he came to the council, he found Larchant at the foot of the stairs, and all the king's guards, who formed a double line from the bottom of the stairs to the top, under pretence of recommending their interests to him; but in reality to guard the entrance of the anti-chamber, and prevent any one from coming to the duke's relief. As foon as he was entered, he was feized with a fudden fear, which was afterwards attributed to an apprehension of his approaching misfortune; but, says de Thou, others, with greater probability, attributed it to his debauch the preceding night with a lady belonging to the court, his amours with that lady being by no means a fecret.

The king fent to defire him to come into his cabinet, as if to communicate to him some affair of importance: but, as foon as the duke was entered into the chamber, the door was shut; and, when he had walked across it; and was lifting up the tapestry of the door of the cabinet where the king was, in order to enter it, Saint Malin, one of the nine gentlemen, feized his fword with one hand, and with the other stabbed him in the breast; and immediately the eight others gave him feveral more wounds. The dukes brother, the cardinal de Lorraine, was instantly imprisoned, as were also the archbishop of Lyons, Charles prince de Joinville, the duke's son, the dukes de Nemours and d'Elbeuf, and several others of inferior rank, who were most zealous for the league, fuch as la Chapelle Marteau, Compan, and Cotte-Blanche. Guards were appointed to keep the cardinal de Bourbon confined in the place of his residence.

As foon as all these things were executed, the king went into the apartment of the queen mother, and informed

informed her of the death of the duke of Guise, saying, At last, madam, I am king; the duke of Guise is dead. This princes, in the utmost astonishment at what he said, asked him, Whether he had foreseen the consequences of this death, and whether he had taken measures to prevent them?

Two days after Lewis de Lorraine, cardinal de Lorraine, shared the same fate with his brother: he was taken out of his prison, to be brought, as it was said, before the king; and, being conducted through an obscure way, was slain by three soldiers who attend-

ed him.

Ann d'Este dutches of Guise, the mother of these two princes, demanded their bodies, to inter them: but, the king searing, with reason, lest the same honours should be paid to these bodies which are paid to the relicks of martyrs, and that the malecontents might make a spectacle of them to excite the people to new seditions, he refused to grant her request: their bodies were burnt, and the stefn and bones con-

fumed, that so nothing might remain.

The king appointed commissioners to try the archbishop of Lyons; for, though, at the request of some persons who had great power with the king, he had granted him his life, his intention was, nevertheless, to deprive him of his archbishoprick. The principal commissioners appointed by the king were the cardinal de Gondy, bishop of Paris, and the bishop of Beauvais: but the archbishop of Lyons not only refused to answer to them, but even told them, That, if they had known their duty, they would not have pretended to question him, to whose jurisdiction they were subject.

In the mean time the leaguers, who were spread throughout France, instead of being intimidated by the princes of Guise, were the more enraged against the king; and, encouraging each other, they breathed nothing but the spirit of revenge, and no longer shewed any respect for his majesty. Paris was the place where their insolence and sury displayed itself

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the most: the preachers made the elogies of these two princes, calling them glorious martyrs, and defenders of the faith, martyred by the tyrant Henry of Valois.

Their brother, the duke de Mayenne, was confidered by the leaguers as the only man capable of being at the head of their faction; and the Parifians therefore defired him to come immediately into their city, and take upon him the defence of religion. The king had fent orders to colonel d'Ornane to feize the person of this duke; but he, having eluded the attempts of d'Ornano, at last arrived at Paris.

At the beginning of the year, 1589 Catherine de Medicis queen of France, mother of the three last kings, died at Blois. She seemed to have been born only for the destruction of the kingdom; soon after her death, the king dissolved the assembly of the

ftates.

The Parisians, and the seaguers who were in Paris, ordered, that till the next affembly of the states, which was to be in July following, the duke de Mayenne should govern the kingdom in quality of lieutenant general of the state and crown of France; and sixteen captains, for the fixteen quarters of the city, were appointed under him, to be the sovereign council of the league and holy Catholick union.

It appears from fome of our memoirs, that their fury proceeded to fuch an extremity, that they made an extraordinary procession, wherein the ecclesiasticks, monks, and laymen affifted, finging canticles in honour of the holy martyrs, and uttering imprecations against the king; and that, at the conclusion of the procession, a great number of children, bearing lighted tapers, were commanded to extinguish them by holding them downwards; at the same time all who. were present crying out, Thus may the life be extinguished of the tyrant Henry of Valois! This procesfion, if it was true that it was performed, was the confequence of an opinion given in the Sorbonn, by the faculty of theology, declaring the French were exempt from their oath of fidelity and obedience to Henry of Valois, against whom all ought to take up arms

arms for the defence of religion: though several doctors (and, among others, the samous Jomes le Fevre, a dean) resused their approbation of this conclusion; but, the discontented being the strongest, it passed in all the forms, as if the consent had been unanimous.

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On the 21st of January, the parliament being afsembled, the palace was invested by the populace in arms: Buffy le Clerc, a solicitor, entered with certain armed persons into the great chamber; where, after having, in derifion, defired the gentlemen to excuse him, if he carried some of them to prison, he called to the first president de Harlay, the president de Thou, and some others, and commanded him to follow him to the Bastile. Upon this all the presidents and counsellors arose, saying, they also would follow them, and would not be separated from them : and they accordingly followed the first president, who was conducted to the Bastile, and entered it with him, but were made to go out again; and none were detained but those, whom it had at first been resolved to feize.

The next day the parliament affembled again: the prefident Briffon who, was concerned with the league, prefided and held audience in the great chamber: he took the oath of fidelity to the league, and caused the decree to be published and registered, whereby the duke de Mayenne had been appointed lieutenant-general of the state and crown of France.

The king by an edict transferred the parliament of Paris to Tours, whither all the officers repaired who were faithful to him. The others remained at Paris; and the leaguers supplied the number wanting by creating new officers, particularly a solicitor general,

and two attornies-general.

Upon this, the duke a Espernon, forgetting the cause of complaint he had against the king, came to his majesty, and brought with him four thousand men. The king of Navarre also repaired to Tours, where he had a conference with the king, in which he was perfectly reconciled to his majesty, and promised

mised him inviolable sidelity and immediate assistance. He accordingly went to his army, and caused it immediately to march to join the king's troops.

In the mean time the duke de Mayenne, having taken the field with a numerous army, marched to attack Tours, hoping to surprize the king there: the attack continued one whole day, and was favourable to the leaguers; for they forced part of the suburbs; but the duke, despairing of being able to force the city before the arrival of the king of Navarre, who was upon his march, retired with precipitation.

The king of Navarre being at last arrived with his troops, the king approached Paris, and formed the siege of that great city. He there received two great reinforcements of foreign troops, one of seven thousand Germans, the other of ten thousand Switzers, brought him by Nicholas de Harlay Sancy, who had raised them at his own expence, and in so doing had engaged his whole fortune, the king being unable

to defray the charge.

His majesty had fent Claudius d'Angennes, bishop of Mans, to Rome, to make his excuses to the pope: in regard to the death of the cardinal de Guise, and to demand absolution on that account; not that he imagined he had any occasion for it, having herein done nothing but what he had a right to do; but only to shew his submission to the church. The king was informed that the pope would reject his excuses, and refuse him absolution, unless he should first set the cardinal de Bourbon and the archbishop of Lyons at liberty, and should submit to make the holy see such fatisfaction as the pope should judge proper. Henry not being inclined to release the prelates whom he kept prisoners, the pope published a monitory in France, whereby he summoned the king to set them at liberty, and declared him excommunicated, if within fixty days he did not obey the church. The king took no notice of this procedure, and the affair rested here.

The fiege of Paris went on successfully for the king, and it seemed probable that great city, being already in want of provisions, though besieged only

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twenty two days, would foon be obliged to fubmit; when a Dominican named James Clement, from a detestable infatuation, undertook to kill the king, even at the hazard of his own life: it is not known, whether he conceived this horrid defign himself, or whether he was seduced by some of the chiefs of the league: but, however, this wretch quitted Paris the last day of July, and went to Saint Cloud, which was the king's quarters. The foldiers having feized him, they delivered him into the hands of James de la Guesle the king's solicitor-general, to whom he said he was fent by the faithful fervants which his majefty had in Paris, to communicate some things of importance to him. The next day, in the morning, le Guefle prefented him to the king, according to the order his majesty had given him:

While the king was listening to him with attention near a window, to which he had him apart, the villain stabbed him in the belly with a knife: the king, crying out, Wretch, what have I done to thee, that thou shoulds kill me? drew the knife out of his wound, and struck the monk with it in the face: those who were in the apartment immediately ran, fell upon the parricide, and killed him, which is the reason it could not be discovered who he was (for it is still doubtful) nor who were the authors or accomplices in his

crime.

The next day, in the morning, being the 2d of August, the king died, aged 39 years, after having enjoined all those who were round him to obey the king of Navarre as the rightful heir to the crown.

HENRY IV,

King of France and Navarre.

HENRY III dying without children, and the branch of Valois being extinct in his person, the succession to the crown descended upon Henry de Bourbon king of Navarre. which is the third and last branch of the descendants of Saint Lewis.

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This prince had his quarters at Meudon; and his troops dispersed round him were lodged in that village, and in those of Isy, Vanures, and Vaugirard.

He was under great apprehensions, after the king's death, lest the Parisians, who were besieged and the Catholicks, who besieged them, should come to an agreement and jointly fall upon him: in this apprehension, he was doubtful whether he should go to the quarters of the deceased king, and present himself to the officers as their sovereign, or whether he should retire towards the Loire for his security, and so retain those provinces in his party which are on the other side that river. At last he determined to pursue the former, which was advised by Guitry, and accordingly he went to Saint Cloud.

In the mean time the principal officers, both of the houshold and army of the deceased king, assembled in his apartment, to deliberate whether they should acknowledge *Henry*, who was not a Catholick: several were for preserving to him the lawful right which he had to the crown, and for joining him in order to revenge the death of the late king; but to acknowledge him only as their captain-general till he should

have abjured the herefy.

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But the marshal d' Aumont and de Harlay Sancy rejected this proposal; and the latter remonstrated that the difference of religions did not free them from their obedience to him whom a legal fuccession rendered their fovereign; that it would be shameful to the Catholicks, for those whose religion they condemned to be more faithful to their prince than themselves, whose religion commanded this fidelity; and that, finally, the king, fo far from being obliged to them for the ridiculous title which they proposed to give him, would have reason to be incensed against them for placing him upon an equality with the duke de Mayenne, whom the league acknowledged as its captain general. This remonstrance brought them all to their duty; and they refolved to acknowledge the king, provided he would promife them to maintain the Catholick religion, and cause himself to

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be instructed in it within fix months in order to embrace it. The king having promised this by an authentic act figned with his own hand, they took

the oath of fidelity to him.

Sancy caused the same oath to be at the same time taken by the colonels and captains of the Germans and Switzers; and the Catholick lords, who came to acknowledge the king, sent the duke de Luxemburg to the pope, to desire him to savour them in their design of converting the king to the Catholick

religion,

The leaguers were extremely divided among themselves: an hundred extravagant proposals were made among them, touching the fuccession to the crown: but at last the fundamental law of the state prevailing against private interests or the unreasonable opinions of particular people, they did not dare at first absolutely to violate it: they agreed that the crown ought to be preferved in the house to which it lawfully belonged, but that it should be given to a Catholick prince: and they chose the cardinal de Bourbon, whom they proclaimed king under the name of Charles X. But, this prince being a prisoner, and strictly confined at Fontenay in Poiton, the duke de Mayenne had the honours and authority of the royal dignity, and exercised all the functions of it among those of his party.

The king, having abandoned the fiege of Paris, entered Normandy with defign to make himself masser of that province, and there receive succours from the queen of England. The duke de Mayenne, sollowed him thither, and attacked him near a village named Arques, near Dieppe: the king obtained the victory, and on this occasion both acted as a general and sought as a soldier; which made the marshal de Biron tell him, with a freedom which his age and long services had given him, that he ought now no longer to act the soldier, as he had done formerly; that he was king of France; and that there was a great difference between making war as king of France, and defending himself as king of Navarre.

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After the victory of Arques, the king released the count the Belin, who had been taken prisoner in the battle, and charged him to tell the duke de Mayenne, that though victorious, he nevertheless desired peace of him, in compassion for the miseries with which the kingdom was afflicted. The duke replied, that he would most gladly concur in the conclusion of a peace, as soon as he should see the necessary securities made for the safety of religion.

The king after this traversed the provinces of Touraine, Maine, Anjou, and Bretagne; took many towns in them, some by sorce, others upon terms; and, after having deseated the rebels upon several occasions, he forced them to abandon the open sield. He then returned into Normandy, and deseated the duke de Mayenne at the battle of lury, so called from a village of that name, situated three leagues from

Dreux, near which the battle was fought.

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As he was ranging his troops, he recollected upon feeing Titus de Schomberg captain of the Reitres, that the day before he had with fome sharpness told that officer who asked him for money, that a man of courage never asked for money the day before an engagement. He called him to him, made him an excuse for these words, and protested that he acknowledged him to be a man of courage; and he concluded by faying, I defire you would pardon and embrace me. Schomberg replied, that the honour which his majesty did him obliged him to die for his service upon this occasion. In effect he asked leave to fight in quality of Gendarme under the king's white flandard, which having obtained, he was there flain.

When the Armies were in fight of each other, all the speech the king made to his troops was this: My Friends, you are all French; I am your king, and there is the enemy. The victory was long doubtful: but at last the rebels were defeated; whereupon the king was beard in all places to cry out; Kill the foreigners, and save the French. After this victory he went to lye at Rhonsy, the house of Maximilian de Bethune,

who had received three musket wounds, and had had the good fortune to gain the white standard of the enemy. The duke de Mayenne after this fent Villeroy the fecretary of state, who was then engaged in the league, to tell his majesty, that, if he would embrace the Catholick religion, he would dispose those of his party to pay obedience to him: the king replied, that he would cause himself to be instructed, according to his promise: but, being doubtful of the duke's fincerity, he approached Paris, once more befieged that great city, and in a short time reduced it to an extreme want of all things; whereupon the duke de Mayenne fent Vitry to him with a letter of credence, the superscription of which was, To his majesty. Vitry was charged to tell the king, that nothing prevented the duke from acknowledging him, but the difference of religion: the king, without replying directly to this point, told Vitry, That, by the grace of God, and the force of his arms, he knew very well how to make bimself acknowledged.

In the mean time Alexander Farnese prince of Parma, governor of the Low Countries, came to the affiltance of the Parisians, at the head of twenty five thoufand Spanish Troops. The king suffered him to come within five or fix leagues of Paris, then raifed the fiege, and marched to give him battle; but the prince of Parma posted himself so advantageously, that he could not be attacked: the duke de Mayenne and the leaguers pressed him to give battle; but he answered, he was not come for that, and had received orders from the king of Spain only to cause the siege of Paris to be raised; and that, having done this, he

was not obliged to do more.

A distemper broke out among the king's troops, which obliged him to divide them. One part of them he fent into Touraine, the other into Champagne and Burgundy; and he only kept a small corps with him to follow the duke of Parma, left he should attempt to seize upon any towns. Nevertheless, he could not prevent him from taking fome places, which were only confiderable through the inconveni-

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ence they were of to Paris, fuch as Lagny and Corbeil; nor from entering even Paris, where, however. he did not stay above three or four days: his curiofity only to fee that renowned city having determined him not to retire without feeing it. The affairs of the Low Countries afterwards calling him into Flanders, he left eight or nine thousand men with the duke de Mayenne for the service of the league, and retired with the displeasure of seeing Corbeil retaken in one night, though it had cost him a long siege. It is certain that in this expedition he did not do all that he might have done against the king; as it is also that he had orders from the king of Spain not to ruin the party which opposed the league; because this prince was defirous that it should long have occasion for his affiftance, and should at last be obliged to grant him what he defigned to obtain of it, as we shall see hereaster. After the retreat of the prince of Parma, the king belieged Chartres; which was long and difficult, and the success doubtful.

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The cardinal de Bourbon, whom the king had fet at liberty upon his promise to be faithful to him, and who was at Tours, conceived some hopes of restoring his ruined royalty, in case the siege should not go on fuccessfully, and the king should persist in his religion: he even endeavoured to make himself master of the city of Tours by gaining the inhabitants. The cardinal de Lenoncourt, who was with him to watch his motions, informed the king of this, who contented himself with giving the count de Soiffons, the cardinal's brother, a sharp reproach upon the occasi-But, the fact not being so clear as to convict the cardinal of it, he denied it : yet he was so touched both by the king's reproach and the treachery of the cardinal de Lenoncourt, that he was inconsolable to the day of his death, which happened foon after.

Chartres was forced to furrender, and the king entered it, the 19th of April 1591. The magi-firate made him a long speech, wherein he enlarged greatly upon the fidelity which subjects owe

to their prince, and particularly upon that which the inhabitants of Chartres had always had for the king; which appeared so highly impertinent, and so raifed the king's indignation, that, this man having faid that he acknowledged the city was subjected to the king by right both divine and human, his majefly, being out of all patience, pushed his horse forwards to enter, and interrupting him faid, Add also by

right of cannon.

The duke de Mayenne plainly perceived the king of Spain, did not act with fincerity in favour of the league, that he affisted it but weakly, and had himfelf conceived great pretentions to the crown: wherefore he fent to him president Jeannin, a man of great probity, to reprefent to him the necessity the league was in of being powerfully affifted: and also the necessity there was that the Catholick king should not pretend to draw any other advantage from the protection which he might give the league, than the

glory of having defended religion.

But Philip openly declared, that the Infanta of Spain being the most nearly related to the late king; and having a better right than any other to the fuccession, he was resolved to place the crown upon her head, and for this purpose to employ all his forces. Jeannin, surprized at this declaration, in vain protested, that it would never be regarded in France. Philip perfifted in the defign of proposing it to the states, and declared that no affistance should be obtained of him but upon this condition. Jeannin therefore promifed that the states should be assembled, to whom the ambassadors of Spain should make the proposal; and the king of Spain at the same time promised to send such a powerful succour of men and money, that the king of Navarre should be soon oppressed by it.

Pope Gregory XIV, with the approbation of the king of Spain, published a bull, whereby he excommunicated the princes, cardinals, prelates, and all in general of the clergy, gentry, and others, who should

continue under obedience to the king.

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The clergy, being assembled at Chartres under the king's authority, declared this bull to be null, unjust, and contrary to the good of the church, and resolved that two prelates should be sent to the pope, to remonstrate to him that the miseries of France had need of more gentle remedies. In regard to the excommunication which the pope had thundered forth, it produced no effect, detached none from the king, nor even prevented many of the rebels from returning to their duty.

The parliament of Paris, transferred to Tours, ordered this bull to be torn and burnt by the common executioner, declared Gregory XIV an enemy of peace, the church, the king, and the kingdom, and forbad all persons from offering money at Rome for the reversion of benefices. The parliament at Paris caused this decree of the parliament of Tours to be torn and burnt, and declared that those who had published it falsely usurped the title of parliament, were here-

The 15th of August, the duke of Guise escaped out of the castle of Tours, where he had been confined. The king immediately perceived what would be the consequence of this escape: The duke, said he, will either soon return to his duty, or he will cause a division in the league: it is impossible that the uncle and nephero

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The duke de Mayenne began from that time to listen more willingly to the continual remonstrances which Villeroy the secretary of state and the president Jeannin made him, to incline him to think of peace. The intentions of these two men, though engaged in the league, were nevertheless good; and they upon all occasions persuaded those of their party to peace and obedience to the king: so that, either because their remonstrances took effect, or because the duke de Mayenne wanted to excite the Spaniards more powerfully to succour him, by seeming desirous of an accommodation with the king, he shewed himself more than ever disposed to listen to a peace: perhaps also the succours which the king received contributed to this;

for the viscount de Turenne, having made the princes assembled at Altembourg sensible that their interest could not be separated from the king's, had obtained from them a succour of twenty-two thousand men, which were commanded by Christian prince of Anhault, and arrived in France under his command. The king, in recompence of so signal a service, made the viscount de Turenne a marshal of France, and gave him Charlotte de la Marck, dutchess of Bouillon and princess of Sedan, in marriage. He was the first of the reformed religion that was seen to receive honours and employments from the crown.

In the mean time the council of fixteen at Paris was extremely incenfed at the duke de Mayenne's feeming to neglect the defence of the party, and because he did not give them so considerable a share in the government as they pretended was their due. They fent deputies to him at Bethel, who talked to him with great insolence: he answered them only in general terms, with which they seemed then to be satisfied; but, upon their return to Paris, they vented their rage upon the president Brisson, Larcher counsellor of parliament, and Tardiff counsellor of the Chatelet, who had a greater share of the duke's confidence than the others, and were in close union with Villeroy the fecretary of state and the president Jeannin, who were not esteemed good leaguers. The council of fixteen caused them to be imprisoned in the Chatelet, and immediately after ordered them to be hanged, which was executed accordingly; after which their bodies were exposed in the square of the Greve. The people in general conceived great horror of this outrage; the Spaniards praised it as being a great mark of true zeal for religion; but the duke de Mayenne declared he would punish those concerned in it in an exemplary For this purpose he came to Paris, and solicited the parliament to punish the authors of this action: but, the parliament refusing to take any cognizance of the affair, the duke by his own authority caused four of the council of fixteen, who were the most culpable, to be seized, and to be hanged even

in the Louvre; after which he pardoned the others concerned in the crime, and forbad any affembly, without his authority, on pain of death, and the demolition of the house where it should be held.

This order, and the punishment of the four criminals, absolutely destroyed the authority of the fixteen in Paris; and the king's friends in that city, who were called Politicians, being freed from their fears of this sovereign council, began to act for his interests with more openness and freedom. The Spaniards by this action perceived that the duke de Mayenne was not in their interests, and from that time concluded he would

not consent to their defign.

In the mean time the king's arms prospered more and more: whole provinces voluntarily submitted to him. The death of pope Gregory XIV, who opposed the king in every thing, inspired all the Catholicks with fresh hopes of an happy reunion of all the subjects of the kingdom under the dominion of their sovereign. He was succeeded by Innocent IX, who lived only two months; and cardinal Hypolitus Aldrobrandini was placed in the chair of Saint Peter the 30th of January

1592, and took the name of Clement VIII.

The king besieged Roan; and the duke de Mayenne, having at last promised the Spaniards to assemble the flates, and propose to them the acknowledging the Infanta of Spain as queen of France, prevailed on them to go to the relief of that place. The duke of Parma marched for this purpose at the head of an army, and the king, with the cavalry and some infantry, marched to meet him, and give him battle. There happened a sharp skirmish near Aumale, wherein the king was flightly wounded in the fide by a musket-shot. duke of Parma avoided coming to a pitched battle, and only endeavoured to execute the purpose of his coming, which he accordingly did by throwing fuccours into Roan the 20th of March 1592, which caused the fiege to be raifed; after which the duke of Parma retired into Flanders. In his way thither he took the town of Epernay, which the king immediately retook; but he lost the marshal de Biron upon that occasion, 0 3

who was killed by a cannon-shot. He had rendered the king great services; he was the father of that marshal de Biron who also did him some very considerable services, but who afterwards, forgetting his duty, rendered himself so criminal as to deserve the loss of his head upon a scassold. This year ended with the pretended convocation of the states, which was published by the duke de Mayenne. He directed them, by letters patent in the form of an edict, to assemble in the month of January 1593.

The king at the same time published an edict, wherein he declared the person who had convoked this afsembly, and those who assisted in it, guilty of high
treason, and every thing they did void and of no effect.
They however assembled at Paris; and though there
were sew considerable persons among them, they nevertheless took the title of states general of the kingdom.

The pope's legate, and the cardinal de Pellevus archbishop of Rheims, men blindly devoted to the league, were at first for obliging all the deputies to take an oath never to acknowledge the king of Navarre for king of France, because he was relapsed into heresy. But this proposal displeased most of them: Villeroy in particular openly opposed it; so that at last it was resolved, that the oath should be to live and die in the Catholick religion, and never to acknowledge an

heretick for king.

A few days after the duke de Feria, ambassador extraordinary from the king of Spain, arrived at Paris; and being introduced into the assembly, he demanded, on the part of the Catholick king, that the Infanta of Spain, being the grand-daughter of Henry II, and the only legitimate heir to the crown, should be declared queen of France by the states; and he promised that a month after this declaration the king of Spain would cause an army to enter France capable to suppress the party of the hereticks, which he would maintain till it was effectually subdued, and would moreover, for the execution of this design, surnish the league with an hundred thousand crowns a month.

Cardinal

Cardinal Pellevus approved this propofal, and was for having it accepted immediately; but the archbishop of Lyons openly ridiculed it, and in this was joined by most of the deputies: they were of opinion it ought to be rejected instantly: nevertheless, in order to preferve some moderation and respect for the Catholick king, it was resolved to take time to consider what anfwer to give; and the duke de Mayenne was at last enjoined to give it in such manner as he should judge proper, agreeable to the fentiments of the affembly : he accordingly replied, that the laws and customs of the French did not permit them to agree to the king of Spain's proposal; but that if he pleased to cast his eyes upon a prince of their own nation to be elected king, and gave him his daughter in marriage, they would consent to it. Upon this the duke de Feria declared, that the king his mafter, facrificing the infanta his daughter to the good of religion, would marry her to the duke of Guise, provided she might be declared queen of France in her own right, and equally with this prince. (These are the terms of his declaration). The duke of Guise was applauded for shewing such moderation upon this occasion, as not to let any mark appear of his flattering himself with such agreeable hopes, nor any ardent defire for so great a fortune.

The duke de Mayenne was strangely surprized at this design of the Spaniards: he did not believe their proposal sincere; but judged their design was only to get the Insanta declared queen, and that after this they would insallibly marry her to a prince of the house of Austria: he could not help conceiving some jealousy of his nephew, and great indignation against the Spaniards: he nevertheless dissembled his resentment, and at last replied, in concert with the duke of Guise, "that "he was highly obliged to the Catholick king for

"having chose a prince of his house on whom to beflow his daughter; but that he could not propose
this to the states, till he saw forces sufficient in the

"kingdom to support it and make it be accepted."

The parliament, that is to say the assembly which pretend d to be the parliament of Paris, published a

decree, forbidding any treaty to be made to transfer the crown to any princess, or any foreign prince whatfoever, and declaring all treaties made or to be made with this design null and void, as being contrary to the Salick law, and the other fundamental laws of the state. The parliament also directed the president lamaitre, accompanied by a great number of counsellors, to go and signify this decree to the duke de Mayenne in presence of the princes and officers of the crown, who were then at Paris. This action, which Villeroy in his memoirs calls magnanimous, extremely displeased the Spaniards and the duke de Mayenne: but, whatever efforts this duke might make to oblige those who had published this decree to revoke or suppress it, he could not obtain it, either by promises or menaces.

The king, being pressed by the continual solicitations of his faithful servants, declared at last that he would be instructed. With this design he assembled a great number of prelates and doctors, and required them to satisfy him in regard to one point, whereon depended all the others: "Shew me," said he, "that "your society is the true Catholick and Apostolick "church; when I shall be convinced of this, I shall believe all the rest; because I am perswaded I ought to submit to the faith, and believe whatever the

" true church teaches."

The archbishop of Bourges, and the bishops of Nantes, Mans, and Evreux, undertook to resolve all his doubts. Having, therefore, been fully satisfied in several conferences which he had with them, he abjured the heresy, and embraced the Catholick saith, at Saint Dennis, before the archbishop of Bourges, the 15th of July 1593, in presence of all the lords of his court, and an infinite number of people who came from Paris to be spectators of the ceremany; notwithstanding the prohibition of the cardinal de Placentia, the pope's legate, who insisted that whatever should be there done would be null and void, and that the king's conversion would always be esteemed insincere by the holy see.

The king at the same time sent the duke de Nevers, and d'Angennes Rambouilles bishop of Mans, to Rome, to inform the pope of his conversion, present the verbal process of it to him, and desire his holiness would from that time look upon him as a true son of the church.

His conversion produced a great effect upon the minds of the people, and especially of the Parisians, who openly declared, that, having now no longer any reason to resuse obedience to the king, it was time for the duke de Mayenne to execute the promise he had so often made to acknowledge the king whenever he should become a Catholick: and at last they consented that the truce which the king had granted the league should be changed into a perpetual peace.

But the duke de Mayenne, the partizans of Spain, and all the enemies of the publick good, faid the king could not be confidered as a Catholick, till the pope should have declared him such, and should have granted him absolution. However, their obstinacy did not prevent the cities of Meaux, Orleans, Bourges, and Lyons, from returning to their duty. Villeroy, seeing no longer any reason to resuse doing the same, declared to the duke de Mayenne that he was resolved to return to his duty, and at the same time to retire to Pontoise, of which d'Alincourt his son was governor. Both father and son went to the king to assure him of their submission, and surrendered the place to him.

The year 1594 commenced with the king's coronation. This ceremony was performed at Chartres, Rheims not being yet reduced to the king's obedience; and for this purpose a phial was brought from the monastery of Marmoutiers, near Tours, which is preserved there as a very holy thing; the tradition being, that the oil contained in it, was blessed by Saint Martin for which reason it is called The phial of Saint Martin. Nicholas de Thou bishop of Chartres represented the archbishop of Rheims, and performed the ceremony; the other ecclesiastical peers were represented by the bishops of Nantes, Digne, Maillezais, Orleans, and Angers. It was performed on the 27th of February 1594, and wrought such a change in the minds.

minds of the Parifians, that the duke de Mayenne began to think himself no longer safe in Paris; for which reason he retired to Soissons. From that time the count de Briffac governor of Paris, the prefident le Maitre, and the provost, began to consider how they should give up the city to the king. Measures being taken for the execution of this defign, the king quitted Senlis, and on the 22d of March appeared before one of the gates of the city, called the New Gate; where the count de Briffac received him, and his majefty entered the city at the head of his troops: fome Germans of the garrison, who had been placed there by the Spaniards, were put to the fword, because they endeavoured to make a refistance. In the mean time persons were dispersed in all the streets to declare grace and pardon on the part of his majesty, and in all places to distribute papers, containing an assurance that the king intended the past disorders should be buried in oblivion: whereupon the people in all places began to cry out, Long live the king! But the cardinal de Placentia the pope's legate, and the cardinal de Pellevus, who had always shewn themselves the king's enemies, being in danger of their persons, both from the people and foldiers, the king for their fecurity appointed them a guard. In the afternoon the duke de Feria, don Diego d'Ibarra, and John Baptist Taxis, ambasfadors from the king of Spain, quitted the city, at the head of the Spanish and Walloon troops, through the gate of Saint Dennis, where the king was at a window to fee them pass. The principal officers of these troops stopping before the window where he was to make him a reverence; his majesty, with his usual gaiety, said, Make my compliments to the king your master, but do not return bither again. They promised the king, in acknowledgment of the liberty which he granted them to retire in fafety, never to bear arms in France against him. Some few of the nobility, continuing obstinate in their revolt, retired with them into the Low Countries.

The king caused a solemn thanksgiving to be returned to Heaven for these successes, by a general procession, procession, wherein he assisted himself; and the parliament ordered the same to be annually performed on the 22d of March for ever, in memory of the reduction of the capital city of the kingdom to the king. The parliament at the same time published an edict, containing a general abolition of whatever had been done contrary to the service of him and the late king in the city of Paris, and restored things to the same state they were in before.

The Spaniards, no longer having any hopes of getting into the heart of the kingdom, attacked some inconsiderable places upon the frontiers of Picardy, and took them; but the king retook Laon after a siege of three months, wherein he lost Givry, colonel of

the French cavalry.

Peronne, Amiens, and Beauvais, surrendered in sifteen days; so that the king was master of all Picardy, except three places; Soissons, which was in the possession of the duke de Mayenne, la Fere, which was held by the Spaniards, and Ham, of which the duke

d' Aumale was in possession.

At last the king, after having long deliberated with his council, judged it proper to declare war against. the king of Spain, who acted offensively against him. and endeavoured the ruin of France, and yet without feeming to appear an open enemy of the king-This declaration extremely aftonished the Spamiards, deprived them of the specious pretence of religion, under which they acted; and shewed the whole kingdom of France that it was no longer any thing. but a war of one nation against another, wherein they, could not be permitted to follow the party of himwho was a declared enemy. The king of Spain declared by a manifesto which he published, that, in all. his enterprizes for the future, upon the territories and towns of the kingdom, he did not pursue the war against France, but against the prince of Bearn and his adherents, as enemies of God and the church.

The 27th of September the king was wounded in his chamber with a knife, in the lip, by John Chaftel, a youth only nineteen years old, fon of a rich mer-

chant.

chant of Paris, whose house was situated opposite the palace: his design was to strike him in the throat; but, the king stooping to embrace Montigny, who was paying his respects to him, and kissed his knee, the blow sell upon his under lip, and beat out one of his teeth.

The parricide, being questioned by the first president and other officers of parliament, declared that he had abandoned himself to such debaucheries and enormities, that he despaired of gaining pardon from the mercy of God; that, under this despair, he had frequently heard it said by the Jesuits, under whom he studied, that to kill an heretical prince, or one who was not acknowledged a Catholick by the pope, and who had tyranically seized upon the state, would be an action so agreeable to God, that it would efface the most enormous crimes; and, that these discourses were what had determined him to attempt the king's life.

The parliament condemned him to be torn in pieces by horses, which was executed: his father was for ever banished the city of Paris, and the whole kingdom for nine years; his house was demolished, and a pyramid was erected upon the ruins, with an inscription, which contained the decree of parliament published against this parricide, and against the Jesuits, who were ordered to quit the kingdom within fifteen days, on pain of being treated as guilty of high treason.

Among the papers which were seized in the college of Clermont, one was sound written by father Guignard, wherein he commended the parricide committed on the person of Henry III, and affirmed it would be laudable to commit the same upon the person of the reigning king: the court hereupon condemned him to be hanged, which was executed in the square of the Greve; and it being proved in the writings of father John Gueret, professor of philosophy, under whom Chastel had studied; that he had taught his scholars that it was lawful to kill kings who were tyrants and hereticks, or savourers of hereticks, he was banished the kingdom for ever.

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The Jesuits also were entirely banished out of the greatest part of the kingdom; but some parliaments, as those of Thoulouse and Bourdeaux, paying no regard to the decree of that of Paris, maintained them.

in their privileges.

At the beginning of the year 1595 the king entred Franche-Compté and conquered the greatest part of it; and the whole would certainly have been conquered, had not the Switzers conjured his Majesty to leave a province in peace, of which they were too near neighbours not to feel the inconveniencies of the war carried on there: the king, paying a regard to the request of his allies, withdrew his arms out of this province. It was in this war that the duke of Guise, who had quitted the league and submitted to the king, gave illustrious proofs of an extraordinary courage.

In the mean time the war against the duke of Saway was carried on with great vigour: Lesdiguieres, governor of Dauphine, commanded the king's troops, and succeeded so greatly as to conquer most of the towns in this country, and even to carry the war into

Piedmont.

Though the duke de Newres, whom the king had fent ambassador to the pope, to desire his holiness to absolve him, returned without being able to obtain it, and without being received in quality of ambassador, the king, nevertheless continued to solicit the pope to be reconciled to him; for which purpose he employed Arnold d'Ossat, a man of excellent understanding, as appears by the letters we have of his.

The pope gave him to understand, that, notwith-standing the opposition of Spain, he was well disposed towards the king, and was resolved to absolve him, as soon as he should make it evident that his conversion was sincere. D'Osat gained such credit with his holiness, that he prevailed on him to receive the ambassador which the king designed to send to him to give the holy see entire satisfaction.

James Davy du Perron bishop of Evereux, was chosen for this ambassy. When the Spaniards, from

whom this negotiation was concealed, were informed of the departure of this ambaffador, they were so alarmed, and shewed such indignation at it, that the pope thought proper to send him a strong escort of cavalry upon the frontiers of the ecclesiatical state

for the fecurity of his person.

The fincerity and piety with which the pope acted upon this occasion cannot be too much applauded: he ardently defired to absolve the king, and absolutely despised the menaces of the king of Spain to deter him from it : but he was doubtful left the king's conversion should not be sincere, and lest he should only defire this absolution as a necessary means to get possession of the kingdom, and then abolish the Catholick religion. He caused publick prayers to be made to beg of God that he would direct him in what he ought to do; he fasted himself, and prayed very often; he went twice from his palace to the church of Saint Mary bare-foot, without any other retinue than a few of his fervants; he performed mass there, and each time continued a long while proftrated before the altar. At last, on the 16th of September, he publickly pronounced the absolution upon a theatre erected for that purpose before the church of Saint Peter, where the ambassadors of France being on their knees and bare-headed before the pope, received it from him in the king's name.

At the beginning of the month of October following the inhabitants of Cambray, being no longer able to bear the vexations of the marshal de Belaguy, who possessed this city in quality of prince and duke of Cambray, under the king's protection, opened their gates to the count de Fuantes, who made himself master of the city, besieged the citadel, and forced Belaguy to surrender it for want of provisions: thus Cambray fell into the power of the Spaniards who kept it till it was retaken in the last war which we had with

Spain.

The king not being able to arrive foon enough to fuccour Cambray, besieged la Fere, and took it the 2d of May 1596, after a siege of seven months; during

during which, the duke de Mayenne, and the duke de Nemours his brother, submitted to the king.

The Spaniards judging that the siege of la Fere would engage the king a considerable time, took advantage of the opportunity: the cardinal of Austria besieged Calais, and took it the 17th of April 1596.

On the 11th of March, the year following, Hernando Telles Porto-Carrero, a Spanish general, and governor of Dourlery, surprized Amiens: he entered that place difguifed like a Capuchin; and, having discovered in what manner the inhabitants kept guard at the gates, he concluded it would not be difficult to furprize them. With this defign he dreffed a certain number of officers and foldiers like peafants of both fexes, bearing fruit, &c. as if to fell at market. Those who entered the place first stopped pretty near the gate, till a fack of walnuts been thrown down as if by accident, under the gate, all those who composed the guard fell to gathering them: whereupon the pretended peafants seized their arms, and enabled a confiderable body of cavalry and infantry which had followed them, to enter and take the place.

The king, being informed of the loss of this place, faid he would set out immediately to retake it; which he accordingly did, and every where declared, That be should regard all those gentlemen as cowards, who did not follow him upon this occasion. There never were so many of the French nobility and gentry assembled together, as this saying of the king's brought before Amiens.

The cardinal of Austria appeared to relieve the befieged with an army of twenty thousand men; but perceiving it equally impossible, either to get succours into the place, or to force the king's camp, he retired. The Spaniards being extremely weakened by the loss of their best troops, which had been deseated in the several sallies and attacks, and especially by the death of Porto-Carrero their governor, who had been killed by a cannon-shot, they surrendered the place the 25th of September; blaming the cardinal of Austria for having done nothing with so sine an army, and saying, That he came like a captain, but returned like a

prieft. maid and or has

Bretagne was not yet subjected to the king : Philip Emanuel of Lorraine, duke de Mercaur, and de Penthievre, governor of this province, attempted, with the assistance of the Spaniards, to maintain themfelves in it in a kind of fovereignty. The king, being resolved to subdue them, caused his troops to march that way; and went himself to Angers, in order to enter Bretagne directly. When the duke beheld the French troops ready to fall upon him, he had recourse to submission, and protested he was ready to accept the conditions which the king had fo often proposed to him, and which he always rejected. The king consented still to treat him with the same goodness, except in regard to the government, which he would not continue to him. The whole of these conditions confifted only in the contract of marriage, which was made at Angers, between Caefar duke de Vendome, the king's natural fon, and Frances de Lorraine, only daughter of this duke, who by this contract gave fifty thousand livres to his daughter as a portion, and voluntarily divested himself of the government of Bretagne in favour of the duke de Vendome : to whom the king by the fame contract, befides this government and the dutchy of Vendome. gave the fum of five hundred thousand livres: the dutchess his mother also gave him the dutchy of Beaufort: and thus Bretagne was subjected to the king.

The pope, now perceiving that the king, being abfolute master of his kingdom, began to turn all his
forces against Spain, and that this war was likely to
prove the greatest missortune which could happen to
Christendom, was very pressing in his solicitations to
the two kings to incline them to peace, wherein he had
at last the satisfaction to succeed. The king and the
king of Spain sent their ambassadors to Vervins, there
to put an end to their differences: the cardinal of Florence, in quality of legate, repaired thither from the
pope, to perform the office of mediator between the
two crowns: Pomponius de Bellievre and Niebolas,

Brular

Brulart were for the king; John Richardot, John-Baptist Taxis, and Verreiken, for the archduke, having power from the king of Spain. They concluded a peace between the two crowns the 2d of May 1598, wherein the duke of Savoy was comprehended; and it was agreed that the pope should be the sole judge of the restitution of the marquisate of Salucio, which this duke had usurped from France; that his holiness should terminate the difference in a year; and that in the mean time there should be peace between the king and the duke. The king, in recompence of the great services done him by marshal Biron, created

him baron, earl, and duke de Biron.

About this time the general assembly of the clergy of France made some remonstrances to the king, touching the inferiority of those who were invested with the greatest part of the benefices, and defired his Majesty to apply the necessary remedies to this irregularity, as well as to many others of which they complained. The king received their remonstrances kindly, and exhorted them to do their duty also, promising them his protection and favour. He discoursed with them upon this occasion in a familiar manner, and without ceremony, and among other things faid, My predecessors have given you words with great form and ceremony; but I, though in my grey jacket, will do you real fervices; I am grey without, but gold within. This year died Philip II king of Spain, on the 13th of September, aged seventy-one years.

The king's first care after the conclusion of peacebeing to regulate the interior affairs of the kingdom, good order soon appeared in the administration, especially in the sinances, of which the marquis de Rhosny had the superintendence, as well as the post of

grand master of the Artillery.

No minister ever more intirely enjoyed the considence of his prince than the marquis of Rhosay, whom he afterwards created duke de Sully; and no one ever rendered himself more worthy of such a considence than he did, by his sidelity, activity, continual application to business, and his disinterestedness

in all things which concerned the king's fervice: he never considered any thing but the interest of his majesty; nor did a deference for any of the nobility. princes, or even the queen, ever force him to the leaft compliance, whenever the interest or glory of the king would be injured by it: which behaviour created him enemies, and was the reason that after the king's death

the queen deprived him of the administration.

In the month of January 1599, the king married his fifter Catherine de Bourbon to the duke of Bar, son of the duke of Lorraine; the pope having granted a dispensation for their difference of religions. This princess adhered to the doctrines of Calvin, and was extremely, zealous for her religion. Before her departure for Lorraine, she strongly tolicited the king to use his authority to make the parliament publish the edict which he had granted at Nantes in favour of thole of the reformed religion. This edict in general granted them the free exercife of their religion throughout the kingdom, and also reestablished that of the Catholick in all those places where the reformed had abolished it; it appointed those places where they should have temples, the manner in which they should hold their fynods or affemblies, and agreed upon the means to reconcile any differences which they might have with the Catholicks in regard to re-Moreover, by the twenty-feventh article the king declared those who made profession of the reformed religion capable to hold and exercise all governments, dignities, and publick employments, of what kind foever: and by the twenty-eighth he directed the establishment of a new chamber in the parliament of Paris, composed of a president and sixteen counsellors, which should be called The chamber of the edict, and was to judge the causes and trials of those of the reformed religion; that, in some other parliaments which were specified, a chamber should be established in each, composed of two presidents, one of the Catholick and the other of the reformed religion, and of twelve counsellors, of which fix should be Catholicks, and fix of the reformed religion, to judge judge and determine affairs, wherein those of this religion might be defendants; and these chambers were to be called by this edict Bipartite Chambers.

In the month of May, this year, the duke de Joyeuse resumed the habit and life of a Capuchin, which he had quitted to take up arms against the king, and fight in the service of the leaguers at the head of the revolted troops of Languedoc. The nobility of this province having taken him out of the monastery, and forced him to take the command of the army, after having obtained a dispensation from the pope for this purpose, he supported his party as long as he was able in Languedoc, of which he obtained the government. In the year 1596 he was reconciled to the king, who gave him the flaff of marshal of France: at last, being pressed by the continual solicitations of his mother and his own conscience, and piqued also by some raillery of the king's, he reentered the Capuchins of Paris, and ended his days in that flate, under the name of father An elo, leading a life of fuch piety as gained him the esteem of all who knew him.

Philip Hurault de Chiverny, chancellor of France, being dead, the king gave the seals and the vacant post to Pomponius de Bellieure. When Villeroy the secretary of state came to inform him of this from the king, he received the account without emotion, and did not, either in publick or private, shew that this in the least changed his usual tranquillity: in the exercise of his employment he shewed a perfect love of justice and an incorruptible probity, and reestablished the antient custom, which the corruption of the times had interrupted, of never sealing any thing but in presence of the masters of requests, who are quarterly officers.

The express prohibitions which the king had repeatedly published against single combats did not prevent a celebrated one, which happened at this time, between don Philippin, bastard brother to the duke of Savor, and Crequy governor of Peronne, son-in-law of the duke de Lesdiguieres. They had already fought

fought one duel in the time of the war, wherein Cre qui was lieutenant-general of the king's army in Dauphine, under the duke de Lesdiguieres : Philippin had been wounded and disarmed in this encounter; and it was reported he had begged his life, not in the most honourable manner. The duke of Savoy commanded him to regain his reputation by a second combat; and he accordingly challenged Crequy, who met him upon the confines of Savoy and Dauphine, where they fought; and, Philippin received two wounds through his body, of which he died upon the fpot, in the armsof Crequy's furgeon, who dressed his wounds, and did his utmost to save him, but to no purpose.

The dutchess of Beaufort dying when the king was the most enamoured of her, and when she had the greatest hopes of becoming queen of France, queen Margaret at last shewed herself willing to grant her confent to the king's obtaining a dissolution of his marriage with her from the pope, which she had always refused during the dutchess's life. The king for this purpose sent the president Sillery to Rome, who presented the king and queen's request to the pope, reprefenting to his holiness that their marriage had been forced, and that they had neither of them voluntarily given their confent to it; besides that their nearness of blood did not lawfully permit them to marry; and therefore praying his holiness to declare their marriage null and void.

The pope by his bulls appointed the cardinal de Toyeuse, the archbishop of Arles, and the bishop of Modena, to examine the truth of these reasons; and, after they were acknowledged just, he declared the marriage void, and that the parties were entirely at liberty.

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The king was very well ferved in this affair, not only by the prefident Sillery, but also by Arnold d' Offat, in whom the pope had great confidence in regard to the affairs of France, in recompence of which he some time after obtained the cardinal's cap.

Nothing was now wanting to complete the execution of the treaty of Vervins, but a decision of the contest in regard to the marquifate of Salucio, of which

purpose,

which the pope was arbitrator. He judged it proper that the marquifate should be sequestrated, during the time which would be necessary to examine the right of the king and the duke of Savoy. The king confented to have it put into the hands of the pope himfelf, and that one of his holinesses's nephews should be appointed governor of it. The duke of Savor shewed that he suspected the sincerity of the judge, and some collusion with the king; which offended the pope, and determined him to relinquish the arbitration. The duke of Savoy was highly pleased at it; and, thinking he could happily put an end to the difference himself, by conferring with the king, he determined to come to Paris. The king being acquainted with the duke's resolution, in answer to it faid, He should be welcome, provided he relinquished the marquisate; but that, if he was resolved not to refign it, he would not advise him to cross the mountains.

The duke of Savoy, nevertheless, came to Paris, proposed great designs to the king against Spain, and protested he would always be faithful to his majesty's interests. The king replied, That, before they conversed upon any thing else, it was necessary to determine the affair of the marquijate, which could not be done without an absolute restitution. The duke appeared at court with a royal magnificence, and a liberality of which he hoped to make his advantage: his behaviour to the king was neither too familiar nor too fubmissive: he appeared a great prince in the presence of a great king, careffed the nobility of the court, and did not disdain those of a lower rank. When a restoration of the marquisate of Salucio was mentioned to him, he faid in the Louvre, with the same freedom he would have used in Turin, That the word restitution had a barbarous found in the ears of princes.

He found the king was firmly resolved not to talk of any other affair, till that of the marquisate of Salucio was determined. He therefore appointed some of his ministers to confer upon it with the constable de Montmorency, the chancellor de Bellieure, and some others, whom the king had chosen for this

purpole. After long conferences, the chancellor, at last, said, that the marquisate of Salucio must either be given up to the king, or in exchange for it la Breffe, Piguerole, and some other places in the neighbouring vallies, to serve for the passage of France into Piedmont; adding these words, which astonished the duke, when they were repeated to him, We must

either pass there or by the sword.

The articles of the treaty were at last agreed on, in regard both to the restitution and the exchange: the duke promised to accept either one or the other within three months, and figned it; after which he quitted Paris, in the month of February, repenting his having come thither, and having obtained no other fatisfaction by it, than that of having extremely pleased the ladies by his complaisance and generosity, and perverted the duke de Biron from his fidelity to the king. He worked upon the ambitious spirit of this duke with fuch address, he represented to him in fuch firong terms the injustice which the king did him in not rewarding him according to his merit, and made him fuch magnificent promifes, that he inspired him with fuch pernicious defigns, as would have caused the ruin both of France and the king, had they succeeded; but happily they only turned to the misfortune of him by whom they were conceived.

On the 4th of May a celebrated conference commenced at Fontainbleau, between James Dawy du Perron bishop of Evreux, and Philip du Plessis Mornay governor of Saumur. This gentleman had written a book, full of erudition, wherein he pretended to prove that the Catholick church was mistaken in its belief touching the mass or the celebration of the eucharift. This book being read and esteemed by most of the court, the bishop of Evreux affirmed there were five hundred falfities in it, that is to fay, five hundred passages from the fathers quoted falsely: this he offered to prove; and du Plessis defying him to do it, a conference enfued, by permission and authority of the king, who named for commissioners in the conference the prefidents de Thou, Pithou advocate in parliament, Martin reader and physician to his majesty, de Fresne Canaye president of the bipartite chamber of Languedoc, and Cafaubon professor of the Greek language. The conference was held in prefence of the king, the chancellor, and most of the court : nineteen passages only were examined, in regard to which the king advertised da Plessis to prepare himself. In the examination of them, all the commissioners, though in part Hugonots, agreed in the falfity which the bishop of Evreux found in them; so that du Plessis being vanquished, was ordered to retire from court to his government; and the victor was fome time after recompensed with a cardinal's cap, which Clement VIII had before offered him, upon condition that he should always live at Rome; but he had excused himself from accepting it without the king's confent, and upon terms which might detach him from his majesty's service. The pope admired the strength and greatness of his mind; and having one day heard him maintain an opinion which was strongly contested, he faid to him, I pray God he may always inspire you with good opinions, for you are very capable to defend bad ones.

The king finding the duke of Savoy was resolved not to execute the treaty of Paris, he went to Lyons with design to do himself justice, if the sear of his coming should not bring the duke to reason: at last, all his remonstrances proving intirely vain, he declared war against him the 11th of August, declaring at the same time that he did it only against the duke of Savoy, and for the recovery of the marquisate of Salucio, without any intention to act contrary to the treaty of Vervins, which he designed strictly to ob-

At the same time he ordered the marshal de Biron to enter la Bresse, and Crequy to enter Savoy. They both made a great progress, in a short time; and the king having himself besieged Chamberry, he took it, and at the same time caused Montmelian to be invested by Lesdiguieres. After this he went to Lyons, there to receive Mary de Medicis, daughter of Francis grand duke

of Tuscany, whom he had demanded in marriage by

his ambassadors Sillery and a Alincourt.

This princess arrived there in the month of December: and though the marriage had before been folemnly performed at Florence, the king and queen again received the nuptial benediction from the cardinal Aldrobandini the pope's nephew and legate, who was at Lyons, to endeavour the conclusion of a peace between the king and the duke of Savoy, which was at last concluded and proclaimed there the 17th of Fanuary 1601. The weakness of the duke, who was deprived of all Savoy and la Breffe, excepting the citadel of Bourg, which had already capitulated, compelled him, contrary to his inclination, to accept the terms of peace: the articles of which were, that he should give up to the king the countries and lordships of Bresse, Bugey, and Valromey, and the bailiage of Gex: the king ceded to the duke the marquifate of Salucio, and restored all that he had taken from him.

To the joy of the peace succeeded that of the happy delivery of the queen, who gave birth to a son the 27th of September; four or sive days after which the queen of Spain was delivered of a daughter: and from that time the infant prince and princess were destined for each other, by the general voice and wishes of the people; and they were in effect

married together afterwards, as we shall see.

The happiness of the royal house filling the court with joy, nothing was thought on but diversions; during which time the king caused the Swiss cantons to be sollicited to renew their antient alliances with France: he employed Sillery in this negociation, who succeeded in it to the king's fatisfaction. When all things were concluded, the king sent into Switzerland the duke de Biron, colonel of the troops of that nation which served in France, to sign the treaty; after which the cantons and their allies sent the king forty-two ambassadors to swear to the alliance, and be present at the oath which his majesty was to take. The ceremony was performed the 20th of October at Paris in the church of Notre Dame; after which the ambassadors

been

bassadors went into the episcopal hall, where they dined with all the princes of the blood, the constable, and the greatest lords of the court: Towards the conclusion of the entertainment the king entered the hall, accompanied by the cardinals de Joyeuse and de Gondy bishop of Paris; and, having placed himfelf at the bottom of a table, without sitting down, and without suffering any one to rise, he drank to the health of the Switzers his good allies, and commanded the cardinals to do the like; which so charmed the Switzers, that they protested that they would always prefer their alliance with the king before all the prin-

ces upon earth.

Vol. II.

In the mean time the duke de Biron was in his government of Burgundy where he continued his intrigue with the duke of Savoy and the count de Fuentes governor of the Milanese, by the intervention of Lafin, a gentleman of a bold spirit and subtle genius, proper for the conduct of a wicked defign: he was the person employed in the correspondence and was the bearer of all messages and letters which passed between them. The defign of their conspiracy was. to put the duke of Savoy in possession of those places which he had ceded to the king, and to give the Spaniards entrance into France through Burgundy. which, according to the agreement made between them, should be possessed in propriety by the duke de Biron, to whom the duke should give his daughter in marriage, with the fum of five hundred thousand crowns as a dowry.

The king had for some time been informed that Biron was disloyal, and corresponded with his majesty's enemies; and it was for this reason that, when Biron asked the government of the citadel of Bourg, when he should have taken it, to dispose of it as he should think proper, the king refused his request; after which his majesty reproached him wirh his ingratitude in such strong terms, that Biron confessed he had given ear to some proposals made to him by his majesty's enemies; that he had not done all which he might have done for his service; and that he had

been induced to it from an imagination that his majefty had no longer the same affection for him as formerly: for which he begged his pardon, and promised him an inviolable sidelity for the future. The king had pardoned him, and had given his word he would for ever bury what he had done in oblivion, provided he never relapsed: but the duke did not keep his promise with the king; for, instead of discontinuing his intrigues, he formed a conspiracy against the state, and even a design against the king's person, whenever he should find a favourable opportunity. The king, who always suspected him, caused him to be watched so closely, that he discovered his new correspondence, and that he was forming new designs contrary to his service.

Lasin, being instigated by his conscience, and judging his ruin would be inevitable if the king did not pardon him, resolved to merit his forgiveness by discovering all to his majesty, who knew in general that something was in agitation against him, but had not been able to gain a certain information of the design:

Lasin therefore confessed the whole conspiracy to him, all the journies which had been made on that account, all the conversations, and all the resolutions which had been taken; the truth of which he proved by putting into the king's hands the letters of the duke de Biron, together with several other papers written by the duke's own hand.

Lasin at the same time wrote to Biron, informing him that he had been questioned in regard to an infinite number of things, but he had taken care to say nothing that could prejudice him. It is doubtful whether Lasin by this conduct intended to prevent the duke from suspecting any thing, and thereby inspire him with considence to come to court, which the king desired; or whether he meant to conceal his treachery, and still preserve the duke's friendship, in case the king should pardon him again, as it was probable he would, because he loved him too well to be able to resolve his ruin. Indeed, the king's desire was to pardon him; but he was desirous to have him consess his crime.

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crime, and make a fincere and open declaration of every thing. With this intention he fent for the duke to come to court; but Biron excused himself upon various pretences, which had no foundation: the king fent the president Jeannin to persuade him to come; but it proving in vain, his majefly at last publickly protested and declared that he would fetch him him. felf, if he did not come immediately. Biron upon this fet out for court; but at some days journey from Fontainbleau he received letters from his friends, advifing him to be cautious how he came thither, and that he ought rather to retire into a place of fafety, in order to plead his cause at a distance : but the duke, not imagining Lafin had betrayed him, confidently continued his journey, faying upon all occasions, that he would stifle whoever faid any thing ill of him; and he arrived at Fontainbleau the 13th of June. As foon as the king faw him, he faid, he had paffionately defired to fee him, that he might be fatisfied in regard to several designs of which his enemies accused him. The duke, not imagining the king was informed of every thing, replied, that he was not come to justify bimself, but to demand justice upon his enemies, by whom he was unjustly calumniated. He played at cards that evening with the queen, during which he was privately informed that he was inevitably ruined. When they had done play, the king took him into his cabinet. and told him, he defired to be informed from his own mouth, though he knew it from the mouths of others. in regard to what he had done with the duke of Sawoy and the count de Fuentes, and added, that he would pardon him all: the duke replied with warmth, that this was preffing an honest man too close, and that he had never done any thing which had need of pardon: Good God! cried the king, you will not tell me then? Adieu: you may retire.

At his coming out of the king's cabinet he was stopped by Vitry captain of the guards; at the same time the count d'Auwergne, who was suspected of being concerned in the conspiracy, was also seized; and two days after they were both conducted to Paris,

and confined in the Bastile. The king ordered Achilles de Harlay, first president, Nicholas Pottier second prefident, and some other counsellors of parliament, to proceed in the tryal of the duke de Biron; which having been done, his majefty commanded the parliament to judge the criminal; and, the duke being a peer of France, all the peers were summoned to be present at pronouncing the sentence; but none of them obeyed the fummons.

The last day of the month July the chancellor de Bellieure presided in parliament; and, having heard the opinions of all, he pronounced the decree, by which the duke de Biron was condemned to be beheaded upon a scaffold in the square of the Greve: but the sentence was executed in the Bastile, the king having changed the place to spare the criminal the confusion of appearing upon such an occafion in the fight of the whole nation. He shewed but little resolution in bearing his punishment.

The count d' Auvergne continued two months longer in the Baffile; after which the king released him, though he was not innocent, which he did at the request of the marchioness de Verneuil, the count's fifter by the mother's fide, who had succeeded the

dutchess of Beaufort.

In 1603 the king made a tour into Champagne with the queen; where he visited the frontiers to regulate fome diforders, and made his entry into the city of Metz; upon which occasion the Jesuits cast themfelves at his feet, and begged him to re-establish them in those places from which they had been banished by the decree of parliament. They would have obtained their request immediately, had not the king been defirous they should be obliged to the pope for it, who having frequently folicited him, he refolved that the pope's nuncio should ask it of him again upon this occasion.

The same year died Elizabeth queen of England: Fames VI king of Scotland succeeded her, and with the unanimous consent of the parliaments of England and Scotland took the title of king of Great Britain. The

The king fent the marquis de Rhosny to him as ambassador, to congratulate him upon his accession to the crown of England, to contract a close alliance with him, and engage him, which he did, in a league which the king had projected, wherein all the princes of Europe were to enter, to confine each particular monarchy within its own proper limits, and compel the house of Austria to relinquish and restore what was not its patrimony, particularly the kingdom of Naples and the dutchy of Milan, wherein it was pro-

posed to establish distinct sovereigns.

At the beginning of the year 1604 the Jesuits, by virtue of the king's edict, were re-established in those places from whence they had been banished nine years before by decree of parliament, the jurisdiction of the parliament of Paris being excepted, wherein the king permitted them only to re-enter their college of Lyons, and to establish a new one in his house of la Fleche, which he gave them. Among the conditions on which his majesty granted them this reestablishment, which are contained in his edict, is the following: That those of this society shall ordinarily have near the king one of their body who shall be a Frenchman, sufficiently approved among them to serve for a preacher, and to be answerable for the actions of their society, whenever any occasion might offer.

Father Coton was appointed to discharge this duty: he was in great esteem for his eloquence, and having always accompanied the king, and frequently preached before him after his return from Metz, he had rendered himself very agreeable to his majesty. The parliament remonstrated against this reestablishment, and long resused to ratify the edict: but it was rati-

fied at last on the 2d of January 1604.

The king suspected that the count d'Auvergne still continued his foreign correspondences, and formed enterprizes contrary to his service; and, when he thought he had proofs of this, he sent to him to come to court and trust to his clemency: the king's design was to fend him out of France for some time under an honourable pretence, by sending him to serve in the wars in

Hungary. But the count replied, that he would not appear before the king till he should have received his pardon in form. He thought himself in safety in Auvergne, and hoped, by the assistance of his friends there, to defend himself in it; but he was deceived, for he found none that would act contrary to the king's service.

D'Eurie lieutenant of the duke de Vendome's company of gendarmes, and Norestang colonel of a regiment of infantry, seized him near Clermont, and conducted him to the Bastile; after which he was tried by the parliament, together with the count d'Entragues.

The crime of both these persons was, the having taken measures to support the pretended right of the marquis de Verneuil, the king's natural son by the marchioness his mother, in prejudice of the dauphin; and they having with this design held correspondence with foreigners, and formed designs in concert with them, which could not be executed but in prejudice

of the state and by a manifest revolt.

The foundation of these pretensions was, that the king, in the violence of his passion for the marchioness, had made her a promise of marriage; which he had shewn in confidence to the marquis de Rhosny, who, having got it into his hand, immediately tore it, and remonstrated to the king, with a liberty inspired by his zeal, and in a manner which might be called a harp reprimand, how unworthy this action was of his majesty, and what dangerous consequences such a promise might have. The king in a great rage said he would immediately make another, which he accordingly did, and gave it to the marchioness, who having afterwards a fon by the king, pretended that it was legitimate, and that the marriage which his majesty had contracted with the princess of Florence was null, because it could not be done but in prejudice to this promise. Francis de Balzac governor of Orleans, tather of the marchioness, and count d'Auvergne his brother by the mother's fide, espousing her interests, conspired together to support these vain pretensions.

The parliament, having examined into their defigns and proceedings, condemned the counts d'Entragues

and d'Auvergne to death, and ordered the marchioness to be confined in the abby of Beaumont les Tours, till they should receive more ample information against her. This decree was issued the 1st of February 1604. The king suspended the execution of the sentence, and by his letters patent of the 15th of April following, he changed the punishment of the counts d'Auvergne and d'Entragues into a perpetual imprisonment. He permitted the marchioness de Verneuil to reside in her own house, and afterwards granted the same savour to the count d'Entragues. In the month of September following he by other letters patents abolished the memory of the crime of which the marchioness had been accused, and declared her for ever discharged from it.

The Jesuits also about this time felt the effects of the king's goodness, who, at the prayers of father Coton, permitted the pyramid to be demolished which had been erected as an eternal monument of infamy upon him who had attempted the king's life, and upon those who in any manner had contributed to so detestable an action.

The king had for some years suspected the sidelity of the marshal de Bouillon: his majesty was informed from different places, that he held intelligence in the kingdom with several who were discontented, and out of it with princes not in amity with the king; and that the city of Sedan was fixed on to serve as a retreat and fortress to a party which was forming.

The king fent to him to come to court; but, inflead of obeying, he retired into Germany, where he
flayed a confiderable time. At last the king resolved
to secure Sedan, and with this design went thither with
troops sufficient to besiege it, in case he should meet
with resistance. The marshal came to meet him,
and assured him he would find all things disposed to
receive and obey him. The king was satisfied with
the duke's submissions; but he continued his march,
and entered Sedan, where he was received with all the
honours due to him. He placed a garrison in the
place, and lest Netancourt governor of it. He at the

fame time granted the marshal letters of abolition for what was passed, left him the propriety and sovereignty of the city, and referved to himself only the gates

and fortifications.

The chancellor de Bellieure died in September 1607. His post was given to Nicholas Brulart de Sillery, who was at that time keeper of the feals. The following years were fpent in those diversions which are generally the consequence of a profound peace. The king applied himself to cultivate and improve the arts in his kingdom; and peace and good order reigned throughout all the provinces till the year 1609, when the death of the duke of Cleves was the cause of disfension between those who pretended to his succession: the principal of which were the marquis of Brandenbourg, the duke de Neufbourg, and Leopold of Austria bishop of Strasbourg. As it seemed probable that the house of Austria would interest itself in this quarrel, and as there was reason to fear that house might from thence take occasion to oppress those whom it should judge proper, the princes and towns entered into a league to maintain the peace of Germany, and folicited the king to favour them in their defign; which he promised to do: and that he might be able to execute this promise, and repress those who might be ob. stinate in their attempts to disturb the publick repose, he made great preparations for war. The remainder of the year 1609, and part of the year following, were employed in these preparations.

The war was already broke out with great violence in Germany: the king's army, one of the most formidable France ever faw, had its rendezvous round Chalons in Champagne. The king, being defirous to leave the queen regent of the kingdom in his absence, had caused her to be crowned at Saint Dennis the 13th of May, had made preparations for her folemn entry into Paris on the 16th of the same month, and was preparing himself to depart after that for Germany, when he was killed on Friday the 14th of May, in one of the publick streets, as he was going to see the preparations which he had directed for the queen's entry. This parricide was committed by Francis Ravaillac a practitioner in the law, who from a fury of madness, the cause of which is unknown to the publick. had long before formed the design of committing it. The Wretch had for some Days watched for an opportunity savourable to his purpose, and continually followed the king. At last an embarrassment in the Street having stopped the king's coach in a part of it where it was very narrow, and his guards not having sollowed him, Ravaillac came up; and, observing when the king looked the other way, he gave three thrusts with a knife, one of which pierced the Vena Cava: and thus this great king was killed in the midst of his most faithful servants.

There were with him in the coach the dukes d'Efpernon and Montbazon, the marshals de Lavardin and de Roquelaure, the marquisses de la Force and de Mirebeau, and Liancourt his master of the horse: when he received the wound, he had his right arm upon the shoulder of the duke de Montbazon, and his lest round the neck of the duke d'Espernon, who sate with him backwards in the coach. What is surprizing, and afterwards gave occasion to surmises disadvantageous to the duke d'Espernon, is, that it was on his side Ravaillac advanced to the coach, and gave the blow, after which he remained like one stupid, and continued to hold the bloody knife in his hand.

One of the gentlemen in ordinary was going to run him through directly with his fword; but the duke d'Espernon prevented him, and cried out that on his life he should not touch him.

LEWIS XIII,

King of France and Navarre.

THE day after the king's death, the parliament being affembled at the Augustins, Lewis XIII, fon and successor of Henry IV, went thither with the queen his mother, and by the mouth of his chancellor

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chancellor declared that princess regent of the kingdom, to have the administration of affairs during his minority. Henry IV left her the mother of fix chil-

dren, three fons and three daughters.

After this the trial of Favaillac was brought on: this wretch was condemned to have his flesh torn off with red hot pincers upon a scaffold in the square of the Greve, to have his right hand burnt off and then to be torn in pieces by four horses. The 17th of October following the king was crowned at Rheims.

The duke de Sully judging, he could not preserve the power he had under the late king, resigned the post of superintendant of the sinances, and the government of the Bastile to the queen, kept the post of grand master of the artillery for his son, and retired to his government of Poiton, without shewing any desire to receive a recompence for the posts which

he had quitted.

In the month of October of the year 1611 died the duke of Orleans second son of France: the title was given to monfieur Gafton de Frante, the king's only brother. Towards the end of this year, the Jesuits having obtained letters patent from the king to open their college of Clermont, the university opposed it; and the affair was determined by the parliament by forbidding this college to be opened. At the same time a book was published, written by cardinal Bellarmin, against the power of kings, which this cardinal maintained was subject to the spiritual power of the pope. This book had been written under the reign of Henry IV; whose power was so formidable, even at Rome, that they had not dared to publish it Whether the death of this prince had freed the authors from all fear, or whether the enemies of the Jesuits were desirous to shew, by publishing this book, written by a Jesuit, what their doctrine was, it was however printed and dispersed throughout France. Lewis Servin, the king's attorney-general in the parliament of Paris, a man extremely zealous for the regal rights of his prince, caused the copies of it to be seized, and complained of it to the parliament,

which ordered them to be burnt; but the pope's nun-

cio prevented the execution of this decree.

The queen's regency did not continue long peaceable: complaints were foon made of the government, the diffipation of the finances, the promotion of unworthy men to the principal employs, and feveral other disorders. Those of the reformed religion asfembled at Rochelle without the king's leave, and made very insolent demands. The prince of Condé, the dukes of Longueville, Mayenne, and Nevers, retired from court, openly shewing their disapprobation of the present government; the queen placed guards in the Louvre about the duke de Vendome, who was fufpected of holding a correspondence with them; but he foon after escaped and went into Bretagne, where he by force seized upon several towns, notwithstanding the resistance of the duke de Montbazon, the king's lieutenant-general in that province.

The prince of Condé armed on his side; and, the discontented lords having also raised troops, they joined him; so that a war would have been kindled throughout all the provinces of the kingdom, had not the duke of Guise by his counsels, persuaded the queen to take all the necessary steps to pacify matters. She sent the duke de Ventadour to the prince of Condé, to propose conditions of peace to him, which he rejected; but she sent again to him to propose others more advantageous; so that at last a peace was agreed on at Saint Meneboult the 15th of May 1614; whereby it was agreed, that the states general should be immediately convoked to reform the disorders of the state.

The queen imagining the king's presence would strengthen the towns and people in their obedience, she caused him to make a tour into Poitou and Bretagne, during which the assembly of the states was convoked at Paris. Upon the king's return from this tour, being then thirteen years of age, he went to the parliament, accompanied by the queen his mother, monsieur his brother, the princes of the blood, and the great lords of the kingdom, and declared himself major: after which, the general assembly of the states was held at Paris in the convent of the Augustines.

In this affembly, the clergy demanded the council of Trent to be received in France, which the two other orders rejected, as being injurious to the authority of the kings in several respects; besides that the resolution which this council had shewn, to establish an equality of rank between our kings and those of Spain, had obliged our ambassadors to make their protestations against whatever should be done therein.

The noblesse demanded a suppression of the venality.

of offices; but this was rejected by the court.

The third estate demanded a solemn act to be passed, whereby it should be declared that the kings, in regard to temporals, and the government of their dominions, were not subject to any power; and that all the subjects of the crown, of what condition or society soever, should acknowledge the truth of this maxim, and be obliged to act agreeable thereto. The clergy, instead of concurring in so just a demand, opposed it, by alledging that, this article being a point of religion and faith, the knowledge of it belonged only to the church: even the cardinal du Perron spoke upon this head in a manner exceeding different from the doctrine which has always been received in France.

The parliament deliberated upon the article proposed by the third estate, and by a decree of the 2d of January 1615 declared it just and necessary for the government of the kingdom. The clergy complained to the king of this action of the parliament; and at their request the king forbad the parliament to proceed any farther upon this action: and thus the states separated without having done any thing that was of fervice to the kingdom. Soon after their separation, the dake d'Espernon having forced the prison of the abby of St. Germain, and having released a soldier from thence, the bailiff of St. Germain made complaint of it to the parliament. The duke d'Espernon at the same time went to the palace, believing his prefence would intimidate the judges, and prevent them from taking cognizance of the affair. Some of the counsellors upon this occasion were treated with a good deal of insolence by some of the duke's retinue.

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The parliament, being insulted in their persons, caused information to be taken of the action: the duke d'Espernon, being alarmed at this procedure, had recourse to the king, who ordered the parliament to discontinue their proceedings in this affair for two days: the parliament obeyed; but at the same time they determined to cease the administration of justice to particular persons, till they should have received satisfaction for this insult upon their body. The king disapproved their resolution; but, nevertheless, he obliged the duke d'Espernon to go to the parliament, and make satisfaction for what had been done.

The government, the power, and the pride of Conchino Conchiny, marshal d' Ancre, was become univerfally odious: Conchiny, was a gentleman of Florence, who had come into France with the queen, and at first had served her in quality of gentleman in ordinary. The queen had about her person a young girl, the daughter of her nurse, named Eleonora Galligai, of whom the was passionately fond: Conching judging that the most certain way to advance his fortune would be to marry this girl, he demanded her in marriage, which was granted; and he was immediately loaded with riches and honours by the queen. entered into the ministry, and was made a marshal of France by the title of the marshal d'Ancre, he having purchased some Lands so called, which had been erected into a marquifate in his favour. He was become so powerful, that he disposed of all things in the kingdom: and, as he omitted no means of enriching himself, he amassed immense treasures, and used his power with so much pride, that he rendered himself odious to all, not excepting even the king, who long diffembled his fentiments, through respect for the queen his mother.

The prince of Condé, the count de Soissons, the dukes of Longueville, Bouillon, and Mayenne, the count de Saint Paul, and many others, having publickly shewed their indignation, by their discourses and manisesto's, at the assembly of the state's not

having

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having been able to remedy the evils which this marshal caused in the kingdom, they assembled at Coucy

to deliberate upon their common interests.

The king by letters patent ordered all the governors of the provinces to refuse entrance to all those who composed this affembly into those places where they commanded; and the 20th of September, his majesty being then upon the road towards the frontiers of the kingdom, to receive the infanta of Spain. whom he had espoused, and to conduct thither madam his fifter, married to the prince of Spain, he published a declaration, importing that the prince of Condé, and all those who assisted him, were guilty of high treason. But this declaration did not deter the prince, and those who were leagued with him, from raising troops, and beginning to commit manifest acts of difobedience, by feizing upon the king's revenues and his towns in feveral of the provinces. Those of the reformed religion armed also in several places, and acknowledged the duke of Roban for their chief.

In the mean time the king, being arived at Bourdeaux, there waited the arrival of the queen his confort, and charged the duke of Guise to conduct his
fifter to the frontiers of Spain, and there receive the
infanta. The exchange of these two princesses was
made between Saint John de Eux and Fontarabie, in
the midst of the river Bidassoa, whereon two pavilions were erected upon boats, in which the ceremony
was performed, towards the end of the month of
November in the year 1615. About the end of this
year died the queen Margaret of Valois, the first

queen of Henry IV.

Disorders and acts of hostility continued in several provinces to the middle of the year 1616, when matters were pacified in appearance by the edict of peace which the king published the 6th of May; after a conference held at Loudun between his ministers, and the discontented princes and lords: but, as these latter accepted the peace only to gain time to prepare for war, they soon began to resume their

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former practices. The queen judging it would be best to endeavour to prevent the impending evil, and believing she could even stifle it at once by securing the person of the prince of Condé, she caused him to be seized, even in the Louvre, by Themines the captain of her guards, who was made a marshal of France in recompence of this action. The populace, looking upon the marshal d'Ancre as the author of this prince's imprisonment, plundered his house, and entirely demolished it.

On the 25th of November, the feals, which had been taken from the chancellor de Sillery, and given to du Vair first president of the parliament of Provence, were again taken from this latter: Mangot secretary of State was made keeper of the seals, and his post was given to John Armand du Plessis de

Richelieu bishop of Lucon.

In the mean time Luynes, the king's confident and favourite, was projecting the destruction of the marshal d'Ancre: Luynes conversed with the king every night by his bedfide, before he went to sleep. The king's apartment was always full of the marshal's spies, who informed him of these secret conversations; but he paid no regard to it, confidering Luynes as incapable of converse upon any other subject than hunting, in which he was very expert; and the king had first taken a liking to him, from finding him more proper to follow and ferve him in his diversion than any other. Nevertheless, the subject of these secret converfations was no other than the ruin of the marshal, who had rendered himself insupportable to the king by his pride, and the authority which he pretended to exercise over his majesty's person and actions. Luynes, perceiving the king's disposition, increased his aversion, by imputing to the marshal the frequent revolts of the princes and lords of the kingdom; which, indeed, was very true: he even intimated to his majesty, that the marshal meditated pernicious designs against the state; and he, at last determined him in a refolution to destroy this dangerous

man, whom it was impossible to deprive of his autho-

rity without taking away his life.

The order for this was given by Luynes, from the king, to Viery captain of the guards; and it was executed the 24th of April 1617. The marshal entering the Louvre, accompanied as usual, by a great number of gentlemen, Viery accosted him, by saying, He arrested him in the king's name: Conchiny stepped back as if to draw his sword; but he at that moment received three pistol-shot, of which he fell down dead upon the bridge: his wife was seized at the same time; and, being tried, she was condemned to be beheaded, which was executed in the square of the Greve. The corps of Conchiny, having been privately interred at St. Germaine l'Auxerrois, was taken up by the populace, who dragged it through the streets, tore it in pieces, and then burnt it.

The duke de Sully says in his memoirs, that the marshal d'Ancre had often told him he was desirous to abandon the government and retire out of the kingdom, with leave of the king and queen, that he might secure his life and fortune, but that his wife would never consent to it; that he had a foreboding of his Missortune: and that he did not believe he could avoid perishing miserably, if he stayed in France. But we are assured by others, that they had often heard him say, that he was resolved to follow and see the event of his sortune. It is possible he might have uttered both these different sentiments at diffe-

rent times.

The duke de Mayenne, the son of him who had been chief of the league, received an account of the death of the marshal d'Ancre at Soissons on the same day it happened. This place was then besieged by the count d'Auvergne, to whom the king, after having taken him out of prison, had given the command of his army; and the duke de Mayenne, being leagued with the malecontents defended it. As soon as he was informed of the death of the marshal d'Ancre, he sent the keys of the city to the king by the count de la Suze, protesting that it was not against

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his majesty, but against the marshal, that he had taken arms: and, the other princes and lords having made the same protestation (among others the dukes of Vendome, Longueville, and Nevers) they repaired to court.

It is not known whether the king's order in regard to the marshal d'Ancre was only to seize him, and not to kill him but in case of resistance, or whether his majesty absolutely commanded him to be killed; but however this might be, it was for this action that the king first began to have the title given him of Just. Vitry in recompence was honoured with the dignity of marshal of France, vacant by the death of Conchiny. After this the king declared to the queen his mother, that he was refolved to govern the kingdom himself without the interposition of any one; and that he had given orders for all things to be in readiness for her intended journey to Blois: it is not known whether he intimated to her his defire that she should go thither, or whether she had herself taken this resolution.

At the beginning of the year 1618, the duke d'Espernon, who was extremely attached to the interests of the queen mother, secretly repaired to her at Blois, and conducted her to Angoulesme. This princess chagrined at the injuries she pretended she had received, was wrought upon in such a manner by the cardinal de la Rochfaucault, the bishop of Lucon, and father de Berulle, who were afterwards cardinals, that the became reconciled to the king, and at last received the castles of Angers and Chinon, which he offered her in exchange for the government of Normandy, which she resigned, The agreement was made in the month of Fune 1619. The king, to fatisfy the duke d'Espernon in regard to the abolition which he defired, for having caused the queen to leave Blois, and conducting her to Angoulesme, granted his letters patent, whereby he declared, that nothing which had been done upon this occasion should be imputed as a crime to any one. After this the queen went to her new government of Angers, where she was received with great magnificence and demonstrations of affection by the nobility and gentry of that province. In the month of October following, the prince of Condé was taken by the king out of the wood of Vincennes, to which he had been removed

from the Bastile, and was set at liberty.

The favour of Luynes increased daily: the lands of Maille, which he had purchased near Tours, were erected by the king into a ducal peerage, under the title of the dutchy of Luynes. The authority of this new favourite did not appear more supportable to the princes and great men, than that of the marshal a Ancre; at least it served them as a pretence to raise new disturbances, and unite themselves to the interests of the queen mother, who omitted nothing that might engage them in her party.

The queen, finding herself no longer able to resist, fued for peace, which was granted to her, and to all those who had taken arms in her favour. The king for this purpose granted his letters patent, wherein he declared, that he acknowledged the queen his mother innocent of every thing that had been done and attempted in this last war, and that all those who had

been concerned in it were also blameless.

After this the king departed for Bearn, to subject those of that principality, who had long resisted his orders. His design was to get his edict for the reestablishment of the Catholick religion in their country, and the restitution of the possessions of the ecclesiasticks, confirmed in the council of Paw, and to get the rights of the clergy restored to them immediately. The king upon this occasion erected the sovereign council of Paw into a parliament, and united Navarre and Bearn to the crown of France. After this he returned to Paris, leaving Aubry counfellor of state at Paw, to see that his orders were put in execution.

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Those of the reformed religion being alarmed by what the king had done in Bearn, or, rather, making this a pretence to revolt, they assembled at Rochelle the 25th of December, notwithstanding the king's commands

commands to the contrary. This affembly, forming itself into a kind of sovereign community, granted commissions for raising soldiers, and published several ordinances fealed with a feal, whereon was engraved a woman, representing religion, supported by a cross, holding a book, which meant the Evangelists, trampling under her feet a skeleton, by which they pretended to represent the church of Rome, and holding in her hand a bridle. In a short time Bearn, Languedoc, and Vivaria were in arms : the duke de Luynes from hence took occasion to represent to the king, that his fervice required some experienced general to be invested with the post of constable, which had long been vacant; and he at the same time pointed out the marshal de Lesdiguieres as the person who without dispute the best deserved it.

The duke de Luynes did not dare to ask this post for himself, because he very well knew his merit was not such as ought to incline the king to bestow that post upon him, which his majesty had resolved to suppress. but he rightly judged, that, if the marshal de Lesdiguieres, who was near eighty years of age, was once invested with it, it would then be easy for him to obtain it after the death of this old man.

The king, complying with his favourite's defire, caused a patent to be made out of the post of constable for the marshal de Lesdiguieres, and sent it him by Bullion counsellor of state, who, when he presented it to him, said, his majesty hoped that in accepting this post he would return to the Catholick religion. The marshal without saying a word about religion, in answer alledged many reasons to convince the king, that he was no longer able to discharge the duty of this post; and he at last persuaded him to give it to the duke de Luynes.

In the mean time those of the reformed religion made themselves masters of the towns wherever they could, and seized the king's revenues in all those places where they happened to be the strongest. The assembly of Rochelle, carrying the revolt to the highest point of insolence that was possible, published.

a regulation, by which all France was divided into eight circles or departments, in each of which a general chief was established, to command all those of the reformed religion. The principal of these were the duke of Bouillon (to whom the assembly gave the general command of the armies throughout the kingdom) the duke de la Tremouille, Rhoan, and Les diguieres.

The king, hastening to the place where the danger appeared greatest, went into Xaintonge, and there besieged Saint John d'Angely, a very strong place; and, notwithstanding the vigorous resistance made by Soubize, who defended the place with a strong garrison, he forced it to surrender; after which he demolished all its fortifications. Soubize, throwing himself at the king's feet, implored his pardon for what he had done, and promised never more to bear arms against his majesty; but he did not keep his word.

The cardinal de Guise, died during this siege, of a continual sever, which he caught by fatiguing himself too much at the taking of a part of the town which was carried by assault. This cardinal upon all occasions appeared in the thickest of the engagement, and gave proofs of a courage and valour, which were in a manner natural to those of his house, but which were by most people blamed in him, because they so ill became the ecclesiastical profession, which he had embraced.

After this siege the king went into Guyenne and Gascogne, where he subjected several places; among others, Bergerac, Saint-Foy, and Clerac. During the siege of this last place, du Vair the keeper of the seals died: he was a man of great merit: the marchioness d'Ancre had deprived him of them, to give them to Mangot; but six months after they were restored to du Vair, who kept them to the time of his death.

Guyenne having been brought to its duty by force of arms, the king passed into Languedoc, where he besieged Montauban, a strong place, wherein those of the reformed religion had placed a strong and nume-

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rous garrison. This siege was long and fatal to the king's troops: the taking of the suburbs only lost many, but the taking of some forts and half moons lost still more: great numbers perished in divers assaults; and, after all, the sirm resolution of the besieged, their resistance, and the distempers which broke out in the king's army, obliged his majesty to

raise the fiege.

The blame of this bad success was imputed to the incapacity and inexperience of the constable: his enemies spoke of it in a manner highly disadvantageous to him; which so offended him, that father Arnoux the king's confessor selt the effects of it. This Jesuit was in such great credit, that his majesty communicated to him all his designs, gave ear to his advice, and often sollowed it in his enterprizes: besides which, he entirely gave up to him the disposal of the

greatest part of the benefices,

The constable reposed a particular considence in the abbé Rucelay an Italian; who, being irritated against father Arnoux, because he had not named him to his majesty to succeed in the archbishoprick of Sens, endeavoured to disturb the harmony, which subsisted between the constable and this Jesuit; wherein he succeeded so well, that, having given the constable to understand that father Arnoux spoke ill of his conduct in the siege of Montauban, he persuaded him to endeavour to get him removed from court: the constable accordingly proposed this to the king who consented to it, and ordered this Jesuit to retire.

The fiege of Montauban was succeeded by that of Monfleur, a very strong place, the taking of which cost the king a great number of men, His majesty, being incensed by the long resistance which this place made, resused to grant the garrison and inhabitants any other terms than barely their lives: the plunder of the town he gave to his soldiers; after which he caused it to be burnt and entirely ruined, or at least he permitted his soldiers to do this. Towards the end of this siege the constable fell sick and died:

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and, though the king had appeared to love him extremely, he was but little affected by his death. He still continued some time to bestow his favours upon the dukes de Luxembourg and de Chaulnes, brothers to the late duke. The seals, which the constable had possessed fince the death of du Vair, were given to du Vic; and the marshal de Lesdiguieres, after having abjured the reformed religion, was honoured with the post of constable.

The king's return to Paris emboldened those of this religion to attempt new enterprizes and to commit great ravages in Poiton, Guyenne, and Languedoc; which determined the king to go again into these provinces. He set out in the month of May 1622; and after several engagements, which seemed to have entirely subdued the rebels, he took Montpelier, subjected all Guyenne, and forced the duke de Roban to beg pardon, and implore his forgiveness, which he

obtained. After these glorious exploits, the king visited Provence; where he determined to fee the city of Avignon, which he entered as fovereign, receiving the homage of all the orders, and exercifing all the acts of fovereignty. During his stay here, the government of the city was regulated and administered by his grand provoft: the keys of the prisons were put into the hands of the keeper of the feals: prisoners were released, and letters of pardon and remission were granted to some of the criminals detained therein : others his majesty directed to be tried by his officers, and caused their sentence to be executed: he nominated the canons in the cathedral church, which happened to be vacant during his stay. He went afterwards to Grenoble, and from thence to Lyons in the month of November. It was in this city that Armand-John du Plessis de Richelieu bishop of Lucon received the cap of cardinal, which the king had asked for him; at the same time his majesty made him his prime minister of state, and from thenceforward began to repose the care of the government entirely upon him.

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As foon as the king was returned to Paris, those of the reformed religion began to excite new disturbances, throughout all the provinces, with less violence, indeed, than before, but yet in a manner which tended to open rebellion: part of their proceedings were winked at; they were checked in some, and in others their demands were granted; and thus passed the year 1622, 1623, 1624. But, their insolence increasing daily, the king waited only for the conclusion of the war of Valtiline to employ his forces against them, and reduce them to such a state that they should be no longer able to act con-

trary to that obedience which was their duty.

Valtiline is a valley subject to the republick of the Grisons. The Valtilineans being Catholicks, and the Grisons being become Protestants, the former pretended they were molested in the exercise of their religion by the governors and magistrates sent them by the Grisons; so that, revolting against them, they on a day appointed, put the governors, magistrates, and all those of the reformed religion to death, and put themselves under the protection of the government of Milan: this happened in the year 1620. The Grifons, being the allies of France, had recourse to the king, and defired him to interpose his authority and forces, to put them again in possession of a country which belonged to them. The king, taking them under his protection, sent Bassompiere ambassador to the king of Spain, to negotiate this affair, and put an end to it without war. It was agreed that Valtiline should be deposited in the pope's hands, who should place garrisons in all the towns, and should continue master of it till the disterence between the Valtilineans and the Grifons their lords should be accommodated, and provision made for the security of religion; but the pope being inclined to favour Spain to the prejudice of France, fent as governor into that country a man attached to the interests of Spain, and filled the strong places in it, which were very numerous, with garrisons composed of soldiers mostly subject to the king of Spain. It was the king's interest

to have this country possessed by his allies, that he might be able to make use of it as a passage into

Italy.

The king of Spain's interest was to deprive the king of this passage, and to have it in his power, either for the passage of troops from Germany into Italy, or from Italy into Germany, according as the interests of the house of Austria might require.

The king therefore, being solicited by the Savitzers, by the Grisons, and by his own particular interest, in the year 1624 sent troops into Valliline under the command of the marquis de Cauvres chief of the house of Etree, on whom he conferred the title of his lieutenant general, and his ambaffador extraordinary to the Switzers and their allies, that with the aid of the Grifons, he might retake all the towns and forts of which they had been deprived; which this general gloriously performed, to the great honour of his mafter and himfelf; and by his great actions merited the being made a marshal of France. This war, wherein Spain, Italy, and Germany were concerned, lasted two years, and was ended by a treaty, whereby it was agreed that the forts of Valtiline which remained (for the marquis de Cœuvres had demolished part of them) should be deposited in the pope's hands, till the means were agreed upon for the preservation of the Catholick religion in the country, and that then they should be demolished; that the Grisons should retake possession of this country; but that they should place no governors nor magistrates therein but such as should be agreeable to the Valtilineans; and that the passage through this Valley should be free both to the French and Spani-This treaty was concluded in the year 1626.

The dukes of Rhoan and Soubize, forgetting what they had promised the king, put themselves at the head of those of the reformed religion, and commenced the war; the former in Languedoc, and the latter by commanding the fleet of the Rochellers. The success of this war was for some time various; but at last Soubize was defeated by sea in several en-

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gagements by Thoiras, who commanded the king's ships. The duke of Rohan, and those who commanded under him, were also defeated in divers places by the marshals de Montmorency and de Themines; so that those of the reformed religion, finding themselves no longer able to resist the king's forces, sued for peace, and made great protestations to be more submissive for the suture: a peace was accordingly granted them

by an edict published by the king.

It was at this time that pope Urban VIII fent cardinal Barbarini as his legate into France, to bring about an accommodation which might put an end to the war in Valtiline. He was received in Paris with the fame magnificence as the king himself would have been in a folemn entry. He required the bishops not to appear before him in the habit which they usually wore in ceremonies, pretending they ought not to have rhe mark of their dignity in his presence, because that of the pope, whom he reprefented, effaced all others; but the custom being contrary to this pretention, his demand was not complied. The proposals which he made touching the affair of Valtiline not appearing confishent with the king's honour and dignity, no regard was paid to them; and the peace was not concluded till the year following.

On the 11th of May 1625, the duke de Chewreuse, as proxy for Charles I, king of Great-Britain, espoused Henrietta-Maria of France, the king's sister, in the church of Notre Dame at Paris. The ceremony was performed by the cardinal de la Rochfaucault, though the archbishop of Paris pretended that it was his right to officiate in his own church; but the king decided in favour of the cardinal upon account of his rank as grand almoner of France. On the 2d of June the duke of Buckingham, ambassador extraordinary from the king of Great Britain, set out from Paris with this princess to conduct her into

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The king was desirous that monsieur his brother should espouse Mary of Bourbon Montpensier, princess Vol. II. Q

of the blood and the fole heires to the possessions of that house; but this prince resused to consent to the marriage, considering it only as an expedient which cardinal de Richelieu was desirous to use to prevent his rendering himself considerable, and acquire support out of the kingdom by an alliance with some foreign princes. The marshal d'Ornano governor of monsieur, and the count de Chalais, of the house of Tallerand, master of the wardrobe to the king, who had the greatest inusience over monsieur, were suspected of having inspired him with these sentiments, and consirmed him in his hatred of cardinal Richelieu.

This minister caused the marshal to be seized first at Fontainbleau, and from thence conducted to Vincennes. Monsieur openly shewed his resentment of this injury, but in vain. He reproached the chancellor d' Aligre with having advised the detention of the marshal; but d'Aligre denied this, and affirmed that he had been of a contrary opinion; which declaration fo displeased the cardinal, that he caused the feals to be taken from him; which were given to Marillac superintendant of the finances and the finances to the marquis d'Effiat. The chancellor being thus difgraced in the year 1626, retired to his house of la Riviere where he spent the remainder of his life. He had received the feals at the beginning of the year 1624, and had been made chancellor after the death of Sillery towards the end of the same year.

Thus the court changed its face at the will of the minister. At the same time when the seals were taken from Sillery to be given to d'Aligre, Puisseux was dismissed, and his place of secretary of state given to Beauclerc. Some months after the king went to Nantes, where at last monsieur did espouse madamoiselle de Montpensier; upon which occasion the dutchess of Orleans and Chartres, and the county of Blois, were given to him as an appennage.

The king having caused Chalais to be seized, he erected a chamber, composed of some officers of the parliament of Rennes and some masters of requests, before whom he was tried. The keeper of the seals presided

presided in passing sentence, by whom he was condemned to be beheaded, as being guilty and convicted of the crime of high treason, in having induced monsieur to form a party in the state against the king, and by having himself served in the execution of this design: this sentence was executed at Nantes the 19th of August 1626. The cardinal de Richelieu's intention was to have the marshal d'Ornano brought also to his trial upon the same account; but he died at Vincennes, before the king's return to Paris, not without suspicion of poison.

In the month of September following Francis de Bonne, duke de Lesdiguieres, and constable of France, died in Dauphine: by his courage and prudence he had gained the reputation of being one of the greatest generals of his time. He died with the glory of having always remained faithful to the king, without engaging in the factions of the discontented princes, or in the continual revolts of those in the reformed religion, which religion he professed almost all his life, being converted only a short time before he was

honoured with the post of constable.

After his death the king by an edict suppressed this great post, as also that of admiral of France, vacant by the dismission of Henry duke de Montmorency marshal of France, son of the constable of the same name. The authority and business of this post were given to cardinal de Richelieu, under the title of grand master, chief and superintendant-general of the na-

vigation and commerce of France.

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The same year the parliament condemned, and caused to be burnt by the common executioner, a book written by Anthony Santarel, a Jesuit, touching the power of the pope, to whom he attributed a power to depose kings and free their subjects from their oath of sidelity; and at the same time the court defired to know of the Jesuits whether they approved the doctrine contained in this book, and whether it was that of their society? They came to the number of seven, and protested that they taught a doctrine quite contrary

pope and that of kings.

In the mean time affairs in England were disposed to a rupture with France. Soubize, who was there used his utmost efforts to engage king Charles in the interests of those of the reformed religion, and even made him conceive suspicions of all the officers, as well ecclefiafticks as others, which the queen had brought from France, and had kept about her own person, agreeable to what had been stipulated in the marriage-contract between the king her brother and the king of Great Britain; which latter, confidering these persons as dangerous in his kingdom, upon account of the Catholic religion, which they professed (for which very reason the queen had demanded them) fent them all back into France, not excepting even the women who were most immediately about the queen's person. This happened about the end of the month of July 1626.

The king, being offended at this injury done to the queen his fifter, fent the marshal de Bassompierre as his ambassador extraordinary to the king of Great Britain, to make complaints of it; but he received not the least satisfaction; and, the affair causing a difference between the French and English, they began to stop and seize each others ships and merchandize.

The duke of Buckingbam, who possessed the favour of the king his master, and who imagined that a great enterprize, of which he should himself be the chief, was necessary for him to preserve it, caused the king and council of England to resolve upon a declaration of war against France. Soubize and Saint Blancart, who were in England to take care of the interests of those of the reformed religion, persuaded the duke that, the English being savoured and assisted by so considerable a party as theirs was, and having such a town as Rochelle at their devotion, it would be easy for them to make great conquests in Guyenne.

The duke of Buckingham in effect fet fail with a fleet of 150 vessels, with design to begin his expedition by surprizing the isles of Re and Oleron, which

were near Rochelle. He at the same time published a manifesto which was dispersed in France and other kingdoms, wherein it was declared, that the king of France not performing what he had promised his subjects of the reformed religion, when he granted them peace at the request of the king of Great Britain, but on the contrary suffering the papists to oppress them, his Britannick majesty therefore sent his army into France to restore the liberty of the reformed churches, and to demolish Fort Lewis, which menaced Rochelle.

The king, after having fent the duke d' Angoulesme, formerly called count d'Auvergne, to put himself at the head of his troops, and oppose the enemy, set out himself to go where his presence might be necessary; but on the first day of his departure he fell

fick, and was forced to ftop at Villeroy.

The duke d' Augoulesme being arrived before Rochelle, and having in vain endeavoured to persuade the Rochellers to pay that obedience to the king which was their duty, he invested it by land, and commenced the siege; soon after which the duke of Orleans arrived, and took the command of the army in quality of general, agreeable to a commission which he had received from the king, and the duke d' Angoulesme served under him in quality of lieutenant-general. About this time the dutchess of Orleans, died in child bed, after having brought into the world a Princess, which was madamoiselle de Montpensier.

The king being desirous above all things to abolish the custom of duels in his kingdom, had prohibited them on very severe penalties; and they were become less frequent, when Bouteville, of the house of Montmorency, who had rendered himself samous by several combats of this nature, in which he had engaged in contempt of the king's authority, and for which he kept out of the kingdom, having been out-lawed and condemned to death, came to Paris to sight the marquis de Beuvron and two others; they fought in the Place Royale, and the marquis de Busy a Ambeise was there killed; whereupon the others

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fecure themselves against the rigour of the laws; but Bouteville and his second the count de Chapelle, were seized in Picardie, and brought to Paris, where they were condemned to be beheaded by an arret of par-

liament passed the 21st of June.

On the 22d of July the English fleet, commanded by the duke of Buckingham, cast anchor in the road of the isle of Re: Thoiras, who commanded the king's troops there, came out of the fort of Saint Martin at the head of about 11000 men, to prevent them from making a descent in the island. An engagement ensured, which was very bloody: Saint Blancart, who with Soubize had the most contributed to the coming of the English, was killed by the first discharge, but notwithstanding the vigorous resistance made by Thoiras, the English troops made their descent, repulsed and drove our troops into the fort, and besieged it.

The king, being arrived before Rochelle on the 18th of October, resolved to continue the siege, and at the same time to succour the isle of Re: and orders being given for this fuccour, he gave the command of the troops destined for it to the marshal de-Schomberg, who successfully made his descent, attacked the enemy, put them into confusion, and made fuch a great flaughter among them, that but very few of them regained their vessels. The English, being thus driven out of the isle of Re, had no longer courage to attempt other descents in any part of his majesty's dominions, nor to succour Rochelle; the entrance of whose port was secured against them by the most celebrated boom that is mentioned in all history, fince that which Alexander the Great caused to be placed before the city of Tyre.

Rochelle is fituated at the extremity of a little gulph or canal, which is formed by the sea. Cardinal Richelieu, judging that it might always be supplied with troops and ammunition so long as the entrance of the port should continue free to the enemy, and that consequently it would be impregnable, resolved to block up the entrance by a boom, of

which

which he had already conceived the design. He employed in the execution of it a celebrated Italian engineer named Pompey Targon, and an able mason of Paris named John Tariau: these two men contrived admirable machines, and executed all their designs with such success, that none of their works failed producing the effects proposed by them. The work was begun in a part where the entrance was 740 fathoms abroad, at such a distance from the town as was rather within cannon-shot, yet such that the besieged could not take aim at the place but by guess.

The king, feeling some inconvenience from the air of the sea, was advised by his physicians to change it for some time for that of Paris. He quitted the camp before Rochelle in the month of March 1628, and left the command of the army and the conduct of every thing to cardinal Richelieu, under the title of general; the duke d'Angoulesme and the marshals de Bassompierre and de Schomberg serving under him as lieutenant-generals: but he returned thither in the month of April following, upon advice sent him by the cardinal that the king of England was

equipping a fleet for the relief of Rochelle.

Letters were at the fame time feized, by which it was discovered, that, the Rochellers having offered the king of Great Britain to renounce the French dominion and fubmit themselves to him, provided he would powerfully affift them, this prince had accepted their offers, and had promised them great succours: in effect, the English fleet under the command of Robert Bertie earl of Lindsey, appeared before Rochelle on the 11th of May: the cardinal made all the proper dispositions to oppose them: but they did not think fit to attempt any thing; and after having continued about fifteen days in fight of Rochelle, but out of reach of the king's cannon, they retired, which caused such a great consternation among the Rochellers, that at the beginning of September they fent deputies to the Cardinal to treat about the furrender of their town: and a treaty would have been concluded immediately, had not two messengers sent express

express from England affured them that a powerful fleet was preparing to fuccour them under the command of the duke of Buckingham, who was defirous to regain his honour, which he had loft at the defeat of the isle of Re. But, this duke being afterwards affaffinated by Felton, the command of the fleet was given to lord Willoughby, who, being arrived on the 28th of September within fight of Rochelle, did not dare to make any attempt, concluding it would be impossible at once to engage the king's fleet and force the mole; so that he also retired, leaving the Rochellers destitute of all hopes of relief. They were reduced to the last extremity: all things failed them, but more especially provisions, they not having any thing left that is usually eatable; their hunger compelled them to devour even the leather harness of coach horses, and other things of that nature; so that, no longer having any resource, they implored the king's clemency, who pardoned their revolt, and left them a confiderable part of their privileges. king returned to Paris, and left de Vignoles campmafter of his armies at Rochelle with a strong garrison, to demolish all its fortifications, which was executed accordingly.

In the mean time the duke de Roban, continuing his rebellion, contrary to the promifes which he had made the king, was at the head of about 5000 men, with which he ravaged Languedoc and Guyenne. The parliament of Tholouse had passed an arret against him, whereby he was condemned to be torn in pieces by horses, whenever he should be taken, his possessions confiscated, and his posterity declared ignoble: but, this arret having only irritated him, he had rendered himself master of many towns: whereupon the king conferred the command of his armies upon the prince of Conde, appointing him to oppose the enterprizes of this duke, and commanding the dukes of Montmorency and d'Espernon to act under the orders of this prince in subjecting to his majesty such towns as were in possession of those of the reformed religion; fo that the war was profecuted with great vigour in thefe two provinces, with various success on both sides.

The fiege of Rochelle, and the almost universal revolt of those of the resormed religion, had caused the enemies of France to believe that the king, being sufficiently employed within his own dominions, was not in a condition to undertake any thing out of them: and therefore the king of Spain and the duke of Savoy leagued together, with design to deprive the duke of Mantua of Montferrat. This dutchy is a stef of the empire, and it was under the tile of marquisate, as well as that of Mantua, when the emperor Charles V erected both of them into dutchies in favour of Frederick II of Gonzagua, who espoused Margaret Palealagus, and had Montferrat with her.

Vincent II duke of Mantua and Montferrat, son of Lewis de Gonzagua, and grand-son of this Frederick II, in whose person Montferrat had come into his house by marriage, was the issue of his father Lewis and a princess of the house of Cleves, who brought him the dutchies of Nevers and Rhetel: and besides these two dutchies, he possessed those of Mayenne and Esguillon, and the principality of Pont & Arche, which contains the town of Charleville. This prince dying without children, Charles de Gonzagua duke of Newers, his nearest relation and lawful heir, went to take possession of his succession, and was received in Mantua in quality of duke by all the orders of that little state, who took the oath of sidelity to him.

The duke of Guastalla, of the house of Gonzagua, but of a more distant branch, disputed his right to the state of Mantua; and the duke of Savoy on frivolous pretences disputed his right to Montserrat, took up arms, and made himself master of several towns in this dutchy.

Gonzales de Cordova, governor of Milan proposed to the duke of Mantua the sequestration of Montferrat in the hands of the king of Spain, till the difference between him and the duke of Savoy should be adjusted. But, the duke of Mantua having rejected

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this proposal, Gonzales entered Montferrat with an

army, and befieged Cazal.

At the same time the emperor, favouring the Spaniards' design, pretended to be offended with the duke of Mantua for having sent his son to him, instead of coming himself, to demand the investiture of the dutchy of Milan; and on this pretence he prepared to seize the dutchy of Mantua, while the king of Spain and the duke of Savoy were employed in the

taking of Montferrat.

The king was at the fiege of Rochelle, when the duke of Mantua, being attacked on all fides, begged his protection. Nothing more could then be done for him than to give him leave to raife forces in France: but, after the taking of Rochelle, the king no longer thought of any thing but succouring the prince who was his ally and his vassal: for this purpose he caused an army of 22000 foot and 3000 horse to march on that side, and set out to put himself at the head of them in the month of February 1629. The duke of Savoy having resused him a passage, he forced the pass of Suza, and even made himself master of the town and castle.

The duke, being no longer able to resist the king's arms, and searing, with reason, lest he should attack his own territories, by the way, sued for peace, and concluded a treaty, whereby he promised to grant the king a free passage through his territories into Montserrat, whenever his majesty should please to furnish his troops with provisions upon their paying for them, and to restore to the duke of Mantua all that he had taken from him in Montserrat, except the town of Trin, and some others specified, which the duke of Savoy was to hold, in lieu of 15000 crowns due to him upon Montserrat.

Gonzales, finding himself unable to resist the king entered into a treaty, and promised, on the part of the king of Spain, to raise the siege of Cazal, and cause the emperor to give the duke of Mantua the investiture which he had refused him, and prevail on him no longer to disturb this prince in the possession of

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Suza

his territories. This treaty was ratified by the king of Spain; Gonzales raised the siege of Cazal, the king placed a French garrison in it, under the command of Thoiras, and kept the town and citadel of Suza (the government of which he gave to the marshal de Crequy) as an hostage for the duke of Savoy's sidelity, agreeable to the conditions of the treaty.

In the mean time the duke de Roban had entered into a treaty with the king of Spain, and had obliged himself to recommence the war, and continue it, in consideration of the money with which his Catholick majesty obliged himself to surnish him: he caused those of the reformed religion to rise throughout almost all the provinces, and especially in lower Languedoc, Dauphine, and Vivarez.

The king, having repassed the Alps with his army, resolved to reduce the rebels, and besiege the town of Privas in the Vivarez, which had revolted the first:

at this fiege the marquis d'Uxelles was killed.

After the taking of *Privas*, the king caused other places to be besieged; which were also taken, some by assault, others by capitulation: those of the reformed religion on their side also gained advantages, which kept up their courage: but at last the war was concluded by a peace, which the king granted them by an edict published at *Nismes* in the month of July 1629; after which his majesty returned to *Paris*, and ratisfied the peace and renewal of alliance with *England*. The cardinal de Richelieu stayed some time longer in Languedoc, to give orders for the demolition of the fortifications of several places, and, among others, of Montauban.

About this time died cardinal de Berulle, institutor of the society of the oratory, who not having been in the interests of cardinal de Richlieu, but, on the contrary, having secretly endeavoured to prejudice him in the opinion of the queen mother, it was publickly reported, perhaps by the cardinal's enemies,

that he had caused him to be poisoned.

The troubles of France having caused the duke of Savey to imagine that he might break the treaty of

Suza with impunity, and take the opportunity of the revolt of those of the reformed religion to seize upon Montferrat, he leagued with the emperor and the king of Spain for the execution of this design; and the marquis de Spinola entered this dutchy with the Spanish Troops, and again besieged Cazal: at the same time also Cotalta, general of the emperor's

troops befieged Mantua.

The king, having given peace to those of the reformed religion, commanded the marshal de la Force to go immediately into Italy with fuch troops as were then ready to march, for the relief of the duke of Mantua, while the cardinal de Richelieu should be making preparations to go thither with more powerful forces. The king was defirous of going thither also: but it was judged more adviseable that he should continue in the kingdom, to prevent by his presence the enterprizes which might be made by his brother the duke of Orleans, who had retired into Lorraine, upon the king's having refused to give him leave to espouse the princess Mary daughter of the duke of Mantua, whom he loved. The cardinal, having affembled forces to the number of twentyfour or twenty five thousand men, passed the Alts, at the beginning of the year 1630, at the head of this army. He commanded it in quality of general, and had under him, as lieutenant-generals, the marthals de Crequy, de la Force, and de Schomberg.

It was believed that the cardinal defired to command this army, that he might be able to march as far as Rome; when the pope, being in a declining flate of health, might die, and he oblige the cardinals, through fear of his forces, to chuse him pope. But, however this might be, he passed the Alps; and having discovered that the duke of Savor was leagued with the emperor and the king of Spain, and that this alliance was to oppose the king's designs, he turned his arms against him, beseged Pignerol, and took

it at the beginning of April.

In the mean time, the king having recalled the duke of Orleans, and having farisfied his discontent,

by increasing his appenage with the donation of the dutchy of Valois, he entered with other forces into Savoy, the greatest part of which he subjected; but the bad state of his health obliged him to return to

Lyons, where he was very dangerously ill.

In the mean time the army in Piedmont, commanded by the marshal de la Force, in the absence of the cardinal, who was returned to Lyons, took the city of Salucio the 21st of August. Five days after died Charles-Emanuel duke of Savoy, aged fixty-eight years: he had shewn great courage in the wars which he had carried on against Henry IV and Lewis XIII, though he had always been unfortunate in them: he was succeeded by his eldest son Victor-Amadeus, prince of Piedmont, who had espoused the king's fister. The city of Mantua was surprized in the night by Cotaltor, and, the duke having retired into the citadel with the marshal d'Etrees, was forced to surrender a few days after.

During all these acts of hostility, the negotiations of peace were not interrupted: Julio Mazarin, an Italian gentleman, sent by his holiness to negotiate with the ministers of the princes who were in arms, by his care and continual journies between the generals of the armies of the two parties who had power to treat, prevailed so far, that at last he concluded a truce between them, from the 4th of September to the 15th of October, during which the marquis Spinola

died.

Mazarin constantly continued his negotiations for the peace; but, the Spaniards refusing to accept the reasonable terms which were proposed to them by the king's ministers, acts of hostility were renewed as soon as the truce was expired. Our army marched towards Cazal; and the enemy, quitting their interenchments, seemed disposed to come to an engagement with the French troops, who were come to attack them; when Mazarin, having persuaded the chiefs of the Spanish army that the conditions which had been proposed to them were just, and that it was more for the king of Spain's interest to accept them,

than to hazard the being defeated by an army which had made conquests, appeared with his hat in his hand between the two armies, who were upon the point of making the attack; and, advancing towards the French, cried aloud, that he brought peace upon the terms which they had themselves proposed. It was with great difficulty that the ardour of the officers and foldiers, who breathed nothing but battle, was restrained: fome of them gave Mazarin injurious language, and even offered to fire upon him; but the generals, being fully fatisfied of the truth of what he faid, caused the army to halt; and, the generals of the enemy's army being come up, a treaty was concluded whereby the Imperialists and Spaniards promifed to restore to the duke of Mantua all the towns which they had taken from him, to leave him in the peaceable possession of the Mantuan and Montferrat, and to withdraw all their troops from these two dutchies; in confideration of which, the French also promised to retire from thence, and also out of Piedmont: thus a battle was prevented, which might perhaps have proved fatal to both parties, and which would not have gained the king any thing more than was given him by this treaty. But, as it was not fufficiently authentick, and as it was more likely to fuspend the war than conclude it, Mazarin, continuing his offers on both fides, under the authority of Pancirolli the pope's nuncio, laboured fo successfully, that he brought about a conference at Querasque, between the ministers of the emperor, the marshal de Thoiras, and Servien secretary of state, who concluded a treaty of peace, wherein the duke of Savoy was included. The principal articles were the same with those which had been before agreed on before Cazal; besides which it contained the king's restitution to the duke of Savoy of all that he had taken from him. This treaty was concluded the 6th of April 1631. In the same month of the year following, the duke of Savoy, having entered into a closer alliance with the king, gave up to him the city of Pignerol with its dependencies. In

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In the mean time the queen mother was so incensed against the cardinal, whose authority had entirely destroyed hers, that she told the king she would no longer assist in his council, if the cardinal continued to enter it: all the other means which she had used to ruin him having failed, it provoked her to this extremity. Her hatred against this minister was increased and supported by the marshal de Marillac, and his brother the keeper of the seals, by father Chanteloupe priest of the oratory, the cardinal de Berulle, the duke de Belle Garde, and the marshal de Bassompierre.

The cardinal, who was informed of all their defigns and all their proceedings, took fuch measures, that they wrought their own ruin. Cardinal de Berulle died. The Marillacs were difgraced towards the end of the preceding year; the feals, taken from one of them, were given to Charles de l'Aubespine de Chateauneuf; and the marshal, being seized and imprisoned, was accused of several crimes. and condemned to death, as we shall see: and, as to the others they were punished, either by being banished from court, or by being deprived of their places or other possessions. It is said, that the cardinal, having been informed of the opinions which each of them had proposed, in a conference which they had had at Lyons during the king's dangerous illness (wherein it had been deliberated, what they should do with him, when they should have deprived him of his majesty's favour) caused the same punishment to be inflicted upon each of them, which they had deftined for him.

The queen having carried her refentment fo far, the king at last caused her to be told that it was his desire she should retire to her seat at Moulins; which so incensed this princess, and so highly offended monsieur, that he lest the court, after having declared to the cardinal that he would espouse the interests of the queen his mother against him, and that he would take vengeance for the injury which had been done her. The same day the king made the cardinal a wist in his own house, and assured him that he would always

always love him, and would protect him against all his enemies; and, to give a fresh proof of his affection, he erected the lands of Richelieu into a ducal

peerage.

Monfieur retired into Lorraine, and the queen mother into the Low-Countries, from whence she wrote to the king, and afterwards publickly declared, that the reason of her retiring out of the kingdom was, that she might be secured from the wicked designs of the cardinal, who had proposed to put her to death between four walls.

In the mean time the war was carried on with great violence in Germany, where Gustavus Adolphus, king of Sweden, had made great conquests. prince, having concluded a peace with the king of Poland, turned his arms against the emperor, who had affisted the Poles against the Swedes: and in less than a year he conquered the greatest part of Germany,

and defeated whatever opposed his progress.

He had concluded a treaty with France, whereby he engaged to carry on the war in Germany with an army of forty thousand men; for which purpole, and for the defence of all the princes who were in alliance with France and Sweden, for the re-establishment of the princes, states, and cities of the empire, in the fame condition they were in, before the house of Austria had seized the one, and oppressed the other, the king was to furnish him annually with one million of livres. The king took the necessary precautions and fecurity in this treaty for the prefervation of the Catholick religion.

The duke of Lorraine having fecretly leagued with the emperor against France, the king marched towards his territories with a powerful army to make'a conquest of them, which so intimidated the duke that he came to the king at Metz, made him all kinds of fubmissions, and at last concluded a treaty with him; whereby he relinquished all intelligence, league, or affociation with any prince or state whatsoever not in alliance with France; and the king, on his part, engaged to defend the state and territories of this duke, duke, against whoever should make attempts upon them. This treaty was concluded at Vic in the

month of January 1632.

On the 8th of May in the same year the marshal de Marillac was condemned, by the commissioners whom the king had appointed to try him, to be beheaded, This sentence was executed two days after at Paris in the square of the Greve. He was condemned for the great gains which he had made by the sale of the fortifications, and citadel of Verdun, and by that of the provisions for the troops. Yet it is said, that he had given less cause by his conduct for this condemnation, than any of those who had the like employs at that time. His brother, who had been keeper of the seals, died soon after at Chateaudun, where he was confined.

The marshal d'Etrees, commanding the king's army in Germany, besieged the city of Treves, which the Spaniards occupied with a very strong garrison, having been called into it by the inhabitants, who had put themselves under the protection of Spain, at the same time that the archbishop their sovereign had put himself under that of France. Count d'Isembourg, the king of Spain's lieutenant-general in the Low-Countries, came to the relief of this place; but the marshal d'Etrees, having deseated him, compel-

led the befieged to furrender.

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The duke of Lorraine, who was the most inconstant prince that ever lived, disregarding the treaty
he had concluded with the king, raised troops to favour the designs of monsieur, who marched with
forces towards the frontiers of France; but the king,
having caused his army in Germany to enter Lorraine,
constrained this duke again to have recourse to his
clemency: several places in this dutchy were taken
by the king, who repaired thither to head his army,
and concluded a new treaty with the duke; to secure
the observance of which, the towns of Jamets and
Stenay were given to his majesty: Marsal had before
been given to him for the security of the former
treaty.

Monfieur,

Monsieur, being upon the point of entering the kingdom with some troops which he had drawn from the Low Countries, from Lorraine, and even out France, published a manifesto, dated the 13th of June 1632, wherein he accused the cardinal de Richelieu of a defign to make himself master of the kingdom, declared that his own design was to oppose the dangerous enterprizes of this minister, and exhorted all the French to join him, protesting he would hold all those for enemies who should oppose his good intentions. After this he entered Burgundy, and from thence he went into Languedoc, where the duke de Montmorency, governor of the province, received and joined him, in violation of his duty and sidelity to the king.

The king immediately left Paris, to go himself and oppose the enterprizes of monsieur, and at the same time caused twenty thousand men to march for this expedition; but, before his arrival in the province, the duke de Montmorency, who commanded the troops of monsieur, was defeated near Castlenaudary by the marshal de Schomberg, and taken prisoner, having received several wounds, some of which were

very dangerous.

After this defeat, the king sent to offer a pardon to monsieur his brother, upon condition that he should renounce all confederacies or parties that were contrary to his service; which this prince accepted, and endeavoured to get the duke de Montmorency's pardon included in this agreement; but he could not obtain it, though he used the most pressing solicitations.

The king, being arrived at Thoulouse, on the 22d of October caused this duke to be brought thither, and commanded the parliament of that city to try him: the affair was not doubtful nor difficult to determine; so that his judges unanimously condemned him to be beheaded. The keeper of the seals presided in pronouncing this sentence, which was executed in the court of the hotel de Ville, wherein he was imprisoned; the king having directed that the execution, contrary to what had been decreed in passing

fing sentence, should not be publick. Monsieur, being offended at the king's refusal to grant a pardon to the duke de Montmorency, and pretending that he had given him hopes of it, though he had refused to include him in the treaty of Montpellier, retired into Flanders.

Towards the end of this year, the king of Sweden was killed in the battle of Lutzen or Naumbourg, where his army defeated two armies of the emperor, one commanded by Papinheim, who was also killed, and the other by Walstein: he was thirty-eight years of age: The battle was fought on the 12th of Nowember 1622.

Cardinal de Richelieu being upon his return from Languedoc, where he had been detained by a severe fickness, the king lest Versailles on the 3d of January 1633, to go and meet him at Rochfort, a castle belonging to the duke de Monthazon, ten or twelve

leagues from Paris, near Beauce.

Soon after this minister's arrival at Court, the keeper of the Seals de Chateauneuf was disgraced, and imprisoned in the castle of Angoulesme: the seals were given to Sequier president of parliament. It was believed the disgrace of Chateauneuf proceeded from his having appeared pleased on being informed of the cardinal's sickness and that he was like to die.

The duke of Lorraine, being as little capable to continue in peace with the king as to refift him, again gave him fresh causes to turn his arms against him: one of which was his having armed against the Swedes, who were the allies of France, and attacked with ten thousand men the town of Staguenau, which they possessed in which attack he was deseated by the palatine de Birckenfelds: the other cause was, his having permitted the marriage of the duke of Orleans with his fister Margaret of Lorraine, contrary to the promise which he had made the king to prevent it. His majesty, being resolved to do himself justice for these injuries, entered Lorraine with an army, and besieged Nancy.

The duke, who after his defeat had retired into Germany, fent the cardinal his brother to the king. to make his submissions, and appeale his majesty: the king having demanded the princess Margaret to be given into his hands, and the city of Nancy to be furrendered to him, the princess was secretly conveyed from thence, and retired into Flanders to monfieur; and, after feveral difficulties, it was at last agreed, that the king should be received in Nancy, and that he should place such garrison therein as he should judge proper; the fovereignty and propriety, nevertheless, remaining always to the duke of Lorraine. After this treaty was executed, the 14th of September the duke paid his respects to the king, and promised him for the future to observe a more submissive and respectful conduct than he had hitherto shewn.

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On the 4th of October following the archbishop of Treves was reinstated in the possession of that city, into which he made his entry: the inhabitants having presented the keys of their city to him, he gave them directly to Busy Lamet, commander of the king's troops in the electorate of Treves, telling him, That, as it was owing to his majesty's goodness that he was reinstated in his city, so it was from his power

alone that he expected to be maintained in it.

The king at the same time sent the duke de Crequy his ambassador extraordinary to Rome, to pay obedience to the pope: no ambassador ever before appear-

ed with fo much magnificence as this.

At the beginning of the year 1634, the duke of Lorraine, being defirous at once both to preserve his territories and the liberty of carrying on a war against the king and his allies, resigned them in favour of his brother Niebolas-Francis cardinal de Lorraine; and at the same time he retired into Germany with what infantry and cavalry he had been able to raise. After this resignation, the new duke espoused Claudia, sister to the dutchess of Lorraine his sister-in-law; after which he retired with the princess his wise into the Milanese, to secure himself from the king's indignation, who was justly offended by this collusion of the

two brothers, who conspired together to offend him with impunity. The marshal de la Force, who commanded the king's army, received orders to enter Lorraine, and conquer it; which he did, by subjecting

the strong places to the king.

At the same time the parliament of Paris published an arret, wherein it was declared, that the marriage of monfieur with the princess of Lorraine was not valid; and the duke of Lorraine, being a vassal of the crown, on account of the dutchy of Bar, was declared guilty of high treason for the outrage and violence committed in the person of monsieur; all. his feodal possessions were incorporated and reunited with the crown; and for the infraction of the treaties which the duke of Lorraine had concluded with the king, and the violation of his faith in regard to the execution of them, his majesty was most humbly prayed, to employ his power to do himself justice by force of arms, and take fatisfaction upon his other territories not fituated in France. This arret was paf-

fed the 5th of September 1634.

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Monfieur, being dissatisfied with the treatment he received from the Spaniards at Bruffets, resolved to return into France, of which he informed the king. who was greatly rejoiced at it, and ordered the governors of his frontier towns to receive him well. He withdrew from Bruffels, by pretending to go to the chace, on the 8th of October, and went to la Chapelle, and from thence to Saint Germains where the king was. Soon after this Puylaurent, his confident, was created a duke and peer by the king, and espoused a relation of Richelieu's. It was believed the cardinal intended these favours should win the friendship of this gentleman, who had great power over monfieur, that by his means he might gain the good will of this prince; but the fequel shewed, that this minister's defign was only to divest him of all fuspicion, that he might ruin him with the greater ease; for at the beginning of the following year, to wit, on the 14th of February, he was seized and confined in the castle of Vincennes, where he died after four months imprisonment : it was faid by the cardinal's enemies, that he had poisoned him in France. whom he had not been able to affaffinate at Bruffels : and, indeed, it is certain that a carabine had been fired there at Puylaurent, and that the affaffin, having miffed his aim, had immediately mounted an horfe,

and disappeared.

The same year the city of Philipsbourg, dependent upon the bishoprick of Spire, was delivered up to the king by the Swedes, who had taken it from the Spamiards. Towards the end of this year the affairs of Sweden began to change their appearance: the profperity which had hitherto accompanied their arms began to forfake them; fo that they were forced to retire from feveral towns, and principally from those of Alface; which put themselves under the protection of France, by way of being secure from the incursions of the duke of Lorraine. The power of the French in Germany was at this time formidable, the king having two armies there; one of fifteen thousand men, commanded by the duke de Roban, the other of thirty thousand, under the command of the marshals de Breze and de la Force.

There happened this year a great dispute between the duke d'Espernon governor of Guyenne, and the archbishop of Bourdeaux, who had hated him long: they publickly quarrelled in the open streets of that city: the archbishop complained to the king, that the duke had ftruck him on his belly with his flick : the king, having caused the affair to be enquired into, though the duke denied it, commanded him to fubmit to ecclefiaftical punishment, and make the archbishop such satisfaction as he should require,

which the duke did accordingly.

At the beginning of the year 1635, the Imperialists surprized Philipsbourg, and took it, in the night between the 23d and 24th of January; after which they besieged Spire, and carried it; but the marshals de la Force and Brezé about a month afterwards recovered it. Count d'Embden also surprized the city of Treves with two thousand Spanish troops: he privately

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approached the gate in the night, and by means of a petard forced it open, made himself master of the place, which is very ill fituated, and of the perfon of the elector, who was immediately fent prifoner to Namur. The king caufed the cardinal infant, governor of the Low Countries, to be fummoned to give this prince his liberty; and, upon his refusal to do this, he declared war against the king of Spain in the month of April, by the herald of arms named Alencon: a war had in reality been carried on for five years before between France and the house of Austria, though it was on both fides only under pretence of affifting their allies. This declaration obliged the king to keep commonly five armies on foot; one in the Low Countries, another in Germany, and the others in Italy, Franche-Compté, and Roussillon; besides two sleets, one of which was always commanded by the archbishop of Bourdeaux, and the other by various chiefs.

The enemies of France were not then in the flate. to which we now behold them reduced by the king's power and the force of his arms: they were puissant both in troops and riches: they possessed a great extent of territority, which they have fince loft, and were powerful in all places: they took feveral towns from the king, either by force or by agreement, while others were also taken from them : they were victors, and were vanquished, in their turn; and, though the greatest advantages were in favour of the king, yet they were not fuch as to make it appear that fortune had declared for him, and had abandoned his enemies. The French army in the Low Countries, being joined to that of the states of the United Provinces, befleged Louvain; but, by the vigorous refistance made by the befieged, they were forced to raife the fiege. At the same time the Spaniards carried the fort of Skein by affault; but, the two confederate armies having befieged it again in the month of September

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The king had two armies in Germany; one commanded by duke Bernard de Weymar, of the house of Saxon; the other by the cardinal de la Valette: fon of the duke d'Espernon, and brother to the duke de la Valette: the enemy had also two armies, under the command of general Galas and count William de Mansfeld. Galas having besieged the city of Deux-Ponts, the cardinal de la Valette forced him to raise the siege; after which he marched with the duke de Weymar against Mansfeld, who was besieging Mayence; and they obliged him also to retire: but soon after the two generals of the enemy, having united their forces, deseated the king's army, and took several towns, from whence they obliged the Swedes to retire.

In Lorraine the armies commanded by the marshal de la Force, afterwards by the duke de Longueville, and at last by the king himself, were very successful; almost all the strong places being subjected to his majesty, who recompensed the services done him in this war by de la Meilleraye by giving him the post of grand

master of the artillery.

In the month of June of the same year, the general affembly of the clergy of France being held at Paris, the king ordered them to give their opinion touching this proposition: Whether the marriages of the princes of the blood, and principally of those who are the prefumptive heirs to the crown, would be legal and valid, though they should be concluded, not only without the confent, but contrary to the king's express command? For the examination of this proposition, the assembly appointed the bishops of Montpellier, Seez, Saint Malo and Nismes; and three weeks after these four prelates declared to the affembly, that, after having examined this proposition with great care, and having conferred upon it with the principal doctors in theology of all orders, their opinion was, that fuch marriages were neither legal nor valid: the whole affembly, having heard the reasons whereon they supported their opinion, acquiesced in them without any opposition, and unanimously declared that these marriages were null: not but that most of those who composed this affembly were persuaded that such marriages, and in

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in particular that of monsieur with the princess of Lorraine, for which alone this proposition had been made, were both legal and valid, conscientiously confidered, even though they should be illegal according to civil contract; the conditions of which are different from those which the church has prescribed for the validity of this facrament: but they rather chose to suppress their real fentiments, than declare them

to no purpole.

Our historians say, that, after this declaration of the clergy, all the religious orders, companies, focieties, and congregations, both fecular and regular, antient and modern, gave the like in writing: but this is not true of the congregation of the oratory; for Pere Condren, who was then the superior general of it, constantly refisted the reiterated folicitations which were made to him from cardinal de Richelieu. faying that his conscience did not permit him to be of the fame opinion with the affembly, and that he would

never betray it.

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The king fent doctors in theology to monfieur his brother to acquaint him with the declaration which had been made touching his marriage. Monfieur answered them in raillery, That, fince they had power thus to dissolve the firmest and most lawful marriages. be advised them to inform the king, that this would be a certain means to draw immense sums of money from his subjects without loading them with taxes: for that he need only put up to sale such declarations of nullity of marriages to whoever should purchase them, and the number of those who would accept the conditions would most certainly be infinite; but that, in regard to himself. he did not care to accept them. It was about this time that the king erected the lands of Saint-Simon into a ducal peerage in favour of Saint Simon his first gentleman, who then enjoyed the confidence and favour of his majesty. On the 19th of December the king conferred on Peter Sequier, keeper of the feals, the post of chancellor of France, vacant by the death of the chancellor d'Algre.

The year following, 1636, the king ordered the prince of Condé te attack Franche-Compté, to which a neutrality had been hitherto granted: his majesty was defirous that this attack should begin by the siege of Dole; and it was accordingly befieged on the 28th of May; but, as it was exceeding strong, and defended by a numerous garrison, the refistance was very long and vigorous: infomuch that the king, having occasion for his troops elsewhere, sent orders to the prince of Condé to raise the siege; which he did on the 16th August, after having lost three thousand men in his feveral attacks upon the place. He detached ten thousand men to the king, referving to himself no more than were fufficient to enable him to keep the field.

In the month of August following, the enemy took feveral places from us, and among others Corbie; which fo astonished the Parisians, that, after great murmuring against cardinal de Richelieu, who had not taken care to keep the walls of Paris in a flate of defence, nor the arfenal provided with military stores, they raised troops at their own expence, under the king's direction, and formed an army of twenty thousand men, which, being in a short time increased to thirty thousand, was employed in the retaking of Corbie, and the other towns which the enemy had taken upon our frontiers.

The Swedes also were very successful in Germany, under the command of marshal Banier their general: for they defeated the Imperialists, and the troops of Saxony which had joined them, killed eight thoufand of them, and remained masters of their cannon,

baggage, and most of their colours.

The post of secretary of state for foreign affairs was taken from Servien, and given to Sublet de Noyers, one of the intendants of the finances, and a creature of cardinal de Richelieu's. The abbé de la Riviere, the most trusty of the domesticks of the duke of Orleans, was confined in the Bastile by the king's command, as being the author of all the discontents which phileur from time to time had shewn.

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The emperor convoked the general diet of the empire at Ratiston, under pretence of reconciling and reuniting all the princes, and even of finding means to establish peace in Christendom: but his real design was to get his son, the king of Hungary, elected king of the Romans. Upon the representations made by the ambassador of England for the reestablishment of the count palatine of the Rhine in his territories and in the electorate, all the propositions of peace and reunion ceased; and the assembly having been transferred to Cologne, the king of Hungary was there elected king of the Romans.

The fuccesses of the year 1637 were greatly in favour of France. Henry of Lorraine, count d'Harcourt, retook the isles of Saint Margaret and Saint Honorat, situated near the coast of Provence, which the Spaniards had seized two ears before: he made his attack with such vigour upon all the forts of these islands, that he forced them in a few days to surrender upon articles. In the Low Countries the cardinal de la Valette and the duke de Candale his brother subjected several places to the king, and among other Landrecys in Hainault. The war was carried on with equal good success in all the other countries where the king had armies, and especially in Piedmont.

The next year, 1638, the duke of Weymar took the towns of Sikinghen, Lauffenbourg, Waldschud, and Rinfeld, called forest towns, because they are situated near the Black Forest.

John de Werth being come to the relief of Rinfeld with the imperial troops, under the command of three other generals, who shared the command with him, (these were duke Savelly, Enkenfort and general Spanther) the duke of Weymar deseated them, killed twelve hundred of their men, and took upwards of two thousand of them prisoners; among whom were John de Werth, Erkenfort, and Savelly, who were sent to the king, and confined in the castle of Vincennes. After this the duke of Weymar besieged Brissac.

Lamboy, general of the emperor's troops, attacked him in his camp, in order to force his lines, and re-

lieve the place; but he was repulsed, with the loss of three thousand men, by the viscount de Turenne and the count de Guesbriant, who commanded as lieutenant-generals under the duke of Weymar, who was at that time unable to act through sickness. Rheinac governor of Brissac, having lost all hopes of being relieved, surrendered the place to the duke, who put it in possession of the king, who caused the fortiscations, which were irregular, to be demolished, and others that were regular to be constructed, which have rendered this place one of the strongest upon our frontiers.

In Italy the war was pursued with various success on both sides: the duke de Crequy was killed by a cannon shot, as he was going to attack the camp of the marshal de Leganez, who was besieging Breme, a town in the Milanese: and the cardinal de la Valette was sent by the king to take upon him the command

of the army, in place of the duke.

The prince of Condé, who commanded the king's army in Guyenne, Bearn, and Navarre, received orders to befiege Fontarabia, a town belonging to Spain, fituated in Bifcay. The fiege proved unfortunate; for, two months after the prince had begun it, he was forced in his camp by the enemy's army, which came to the relief of the place; and the French troops were defeated with great flaughter: those few that escaped with great difficulty saved themselves by getting on board the ships which besieged the place by sea: the artillery and baggage was all taken by the enemy.

The blame of this misfortune was cast by some upon the duke de Candale, who was lieutenant general in the army, and who had the chief command under the prince of Condé; or, according to others, cardinal Richelieu, with whom he was not on good terms, took this opportunity to satisfy his particular animosity, and was preparing to have him seized; but the duke, being informed of it by his wife and friends, retired into England. Towards the end of this year sather Joseph a Capuchin died at Paris. Cardinal

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de Richelieu had employed him in the affairs of flate, in which alone he had been entirely engaged ever fince the fiege of Rochelle. He had been named for a car-

dinal, but he never was one.

The duke of Weymar, having made great conquests for the king on this side the Rhine, was making preparations to pass that river, when he died, in the month of July 1639. The army under his command was composed partly of French troops, and partly of Germans who were attached to his person, and were called the Weymarian troops. The count de Guesbriant, lieutenant-general of this army, treated with the latter in the king's name, engaged them in his service, and caused them to take an oath of si-

delity to him.

In the mean time the king's troops, to which those of the duke of Savoy were joined, made a great progress in Piedmont: the pope's nuncio, using his endeavours to procure a peace in this country, at last did obtain a truce of the generals of the two parties, which was to continue from the 14th of August to the 24th of October. During this suspension of arms, the dutchess of Savoy, regent of the territories of Charles Emanuel her son, successor to Francis Hyacintb his eldest brother, who had furvived their common father Victor Amadaus only one year, paffed the Alps, and came to Grenoble to see the king her brother, who met her there, not only to give her this fatisfaction but also the more powerfully to affift her with his forces against the Spaniards, who furnished his brotherin-law the cardinal de Savoy and prince Thomas both with men and money to attack the territories of the duke her fon, wherein they had made themselves masters of the principal places.

The cardinal de la Valette having died in Piedmont, the king gave the command of his army to the count d'Harcourt, who, after having taken some of those towns from the enemy of which they had made themfelves masters, deseated the two armies of prince Thomas, and the marquis Leganez, who attacked him

near a place called la Route.

The following year, 1640, the marquis de Leganez having befieged Cazal, the count d'Harcourt attacked him in his camp, forced his lines, defeated him, and killed upwards of four thousand of his men: he acted on this occasion not only like a great general, but also like a courageous soldier; for he was the first who entered the enemy's camp, having leaped his horse clear over their line, which so encouraged his whole army, that the lines were forced After this victory, which was obtainin an instant. ed on the 28th of April 1640, the count d'Harcourt befieged Turin: prince Thomas was in that city, and was befieging the citadel with 8000 men. The lines of circumvallation being finished towards the end of the month of May, the marquis de Leganez, who had raised fresh forces, came to attack the count in his camp; but he was repulsed with the loss of three thousand men. Some time after, a reinforcement of 9000 men coming to him from Germany, he made another attack on the French camp, and was again repulsed with more confiderable loss than in his former attack.

Prince Thomas, no longer hoping any affiftance from the Spaniards, as being too weak, he surrendered the city of Turin to the king, and could obtain no other conditions for the inhabitants than that their lives and fortunes should be sase: in regard to every thing else they were to be at the discretion of the dutches of Savoy, against whom they had revolted. Thus this princes by the king's arms was reinstated in the capital city of her territories, into which she made her entry on the 25th of October.

The king's arms at the same time made a great progress in the other provinces: the principal advantages which they gained were the taking of Hesdin and Arras. La Meilleraye, grand master of the artillery, besieged both these places; and the king being present at the siege and reduction of the former, he entered it through the breach, and rewarded la Meilleraye by giving him the staff of marshal of France. This place was taken in the month of June

1639.

1639. Arras surrendered in the month of August of the following year; and the king gave the government of it to Saint Prueil, a gentleman of extraor-

dinary courage.

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On the 21st of September the queen was delivered of a second son at Saint Germains, who at first bore the title of duke of Anjou, and afterwards of Orléans, being the king's only brother. This year the Portugueze shook off the yoke of the Spanish dominion, and declared the duke of Braganza their king, of

whom we have fpoke before.

The year 1641 is remarkable for the battle of Sedan, wherein the count de Soissons was flain. This prince, being an enemy of the cardinal de Richelieu's, had retired from court the preceding year, and went to Sedan, where the duke de Bouillon had received him: both of them, being discontented, had treated with Spain, and they had raised troops, which being joined by a considerable succour under the command

of Lamboy, they prepared to enter France.

The marshal de Chatillon, who commanded the king's army, having received orders from his majesty to oppose their enterprizes, gave them battle near the town of that name and was deseated; but after the engagement the victorious army found that the count de Soissons its general was killed. The enemies of cardinal de Richelieu reported that this was done by a soldier of his own army, which this minister had gained for the purpose. It is said by some that he accidentally killed himself, by endeavouring with the end of his pistol to lift up the vizor of his head-piece, which incommoded him: the trigger in his doing this being by some accident pulled back, the pistol instantly went off, and shot him through the head, of which he died.

After this battle the victorious army committed great devastations in the open country, till at last, the king appearing, the duke de Bruillon retired to Sedan; and, the king approaching it, the duke came out to implore his majesty's clemency, who pardoned him and granted him letters of abolition. The duke

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of Lorraine, having again violated a new treaty which he had concluded with the king, again lost his dominions, which were conquered by the king's forces.

The Catalonians were now revolted against the king of Spain, and having driven the Spaniards out of almost all Catalonia, they chose themselves a king and acknowledged him for their fovereign: whereupon a war was immediately commenced with great fury in that province. La Motte Houdancour, who commanded the king's army there, befieged Tarragon by land, and the archbishop of Bourdeaux blocked it up by fea. The marquis de Leganez made frequent attempts to get fuccours into the place, but without fucceis, having been always repulsed with great vi-The befieged were reduced to great extremity for want of provisions, and le Motte Houdancour beheld himself upon the point of reaping the fruits of his vigilance and courage, by the reduction of the place, when, through the negligence of the archbishop of Bourdeaux, several ships, loaden with soldiers, provisions, and all kinds of ammunition, entered the place, which obliged the general to abandon the fiege. The king, being greatly diffatisfied with the archbishop's conduct, commanded him to quit the kingdom and retire to Carpentras, a town in the county of Veneffin.

Saint Breuil, governor of Arras, having made himfelf suspected by cardinal de Richelieu, was seized,
and conveyed to Amiens, where he was tried by commissioners appointed by the king, who condemned
him to be beheaded, which was executed accordingly.
The crimes for which he was condemned were violences and extortions committed in his government,
and for having put the Spanish garrison of Bapaume
to the sword, when it was retiring to Bethune with a
safe conduct from the marshal de Meilleraye, who had
taken the town of Bapaume, which had surrendered
to him upon terms: he was accused of having done
this through a particular animosity against the governor, tho' he knew the terms of the capitulation, hav-

ing been informed of them by one of the king's trum-

peters who conducted this garrifon.

At the beginning of the year 1642 the count de Guebriant, who commanded the king's army in Germany, after having taken the town of Ordinghen, gave battle to Lamboy, who commanded the imperial troops, and defeated him with a great flaughter; which would have been yet greater, had not the enemy's infantry, throwing down their arms, begged quarters, and offered to ferve the king, which was granted them. The principal officers of the enemy's army were flain, and Lamboy its general was taken prisoner. The king receiving an account of this victory at Lyons, sent the staff of marshal of France to the count de Guebriant, who completed this campaign gloriously, and obtained other considerable advantages over the enemy.

In the mean time Torstenson general of the Swedish army, having besieged Lipsick, the arch duke Leopold and Picolomini, each commanding an army, marched against him; whereupon he raised the siege, gave them battle, deseated them, and killed 3000 of their men, he granted quarter to the rest of their infantry, which entered into his own troops, took their baggage and cannon, returned to Lipsick, and compelled

that city to furrender.

Prince Thomas and the cardinal de Savoy his brother perceiving that the king of Spain's defign was only to cause a division between them and the dutchess of Savoy their sister-in-law, in order to take advantage of their misunderstanding, they concluded a peace with this princess by a treaty which was equally advantageous to them and the dutchess. It was agreed by a secret article, that the duke of Savoy's eldest sister should be granted in marriage to prince Maurice, cardinal, and the uncle of this princess. After this accommodation the war was no longer carried on but against the Spaniards in the Milanese, the whole of Piedmont being subjected to its prince, excepting only a few places.

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The army in Roussillon was now commanded by the marshal de la Meilleraye, who took Perpignan on the 19th of September; and the Spaniards in Catalonia were frequently deseated by the king's army which was there under the command of de la Motte Houdancour, who by his great actions highly merited the being made a marshal of France. After he had received this recompence for his services, he again defeated the Spaniards upon several occasions, and forced them to raise the siege of Lerida, which they abandoned to meet and give him battle: the combat was violent and bloody; and the enemy was deseated, with the loss of upwards of three thousand men.

On the 11th of September Cinquars, grand ecuier of France, and de Thou, a counsellor were beheaded at Lyons: Cinquars was the fon of the late marshal d'Effiat. As cardinal de Richelieu had made the father's fortune, fo he had also made the son's: he had been the means of his obtaining the favour and confidence of the king, who, the cardinal knew, could not be without a favourite; and he therefore with a view to his own interest caused this place to be filled, by a man who, owing his whole fortune to him, would never use his influence to prejudice him. with the king: but however it happened otherwise: for Cingmars, either because he thought he had some cause to be diffatisfied with the cardinal, or because his ambition excited him to a defire of owing his good fortune only to himself, endeavoured to prejudice him. in the king's opinion. The cardinal, who was the quickest and most penetrating of all men, immediately perceived the defigns of Cinquars, who finding himself discovered, sought protection and support in the person of monsieur, the duke of Orleans, and the duke de Bouillon, whom he believed to be the cardi-They judged it adviseable to enter nal's enemies. into a confederacy with the king of Spain, and even concluded a treaty with him by the intermission of the viscount de Fontrailles, who carried the plan of it into Spain, and brought it back figned by his Catholick majesty. This treaty was made in the name of

of monsieur: the pretence for it was the re-establishment of peace between the two crowns, and that those who should procure this peace might be protected from the persecution of those who desired the continuance of the war.

The principal articles of the treaty were, that the king of Spain should furnish monsieur with 12000 infantry and 5000 cavalry, should furnish them with 400000 crowns, in ready money, to raise troops in France, and 12000 crowns a month; also 40000 crowns as a pension to the duke de Bouillon, and as much to the master of the horse. When the treaty was signed by both parties, Cinquars communicated it to Augustus de Thou, his intimate friend, who disapproved it, and endeavoured to dissuade this lord from so criminal and dangerous an engagement; but,

not being able to succeed, he kept it secret.

In the mean time the king went into Roussillon, and was present at the siege of Perpignan by the marshal de Milleraye: but his bad state of health obliged him foon to return to Paris. As the cardinal went with the king upon this occasion, a resolution was taken to affaffinate him, whenever a favourable opportunity should present. Monsieur promised to be at Lyons during the time the king should be there, in order that this defign might be executed in his prefence, and that it might afterwards he avowed by by him, as having been done by his orders: but monsieur having intrusted the queen with the design, though she mortally hated the cardinal, the secret was fo foon divulged, that, when the court arrived at Lyons, it was known by every body. Upon this Fontrailles, perceiving the fatal consequences of an enterprize so badly conducted, endeavoured to fave himfelf, by retiring out of the kingdom.

Soon after Cinquars, de Thou, and the duke de Bouillon were seized in different places, and conducted to the castle of Peter Aneise at Lyons: the last of thems obtained his pardon of the king by ceding to him the principality of Sedan, and putting him in possession of the city: the two others were condemned, by commission

fioner

oners appointed by the king, to be beheaded; one of them for being concerned in a treaty concluded with the enemy of the state, and the other for having known this, and not discovered it. This sentence, which was passed by the chancellor was executed at Lyons.

The cardinal did not long furvive the death of his He had been for some months afflicted with a mortal distemper, which was a general stagnation of blood, caused by an ulcer or cancer in his arm, from which he fuffered great pains; and was at last reduced by it to such an extremity, that he was unable to rife, and, wherever he went, was always carried in his bed by men: he departed from Lyons in this manner on the same day that Cinquars and de Thou were executed there, and he got to the king at Fontainbleau on the 12th of October. His diflemper being something relieved, he quitted his bed and acted with with as much application and activity as ever; but, his pains having again attacked him at Paris, he was entirely subdued by them. The king. being informed of the extremity he was in, came from Saint Germains to Paris to see him, and expressed great grief on beholding his condition; but after his death, which happened on the 4th of December, he feemed glad that he was delivered from a minister whom he esteemed very much, but whom he feared much more. After his death those who had been exiled from court or imprisoned, as the marshals de Vitry, de Bassompierre, d'Etrees, and several others, were released, and had leave again to appear at court.

The king had four years been afflicted with a difference which at first had reduced him to extremity, and, having afterwards abated, had left him in a languishing state, which made it probable he could not live long. Accordingly, his strength declining daily, towards the middle of April, in the year 1643 he became sensible that his death approached: he therefore prepared himself for it, and on the 19th of April published a declaration touching the manner in which he desired the kingdom might be governed after his death, during the minority of his successor.

The

The principal articles of this declaration were. that the queen should be regent of the kingdom; that monfieur his majesty's brother should be the lieutenant of the minor king throughout the kingdom. and head of the council under the queen's authority. (and, in his absence, the prince of Condé) that the queen's council should be composed of the duke de Longueville, Mazarin (for whom Richelieu had procured a cardinal's cap, by the king's nomination. about a year before), the chancellor of France, the superintendant of the finances, and Chavigny, to govern the kingdom in conjunction with her, and under her, in quality of ministers of state : the king caused this declaration to be figned by the queen and monsieur, and commanded the prince of Condé and the chancellor to carry it to the parliament and cause it to be registered, which was done on the 21st of.

The king lived after this till the 14th of May, and during the whole of this time he expressed great grief at the manner in which the queen his mother had been treated under his authority, and at the severity shewn her in being resused leave to return into France, which she had often desired, and more particularly when the persecution which had been carried on against the Catholicks in England, from which even her own domesticks had not been exempted, obliged her to quit that island and retire to Cologne, where she died on the 3d of July 1642. On this account alone he was greatly disquieted, and shewed strong apprehensions of the judgment of hea-

ven upon him.

At last this Prince died on Friday the 14th of May, in the 42d year of his age, being the same day whereon Henry IV his father had also died.

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